

**Maharashtra State Board Of Skill, Vocational Education & Training, Mumbai**

**RESULT SHEET FOR THE EXAMINATION HELD IN April 2022**

**District 05 RATNAGIRI**

Institute : 050060 Vivekdip Shikshan Sanstha Veral

Course : 304401 ARCHITECT DRAUGHTSMAN

|          |          |            |          |          |            |          |          |            |          |          |            |          |          |            |          |          |            |
|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|
| 90000001 | 90000001 | <b>AG</b>  | 90000010 | 90000010 | <b>AG</b>  | 90000020 | 90000020 | <b>AG</b>  | 30440001 | 30440001 | <b>AG</b>  | 30440002 | 30440002 | <b>AG</b>  | 30440005 | 30440005 | <b>AG</b>  |
| (01)     | (02)     | <b>100</b> | (01)     | (02)     | <b>100</b> | (01)     | (02)     | <b>100</b> | (01)     | (02)     | <b>200</b> | (01)     | (02)     | <b>200</b> | (01)     | (02)     | <b>200</b> |
| 70       | 30       | <b>40</b>  | 70       | 30       | <b>40</b>  | 70       | 30       | <b>40</b>  | 100      | 100      | <b>85</b>  | 100      | 100      | <b>85</b>  | 100      | 100      | <b>85</b>  |
| 25       | 15       |            | 25       | 15       |            | 25       | 15       |            | 35       | 50       |            | 35       | 50       |            | 35       | 50       |            |

| Seat No    | Enrollment No   | Name                              | Total+Con/Out Of Result |    |    |    |    |    |    |    |    |    |    |     |     |    |     |                   |    |     |
|------------|-----------------|-----------------------------------|-------------------------|----|----|----|----|----|----|----|----|----|----|-----|-----|----|-----|-------------------|----|-----|
| 2204057771 | 200740500600026 | CHINCHAGHARKAR ANKUSH CHANDRAKANT | AB                      | AB | AB | AB | AB | AB | AB | AB | AB | AB | AB | AB  | AB  | AB | AB  | AB                |    |     |
|            |                 |                                   |                         |    |    |    |    |    |    |    |    |    |    |     |     |    |     | / 900 FAIL        |    |     |
| 2204057772 | 200740500600027 | CHINCHAGHARKAR LAVU CHANDRAKANT   | AB                      | AB | AB | AB | AB | AB | AB | AB | AB | AB | AB | AB  | AB  | AB | AB  | AB                |    |     |
|            |                 |                                   |                         |    |    |    |    |    |    |    |    |    |    |     |     |    |     | / 900 FAIL        |    |     |
| 2204057773 | 200740500600028 | CHOUGLE AYYAN ALLAUDDIN           | 48                      | 27 | 75 | 30 | 29 | 59 | 32 | 28 | 60 | 44 | 92 | 136 | 44  | 88 | 132 | 35@               | 85 | 120 |
|            |                 |                                   |                         |    |    |    |    |    |    |    |    |    |    |     | 582 |    |     | / 900 FIRST CLASS |    |     |
| 2204057774 | 200740500600029 | DEVGHARKAR JAGDISH JANARDAN       | AB                      | AB | AB | AB | AB | AB | AB | AB | AB | AB | AB | AB  | AB  | AB | AB  | AB                |    |     |
|            |                 |                                   |                         |    |    |    |    |    |    |    |    |    |    |     |     |    |     | / 900 FAIL        |    |     |

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**District 05 RATNAGIRI**

Institute : 050060 Vivekdip Shikshan Sanstha Veral

Course : 304401 ARCHITECT DRAUGHTSMAN

|          |          |            |          |          |            |          |          |            |          |          |            |          |          |            |          |          |            |
|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|
| 90000001 | 90000001 | <b>AG</b>  | 90000010 | 90000010 | <b>AG</b>  | 90000020 | 90000020 | <b>AG</b>  | 30440001 | 30440001 | <b>AG</b>  | 30440002 | 30440002 | <b>AG</b>  | 30440005 | 30440005 | <b>AG</b>  |
| (01)     | (02)     | <b>100</b> | (01)     | (02)     | <b>100</b> | (01)     | (02)     | <b>100</b> | (01)     | (02)     | <b>200</b> | (01)     | (02)     | <b>200</b> | (01)     | (02)     | <b>200</b> |
| 70       | 30       | <b>40</b>  | 70       | 30       | <b>40</b>  | 70       | 30       | <b>40</b>  | 100      | 100      | <b>85</b>  | 100      | 100      | <b>85</b>  | 100      | 100      | <b>85</b>  |
| 25       | 15       |            | 25       | 15       |            | 25       | 15       |            | 35       | 50       |            | 35       | 50       |            | 35       | 50       |            |

| <u>Seat No</u> | <u>Enrollment No</u> | <u>Name</u>                  |    |           |    |    |           |    |    |           |    |    |            |    |    |            |    | <u>Total+Con/Out Of</u> | <u>Result</u> |     |             |
|----------------|----------------------|------------------------------|----|-----------|----|----|-----------|----|----|-----------|----|----|------------|----|----|------------|----|-------------------------|---------------|-----|-------------|
| 2204057775     | 200740500600030      | DHEBE SANDIP NATHU           |    |           |    |    |           |    |    |           |    |    |            |    |    |            |    |                         |               |     |             |
|                |                      | AB                           | AB |           | AB | AB |           | AB | AB |           | AB | AB |            | AB | AB |            | AB | AB                      |               |     |             |
|                |                      |                              |    |           |    |    |           |    |    |           |    |    |            |    |    |            |    |                         |               |     |             |
|                |                      |                              |    |           |    |    |           |    |    |           |    |    |            |    |    |            |    |                         | /             | 900 | FAIL        |
| 2204057776     | 200740500600031      | JADHAV SANJAY TUKARAM        |    |           |    |    |           |    |    |           |    |    |            |    |    |            |    |                         |               |     |             |
|                |                      | 55                           | 28 | <b>83</b> | 37 | 28 | <b>65</b> | 38 | 29 | <b>67</b> | 64 | 95 | <b>159</b> | 60 | 96 | <b>156</b> | 53 | 87                      | <b>140</b>    |     |             |
|                |                      |                              |    |           |    |    |           |    |    |           |    |    |            |    |    |            |    | 670                     | /             | 900 | FIRST CLASS |
| 2204057777     | 200740500600032      | JAGTAP VIVEKKUMAR ASHOKKUMAR |    |           |    |    |           |    |    |           |    |    |            |    |    |            |    |                         |               |     |             |
|                |                      | 46                           | 29 | <b>75</b> | 31 | 29 | <b>60</b> | 35 | 28 | <b>63</b> | 57 | 88 | <b>145</b> | 48 | 89 | <b>137</b> | 51 | 82                      | <b>133</b>    |     |             |
|                |                      |                              |    |           |    |    |           |    |    |           |    |    |            |    |    |            |    | 613                     | /             | 900 | FIRST CLASS |
| 2204057778     | 200740500600033      | KADAM BHAKTI SANJAY          |    |           |    |    |           |    |    |           |    |    |            |    |    |            |    |                         |               |     |             |
|                |                      | 66                           | 29 | <b>95</b> | 41 | 28 | <b>69</b> | 46 | 27 | <b>73</b> | 63 | 85 | <b>148</b> | 61 | 84 | <b>145</b> | 58 | 82                      | <b>140</b>    |     |             |
|                |                      |                              |    |           |    |    |           |    |    |           |    |    |            |    |    |            |    | 670                     | /             | 900 | FIRST CLASS |

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**District 05 RATNAGIRI**

Institute : 050060 Vivekdip Shikshan Sanstha Veral

Course : 304401 ARCHITECT DRAUGHTSMAN

|          |          |            |          |          |            |          |          |            |          |          |            |          |          |            |          |          |            |
|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|
| 90000001 | 90000001 | <b>AG</b>  | 90000010 | 90000010 | <b>AG</b>  | 90000020 | 90000020 | <b>AG</b>  | 30440001 | 30440001 | <b>AG</b>  | 30440002 | 30440002 | <b>AG</b>  | 30440005 | 30440005 | <b>AG</b>  |
| (01)     | (02)     | <b>100</b> | (01)     | (02)     | <b>100</b> | (01)     | (02)     | <b>100</b> | (01)     | (02)     | <b>200</b> | (01)     | (02)     | <b>200</b> | (01)     | (02)     | <b>200</b> |
| 70       | 30       | <b>40</b>  | 70       | 30       | <b>40</b>  | 70       | 30       | <b>40</b>  | 100      | 100      | <b>85</b>  | 100      | 100      | <b>85</b>  | 100      | 100      | <b>85</b>  |
| 25       | 15       |            | 25       | 15       |            | 25       | 15       |            | 35       | 50       |            | 35       | 50       |            | 35       | 50       |            |

| <b>Seat No</b> | <b>Enrollment No</b> | <b>Name</b>             |    |    |           |    |    |           |    |    |            |     |    |            |             |             |            | <b>Total+Con/Out Of</b> |  | <b>Result</b> |
|----------------|----------------------|-------------------------|----|----|-----------|----|----|-----------|----|----|------------|-----|----|------------|-------------|-------------|------------|-------------------------|--|---------------|
| 2204057779     | 200740500600034      | KADAM VIPUL VISHWAS     |    |    |           |    |    |           |    |    |            |     |    |            |             |             |            |                         |  |               |
| 54             | 30                   | <b>84</b>               | 38 | 29 | <b>67</b> | 44 | 26 | <b>70</b> | 70 | 88 | <b>158</b> | 67  | 87 | <b>154</b> | 65          | 85          | <b>150</b> |                         |  |               |
|                |                      |                         |    |    |           |    |    |           |    |    |            | 683 | /  | 900        | First Class | DISTINCTION |            |                         |  |               |
| 2204057780     | 200740500600035      | KAMBLE CHETAN VIJAY     |    |    |           |    |    |           |    |    |            |     |    |            |             |             |            |                         |  |               |
| 63             | 29                   | <b>92</b>               | 50 | 30 | <b>80</b> | 52 | 28 | <b>80</b> | 59 | 94 | <b>153</b> | 65  | 92 | <b>157</b> | 65          | 86          | <b>151</b> |                         |  |               |
|                |                      |                         |    |    |           |    |    |           |    |    |            | 713 | /  | 900        | First Class | DISTINCTION |            |                         |  |               |
| 2204057781     | 200740500600036      | KOLI DNYANESHWAR VASANT |    |    |           |    |    |           |    |    |            |     |    |            |             |             |            |                         |  |               |
| 64             | 26                   | <b>90</b>               | 53 | 26 | <b>79</b> | 50 | 26 | <b>76</b> | 66 | 84 | <b>150</b> | 65  | 82 | <b>147</b> | 65          | 81          | <b>146</b> |                         |  |               |
|                |                      |                         |    |    |           |    |    |           |    |    |            | 688 | /  | 900        | First Class | DISTINCTION |            |                         |  |               |
| 2204057782     | 200740500600037      | MADE ABHAY SUNIL        |    |    |           |    |    |           |    |    |            |     |    |            |             |             |            |                         |  |               |
| 50             | 30                   | <b>80</b>               | 39 | 29 | <b>68</b> | 48 | 27 | <b>75</b> | 62 | 93 | <b>155</b> | 55  | 90 | <b>145</b> | 58          | 85          | <b>143</b> |                         |  |               |
|                |                      |                         |    |    |           |    |    |           |    |    |            | 666 | /  | 900        | FIRST CLASS |             |            |                         |  |               |

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Course : 304401 ARCHITECT DRAUGHTSMAN

|          |          |            |          |          |            |          |          |            |          |          |            |          |          |            |          |          |            |
|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|
| 90000001 | 90000001 | <b>AG</b>  | 90000010 | 90000010 | <b>AG</b>  | 90000020 | 90000020 | <b>AG</b>  | 30440001 | 30440001 | <b>AG</b>  | 30440002 | 30440002 | <b>AG</b>  | 30440005 | 30440005 | <b>AG</b>  |
| (01)     | (02)     | <b>100</b> | (01)     | (02)     | <b>100</b> | (01)     | (02)     | <b>100</b> | (01)     | (02)     | <b>200</b> | (01)     | (02)     | <b>200</b> | (01)     | (02)     | <b>200</b> |
| 70       | 30       | <b>40</b>  | 70       | 30       | <b>40</b>  | 70       | 30       | <b>40</b>  | 100      | 100      | <b>85</b>  | 100      | 100      | <b>85</b>  | 100      | 100      | <b>85</b>  |
| 25       | 15       |            | 25       | 15       |            | 25       | 15       |            | 35       | 50       |            | 35       | 50       |            | 35       | 50       |            |

| Seat No    | Enrollment No   | Name                    | Total+Con/Out Of Result |    |    |    |    |    |    |    |    |    |    |    |    |    |    |               |
|------------|-----------------|-------------------------|-------------------------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|---------------|
| 2204057783 | 200740500600038 | MAHADIK YOGESH DATTARAM | AB                      | AB | AB | AB | AB | AB | AB | AB | AB | AB | AB | AB | AB | AB | AB | AB            |
|            |                 |                         |                         |    |    |    |    |    |    |    |    |    |    |    |    |    |    | 900 FAIL      |
| 2204057784 | 200740500600039 | NIKAM KIRAN YASHWANT    | AB                      | AB | 39 | AB | 39 | AB | AB | AB | AB | AB | AB | AB | AB | AB | AB | AB            |
|            |                 |                         |                         |    |    |    |    |    |    |    |    |    |    |    |    |    |    | 39 / 900 FAIL |
| 2204057785 | 200740500600040 | PALKAR EKTA RAJESH      | AB                      | AB | AB | AB | AB | AB | AB | AB | AB | AB | AB | AB | AB | AB | AB | AB            |
|            |                 |                         |                         |    |    |    |    |    |    |    |    |    |    |    |    |    |    | 900 FAIL      |
| 2204057786 | 200740500600041 | SAKPAL KIRTI SUBHAS     | AB                      | AB | AB | AB | AB | AB | AB | AB | AB | AB | AB | AB | AB | AB | AB | AB            |
|            |                 |                         |                         |    |    |    |    |    |    |    |    |    |    |    |    |    |    | 900 FAIL      |

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**District 05 RATNAGIRI**

Institute : 050060 Vivekdip Shikshan Sanstha Veral

Course : 304401 ARCHITECT DRAUGHTSMAN

|          |          |            |          |          |            |          |          |            |          |          |            |          |          |            |          |          |            |
|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|
| 90000001 | 90000001 | <b>AG</b>  | 90000010 | 90000010 | <b>AG</b>  | 90000020 | 90000020 | <b>AG</b>  | 30440001 | 30440001 | <b>AG</b>  | 30440002 | 30440002 | <b>AG</b>  | 30440005 | 30440005 | <b>AG</b>  |
| (01)     | (02)     | <b>100</b> | (01)     | (02)     | <b>100</b> | (01)     | (02)     | <b>100</b> | (01)     | (02)     | <b>200</b> | (01)     | (02)     | <b>200</b> | (01)     | (02)     | <b>200</b> |
| 70       | 30       | <b>40</b>  | 70       | 30       | <b>40</b>  | 70       | 30       | <b>40</b>  | 100      | 100      | <b>85</b>  | 100      | 100      | <b>85</b>  | 100      | 100      | <b>85</b>  |
| 25       | 15       |            | 25       | 15       |            | 25       | 15       |            | 35       | 50       |            | 35       | 50       |            | 35       | 50       |            |

| Seat No    | Enrollment No   | Name                  | Total+Con/Out Of Result |    |    |    |    |    |    |    |    |    |    |     |    |    |     |    |    |     |
|------------|-----------------|-----------------------|-------------------------|----|----|----|----|----|----|----|----|----|----|-----|----|----|-----|----|----|-----|
| 2204057787 | 200740500600042 | SURVE MUSTUFA LIYAKAT | 43                      | 29 | 72 | 25 | 28 | 53 | 37 | 28 | 65 | 45 | 92 | 137 | 54 | 89 | 143 | 38 | 84 | 122 |
|            |                 |                       | 592 / 900 FIRST CLASS   |    |    |    |    |    |    |    |    |    |    |     |    |    |     |    |    |     |
| 2204057788 | 200740500600043 | SUTAR ROHINI SANTOSH  | AB                      | AB | AB | AB | AB | AB | AB | AB | AB | AB | AB | AB  | AB | AB | AB  | AB | AB | AB  |
|            |                 |                       | / 900 FAIL              |    |    |    |    |    |    |    |    |    |    |     |    |    |     |    |    |     |
| 2204057789 | 200740500600044 | SUTAR ROSHAN SURESH   | 50                      | AB | 50 | AB | AB | AB | AB | AB | AB | AB | AB | AB  | AB | AB | AB  | AB | AB | AB  |
|            |                 |                       | 50 / 900 FAIL           |    |    |    |    |    |    |    |    |    |    |     |    |    |     |    |    |     |
| 2204057790 | 200740500600045 | SUTAR RAVINDRA SURESH | AB                      | AB | AB | AB | AB | AB | AB | AB | AB | AB | AB | AB  | AB | AB | AB  | AB | AB | AB  |
|            |                 |                       | / 900 FAIL              |    |    |    |    |    |    |    |    |    |    |     |    |    |     |    |    |     |

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**District 05 RATNAGIRI**

Institute : 050060 Vivekdip Shikshan Sanstha Veral

Course : 304401 ARCHITECT DRAUGHTSMAN

|          |          |            |          |          |            |          |          |            |          |          |            |          |          |            |          |          |            |
|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|
| 90000001 | 90000001 | <b>AG</b>  | 90000010 | 90000010 | <b>AG</b>  | 90000020 | 90000020 | <b>AG</b>  | 30440001 | 30440001 | <b>AG</b>  | 30440002 | 30440002 | <b>AG</b>  | 30440005 | 30440005 | <b>AG</b>  |
| (01)     | (02)     | <b>100</b> | (01)     | (02)     | <b>100</b> | (01)     | (02)     | <b>100</b> | (01)     | (02)     | <b>200</b> | (01)     | (02)     | <b>200</b> | (01)     | (02)     | <b>200</b> |
| 70       | 30       | <b>40</b>  | 70       | 30       | <b>40</b>  | 70       | 30       | <b>40</b>  | 100      | 100      | <b>85</b>  | 100      | 100      | <b>85</b>  | 100      | 100      | <b>85</b>  |
| 25       | 15       |            | 25       | 15       |            | 25       | 15       |            | 35       | 50       |            | 35       | 50       |            | 35       | 50       |            |

| <b>Seat No</b> | <b>Enrollment No</b> | <b>Name</b>                 | <b>Total+Con/Out Of Result</b> |    |    |    |    |    |    |    |    |    |    |    |    |    |            |
|----------------|----------------------|-----------------------------|--------------------------------|----|----|----|----|----|----|----|----|----|----|----|----|----|------------|
| 2204057791     | 200740500600046      | SUTAR SWAPNIL HARISHCHANDRA | AB                             | AB | AB | AB | AB | AB | AB | AB | AB | AB | AB | AB | AB | AB | AB         |
|                |                      |                             |                                |    |    |    |    |    |    |    |    |    |    |    |    |    | / 900 FAIL |
| 2204057792     | 200740500600047      | SUTAR VAIBHAV HARISHCHANDRA | AB                             | AB | AB | AB | AB | AB | AB | AB | AB | AB | AB | AB | AB | AB | AB         |
|                |                      |                             |                                |    |    |    |    |    |    |    |    |    |    |    |    |    | / 900 FAIL |

**Maharashtra State Board Of Skill, Vocational Education & Training, Mumbai**

**RESULT SHEET FOR THE EXAMINATION HELD IN April 2022**

**District 05 RATNAGIRI**

Institute : 050060 Vivekdip Shikshan Sanstha Veral

Course : 302409 ELECTRICIAN

|          |          |            |          |          |            |          |          |            |          |          |            |          |          |            |          |          |            |
|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|
| 90000001 | 90000001 | <b>AG</b>  | 90000010 | 90000010 | <b>AG</b>  | 90000020 | 90000020 | <b>AG</b>  | 30240011 | 30240011 | <b>AG</b>  | 30240012 | 30240012 | <b>AG</b>  | 30240013 | 30240013 | <b>AG</b>  |
| (01)     | (02)     | <b>100</b> | (01)     | (02)     | <b>100</b> | (01)     | (02)     | <b>100</b> | (01)     | (02)     | <b>200</b> | (01)     | (02)     | <b>200</b> | (01)     | (02)     | <b>200</b> |
| 70       | 30       | <b>40</b>  | 70       | 30       | <b>40</b>  | 70       | 30       | <b>40</b>  | 100      | 100      | <b>85</b>  | 100      | 100      | <b>85</b>  | 100      | 100      | <b>85</b>  |
| 25       | 15       |            | 25       | 15       |            | 25       | 15       |            | 35       | 50       |            | 35       | 50       |            | 35       | 50       |            |

| Seat No    | Enrollment No   | Name                             | Total+Con/Out Of Result |    |    |    |    |    |    |    |    |    |    |    |    |    |    |            |
|------------|-----------------|----------------------------------|-------------------------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|------------|
| 2204057793 | 200740500600001 | CHIKNE DIPTI DATTARAM            | AB                      | AB | AB | AB | AB | AB | AB | AB | AB | AB | AB | AB | AB | AB | AB | AB         |
|            |                 |                                  |                         |    |    |    |    |    |    |    |    |    |    |    |    |    |    | / 900 FAIL |
| 2204057794 | 200740500600002 | DAREKAR KUNAL SUNIL              | AB                      | AB | AB | AB | AB | AB | AB | AB | AB | AB | AB | AB | AB | AB | AB | AB         |
|            |                 |                                  |                         |    |    |    |    |    |    |    |    |    |    |    |    |    |    | / 900 FAIL |
| 2204057795 | 200740500600003 | DHUTRE RUPESH SITARAM            | AB                      | AB | AB | AB | AB | AB | AB | AB | AB | AB | AB | AB | AB | AB | AB | AB         |
|            |                 |                                  |                         |    |    |    |    |    |    |    |    |    |    |    |    |    |    | / 900 FAIL |
| 2204057796 | 200740500600004 | CHICHNGHARKAR MANORANJAN MANOHAR | AB                      | AB | AB | AB | AB | AB | AB | AB | AB | AB | AB | AB | AB | AB | AB | AB         |
|            |                 |                                  |                         |    |    |    |    |    |    |    |    |    |    |    |    |    |    | / 900 FAIL |

**Maharashtra State Board Of Skill, Vocational Education & Training, Mumbai**

**RESULT SHEET FOR THE EXAMINATION HELD IN April 2022**

**District 05 RATNAGIRI**

Institute : 050060 Vivekdip Shikshan Sanstha Veral

Course : 302409 ELECTRICIAN

|          |          |            |          |          |            |          |          |            |          |          |            |          |          |            |          |          |            |
|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|
| 90000001 | 90000001 | <b>AG</b>  | 90000010 | 90000010 | <b>AG</b>  | 90000020 | 90000020 | <b>AG</b>  | 30240011 | 30240011 | <b>AG</b>  | 30240012 | 30240012 | <b>AG</b>  | 30240013 | 30240013 | <b>AG</b>  |
| (01)     | (02)     | <b>100</b> | (01)     | (02)     | <b>100</b> | (01)     | (02)     | <b>100</b> | (01)     | (02)     | <b>200</b> | (01)     | (02)     | <b>200</b> | (01)     | (02)     | <b>200</b> |
| 70       | 30       | <b>40</b>  | 70       | 30       | <b>40</b>  | 70       | 30       | <b>40</b>  | 100      | 100      | <b>85</b>  | 100      | 100      | <b>85</b>  | 100      | 100      | <b>85</b>  |
| 25       | 15       |            | 25       | 15       |            | 25       | 15       |            | 35       | 50       |            | 35       | 50       |            | 35       | 50       |            |

| Seat No    | Enrollment No   | Name                   | Total+Con/Out Of Result           |    |    |    |    |    |    |    |    |    |    |     |    |    |     |    |    |     |
|------------|-----------------|------------------------|-----------------------------------|----|----|----|----|----|----|----|----|----|----|-----|----|----|-----|----|----|-----|
| 2204057797 | 200740500600005 | JAGTAP MAHENDRA ASHOK  | 61                                | 29 | 90 | 42 | 28 | 70 | 48 | 27 | 75 | 68 | 90 | 158 | 55 | 89 | 144 | 69 | 88 | 157 |
|            |                 |                        | 694 / 900 First Class DISTINCTION |    |    |    |    |    |    |    |    |    |    |     |    |    |     |    |    |     |
| 2204057798 | 200740500600006 | KAMBLE ABHIJEET PANDIT | AB                                | AB | AB | AB | AB | AB | AB | AB | AB | AB | AB | AB  | AB | AB | AB  | AB | AB | AB  |
|            |                 |                        | / 900 FAIL                        |    |    |    |    |    |    |    |    |    |    |     |    |    |     |    |    |     |
| 2204057799 | 200740500600007 | KHEDEKAR TEJAS SHANKAR | AB                                | AB | AB | AB | AB | AB | AB | AB | AB | AB | AB | AB  | AB | AB | AB  | AB | AB | AB  |
|            |                 |                        | / 900 FAIL                        |    |    |    |    |    |    |    |    |    |    |     |    |    |     |    |    |     |
| 2204057800 | 200740500600008 | KOLI SANGRAM JAGANNATH | AB                                | AB | AB | AB | AB | AB | AB | AB | AB | AB | AB | AB  | AB | AB | AB  | AB | AB | AB  |
|            |                 |                        | / 900 FAIL                        |    |    |    |    |    |    |    |    |    |    |     |    |    |     |    |    |     |



**Maharashtra State Board Of Skill, Vocational Education & Training, Mumbai**

**RESULT SHEET FOR THE EXAMINATION HELD IN April 2022**

**District 05 RATNAGIRI**

Institute : 050060 Vivekdip Shikshan Sanstha Veral

Course : 302409 ELECTRICIAN

|          |          |            |          |          |            |          |          |            |          |          |            |          |          |            |          |          |            |
|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|
| 90000001 | 90000001 | <b>AG</b>  | 90000010 | 90000010 | <b>AG</b>  | 90000020 | 90000020 | <b>AG</b>  | 30240011 | 30240011 | <b>AG</b>  | 30240012 | 30240012 | <b>AG</b>  | 30240013 | 30240013 | <b>AG</b>  |
| (01)     | (02)     | <b>100</b> | (01)     | (02)     | <b>100</b> | (01)     | (02)     | <b>100</b> | (01)     | (02)     | <b>200</b> | (01)     | (02)     | <b>200</b> | (01)     | (02)     | <b>200</b> |
| 70       | 30       | <b>40</b>  | 70       | 30       | <b>40</b>  | 70       | 30       | <b>40</b>  | 100      | 100      | <b>85</b>  | 100      | 100      | <b>85</b>  | 100      | 100      | <b>85</b>  |
| 25       | 15       |            | 25       | 15       |            | 25       | 15       |            | 35       | 50       |            | 35       | 50       |            | 35       | 50       |            |

| Seat No    | Enrollment No   | Name                    | Total+Con/Out Of Result |    |    |    |    |    |    |    |    |    |    |    |    |    |    |            |
|------------|-----------------|-------------------------|-------------------------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|------------|
| 2204057801 | 200740500600009 | NALAWADE ARUN JANARDHAN | AB                      | AB | AB | AB | AB | AB | AB | AB | AB | AB | AB | AB | AB | AB | AB | AB         |
|            |                 |                         |                         |    |    |    |    |    |    |    |    |    |    |    |    |    |    | / 900 FAIL |
| 2204057802 | 200740500600010 | PARDALE SACHIN SANJAY   | AB                      | AB | AB | AB | AB | AB | AB | AB | AB | AB | AB | AB | AB | AB | AB | AB         |
|            |                 |                         |                         |    |    |    |    |    |    |    |    |    |    |    |    |    |    | / 900 FAIL |
| 2204057803 | 200740500600011 | PAWAR RAJAN DAJI        | AB                      | AB | AB | AB | AB | AB | AB | AB | AB | AB | AB | AB | AB | AB | AB | AB         |
|            |                 |                         |                         |    |    |    |    |    |    |    |    |    |    |    |    |    |    | / 900 FAIL |
| 2204057804 | 200740500600012 | SUTAR HARSHAD SANJAY    | AB                      | AB | AB | AB | AB | AB | AB | AB | AB | AB | AB | AB | AB | AB | AB | AB         |
|            |                 |                         |                         |    |    |    |    |    |    |    |    |    |    |    |    |    |    | / 900 FAIL |

**Maharashtra State Board Of Skill, Vocational Education & Training, Mumbai**

**RESULT SHEET FOR THE EXAMINATION HELD IN April 2022**

**District 05 RATNAGIRI**

Institute : 050060 Vivekdip Shikshan Sanstha Veral

Course : 304401 ARCHITECT DRAUGHTSMAN

|          |          |            |          |          |            |          |          |            |          |          |            |          |          |            |          |          |            |
|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|
| 90000001 | 90000001 | <b>AG</b>  | 90000010 | 90000010 | <b>AG</b>  | 90000020 | 90000020 | <b>AG</b>  | 30440001 | 30440001 | <b>AG</b>  | 30440002 | 30440002 | <b>AG</b>  | 30440005 | 30440005 | <b>AG</b>  |
| (01)     | (02)     | <b>100</b> | (01)     | (02)     | <b>100</b> | (01)     | (02)     | <b>100</b> | (01)     | (02)     | <b>200</b> | (01)     | (02)     | <b>200</b> | (01)     | (02)     | <b>200</b> |
| 70       | 30       | <b>40</b>  | 70       | 30       | <b>40</b>  | 70       | 30       | <b>40</b>  | 100      | 100      | <b>85</b>  | 100      | 100      | <b>85</b>  | 100      | 100      | <b>85</b>  |
| 25       | 15       |            | 25       | 15       |            | 25       | 15       |            | 35       | 50       |            | 35       | 50       |            | 35       | 50       |            |

| <b>Seat No</b> | <b>Enrollment No</b> |    | <b>Name</b>          |    | <b>Total+Con/Out Of Result</b> |           |    |    |           |    |    |            |     |    |            |             |             |            |
|----------------|----------------------|----|----------------------|----|--------------------------------|-----------|----|----|-----------|----|----|------------|-----|----|------------|-------------|-------------|------------|
| 2204057805     | 200740500600059      |    | SAKPAL PRANIT PRAKSH |    |                                |           |    |    |           |    |    |            |     |    |            |             |             |            |
|                | AB                   | AB | AB                   | AB | AB                             | AB        | AB | AB | AB        | AB | AB | AB         | AB  | AB | AB         | AB          | AB          | AB         |
|                |                      |    |                      |    |                                |           |    |    |           |    |    |            |     |    |            |             |             | / 900 FAIL |
| 2204057806     | 200740500600060      |    | SHINDE VIKAS PRABHU  |    |                                |           |    |    |           |    |    |            |     |    |            |             |             |            |
|                | 52                   | 30 | <b>82</b>            | 42 | 29                             | <b>71</b> | 51 | 29 | <b>80</b> | 70 | 96 | <b>166</b> | 67  | 93 | <b>160</b> | 54          | 83          | <b>137</b> |
|                |                      |    |                      |    |                                |           |    |    |           |    |    |            | 696 | /  | 900        | First Class | DISTINCTION |            |

Maharashtra State Board Of Skill, Vocational Education & Training, Mumbai

RESULT SHEET FOR THE EXAMINATION HELD IN April 2022

District 05 RATNAGIRI

Institute : 050060 Vivekdip Shikshan Sanstha Veral

Course : 302409 ELECTRICIAN

|          |          |            |          |          |            |          |          |            |          |          |            |          |          |            |          |          |            |
|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|
| 90000001 | 90000001 | <b>AG</b>  | 90000010 | 90000010 | <b>AG</b>  | 90000020 | 90000020 | <b>AG</b>  | 30240011 | 30240011 | <b>AG</b>  | 30240012 | 30240012 | <b>AG</b>  | 30240013 | 30240013 | <b>AG</b>  |
| (01)     | (02)     | <b>100</b> | (01)     | (02)     | <b>100</b> | (01)     | (02)     | <b>100</b> | (01)     | (02)     | <b>200</b> | (01)     | (02)     | <b>200</b> | (01)     | (02)     | <b>200</b> |
| 70       | 30       | <b>40</b>  | 70       | 30       | <b>40</b>  | 70       | 30       | <b>40</b>  | 100      | 100      | <b>85</b>  | 100      | 100      | <b>85</b>  | 100      | 100      | <b>85</b>  |
| 25       | 15       |            | 25       | 15       |            | 25       | 15       |            | 35       | 50       |            | 35       | 50       |            | 35       | 50       |            |

| Seat No    | Enrollment No   | Name                   | Total+Con/Out Of Result |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
|------------|-----------------|------------------------|-------------------------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|
| 2204057807 | 200740500600061 | KHEDEKAR SUSHIL SATISH | AB                      | AB | AB | AB | AB | AB | AB | AB | AB | AB | AB | AB | AB | AB | AB |
| / 900 FAIL |                 |                        |                         |    |    |    |    |    |    |    |    |    |    |    |    |    |    |

Maharashtra State Board Of Skill, Vocational Education & Training, Mumbai

RESULT SHEET FOR THE EXAMINATION HELD IN April 2022

District 05 RATNAGIRI

Institute : 050060 Vivekdip Shikshan Sanstha Veral

Course : 304401 ARCHITECT DRAUGHTSMAN

|          |          |            |          |          |            |          |          |            |          |          |            |          |          |            |          |          |            |
|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|
| 90000001 | 90000001 | <b>AG</b>  | 90000010 | 90000010 | <b>AG</b>  | 90000020 | 90000020 | <b>AG</b>  | 30440001 | 30440001 | <b>AG</b>  | 30440002 | 30440002 | <b>AG</b>  | 30440005 | 30440005 | <b>AG</b>  |
| (01)     | (02)     | <b>100</b> | (01)     | (02)     | <b>100</b> | (01)     | (02)     | <b>100</b> | (01)     | (02)     | <b>200</b> | (01)     | (02)     | <b>200</b> | (01)     | (02)     | <b>200</b> |
| 70       | 30       | <b>40</b>  | 70       | 30       | <b>40</b>  | 70       | 30       | <b>40</b>  | 100      | 100      | <b>85</b>  | 100      | 100      | <b>85</b>  | 100      | 100      | <b>85</b>  |
| 25       | 15       |            | 25       | 15       |            | 25       | 15       |            | 35       | 50       |            | 35       | 50       |            | 35       | 50       |            |

| Seat No    | Enrollment No   | Name                | Total+Con/Out Of Result |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
|------------|-----------------|---------------------|-------------------------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|
| 2204057808 | 200740500600062 | SITARE NAGESH KISAN | AB                      | AB | AB | AB | AB | AB | AB | AB | AB | AB | AB | AB | AB | AB | AB | AB |
| / 900 FAIL |                 |                     |                         |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |

**Maharashtra State Board Of Skill, Vocational Education & Training, Mumbai**

**RESULT SHEET FOR THE EXAMINATION HELD IN April 2022**

**District 05 RATNAGIRI**

Institute : 050063 Ramraje Techology Lnstitu

Course : 304401 ARCHITECT DRAUGHTSMAN

|          |          |            |          |          |            |          |          |            |          |          |            |          |          |            |          |          |            |
|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|
| 90000001 | 90000001 | <b>AG</b>  | 90000010 | 90000010 | <b>AG</b>  | 90000020 | 90000020 | <b>AG</b>  | 30440001 | 30440001 | <b>AG</b>  | 30440002 | 30440002 | <b>AG</b>  | 30440005 | 30440005 | <b>AG</b>  |
| (01)     | (02)     | <b>100</b> | (01)     | (02)     | <b>100</b> | (01)     | (02)     | <b>100</b> | (01)     | (02)     | <b>200</b> | (01)     | (02)     | <b>200</b> | (01)     | (02)     | <b>200</b> |
| 70       | 30       | <b>40</b>  | 70       | 30       | <b>40</b>  | 70       | 30       | <b>40</b>  | 100      | 100      | <b>85</b>  | 100      | 100      | <b>85</b>  | 100      | 100      | <b>85</b>  |
| 25       | 15       |            | 25       | 15       |            | 25       | 15       |            | 35       | 50       |            | 35       | 50       |            | 35       | 50       |            |

| Seat No    | Enrollment No   | Name                     | Total+Con/Out Of Result |    |    |    |    |    |    |    |    |    |    |     |    |    |     |            |    |                        |
|------------|-----------------|--------------------------|-------------------------|----|----|----|----|----|----|----|----|----|----|-----|----|----|-----|------------|----|------------------------|
| 2204057809 | 200740500630001 | PATHAN NISHAD HAKKANI    | AB                      | AB | AB | AB | AB | AB | AB | AB | AB | AB | AB | AB  | AB | AB | AB  | AB         |    |                        |
|            |                 |                          |                         |    |    |    |    |    |    |    |    |    |    |     |    |    |     |            |    |                        |
|            |                 |                          |                         |    |    |    |    |    |    |    |    |    |    |     |    |    |     | / 900 FAIL |    |                        |
| 2204057810 | 200740500630002 | ZADEKAR KRUTIKESH KISHOR | 42                      | 21 | 63 | 25 | 22 | 47 | 36 | 21 | 57 | 48 | 50 | 98  | 66 | 57 | 123 | 47         | 50 | 97                     |
|            |                 |                          |                         |    |    |    |    |    |    |    |    |    |    |     |    |    |     |            |    |                        |
|            |                 |                          |                         |    |    |    |    |    |    |    |    |    |    |     |    |    |     |            |    | 485 / 900 SECOND CLASS |
| 2204057811 | 200740500630003 | SHAIKH ADIL WAHID ALI    | 41                      | 20 | 61 | 27 | 22 | 49 | 37 | 23 | 60 | 45 | 63 | 108 | 52 | 55 | 107 | 44         | 50 | 94                     |
|            |                 |                          |                         |    |    |    |    |    |    |    |    |    |    |     |    |    |     |            |    |                        |
|            |                 |                          |                         |    |    |    |    |    |    |    |    |    |    |     |    |    |     |            |    | 479 / 900 SECOND CLASS |
| 2204057812 | 200740500630004 | BHARDE OWAIS AKHTAR      | 48                      | 23 | 71 | 27 | 24 | 51 | 56 | 27 | 83 | 67 | 63 | 130 | 68 | 50 | 118 | 57         | 75 | 132                    |
|            |                 |                          |                         |    |    |    |    |    |    |    |    |    |    |     |    |    |     |            |    |                        |
|            |                 |                          |                         |    |    |    |    |    |    |    |    |    |    |     |    |    |     |            |    | 585 / 900 FIRST CLASS  |

**Maharashtra State Board Of Skill, Vocational Education & Training, Mumbai**

**RESULT SHEET FOR THE EXAMINATION HELD IN April 2022**

**District 05 RATNAGIRI**

Institute : 050063 Ramraje Techology Lnstitu

Course : 304401 ARCHITECT DRAUGHTSMAN

|          |          |            |          |          |            |          |          |            |          |          |            |          |          |            |          |          |            |
|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|
| 90000001 | 90000001 | <b>AG</b>  | 90000010 | 90000010 | <b>AG</b>  | 90000020 | 90000020 | <b>AG</b>  | 30440001 | 30440001 | <b>AG</b>  | 30440002 | 30440002 | <b>AG</b>  | 30440005 | 30440005 | <b>AG</b>  |
| (01)     | (02)     | <b>100</b> | (01)     | (02)     | <b>100</b> | (01)     | (02)     | <b>100</b> | (01)     | (02)     | <b>200</b> | (01)     | (02)     | <b>200</b> | (01)     | (02)     | <b>200</b> |
| 70       | 30       | <b>40</b>  | 70       | 30       | <b>40</b>  | 70       | 30       | <b>40</b>  | 100      | 100      | <b>85</b>  | 100      | 100      | <b>85</b>  | 100      | 100      | <b>85</b>  |
| 25       | 15       |            | 25       | 15       |            | 25       | 15       |            | 35       | 50       |            | 35       | 50       |            | 35       | 50       |            |

| <b>Seat No</b> | <b>Enrollment No</b> |           | <b>Name</b>        |    |           | <b>Total+Con/Out Of Result</b> |    |           |    |    |            |     |    |            |              |    |            |  |  |  |  |  |
|----------------|----------------------|-----------|--------------------|----|-----------|--------------------------------|----|-----------|----|----|------------|-----|----|------------|--------------|----|------------|--|--|--|--|--|
| 2204057813     | 200740500630005      |           | SAWANT SAUD HASRAT |    |           |                                |    |           |    |    |            |     |    |            |              |    |            |  |  |  |  |  |
| 38             | 20                   | <b>58</b> | 25                 | 22 | <b>47</b> | 42                             | 24 | <b>66</b> | 62 | 51 | <b>113</b> | 63  | 50 | <b>113</b> | 51           | 62 | <b>113</b> |  |  |  |  |  |
|                |                      |           |                    |    |           |                                |    |           |    |    |            | 510 | /  | 900        | SECOND CLASS |    |            |  |  |  |  |  |

|            |                 |  |                     |    |  |    |    |  |    |    |  |       |    |  |    |    |      |  |  |  |  |  |
|------------|-----------------|--|---------------------|----|--|----|----|--|----|----|--|-------|----|--|----|----|------|--|--|--|--|--|
| 2204057814 | 200740500630006 |  | SHELAR SALONI VIJAY |    |  |    |    |  |    |    |  |       |    |  |    |    |      |  |  |  |  |  |
| AB         | AB              |  | AB                  | AB |  | AB | AB |  | AB | AB |  | AB    | AB |  | AB | AB |      |  |  |  |  |  |
|            |                 |  |                     |    |  |    |    |  |    |    |  | / 900 |    |  |    |    | FAIL |  |  |  |  |  |

|            |                 |  |                      |    |  |    |    |  |    |    |  |       |    |  |    |    |      |  |  |  |  |  |
|------------|-----------------|--|----------------------|----|--|----|----|--|----|----|--|-------|----|--|----|----|------|--|--|--|--|--|
| 2204057815 | 200740500630007 |  | NITORE VIDHAN GOVIND |    |  |    |    |  |    |    |  |       |    |  |    |    |      |  |  |  |  |  |
| AB         | AB              |  | AB                   | AB |  | AB | AB |  | AB | AB |  | AB    | AB |  | AB | AB |      |  |  |  |  |  |
|            |                 |  |                      |    |  |    |    |  |    |    |  | / 900 |    |  |    |    | FAIL |  |  |  |  |  |

|            |                 |  |                      |    |  |    |    |  |    |    |  |       |    |  |    |    |      |  |  |  |  |  |
|------------|-----------------|--|----------------------|----|--|----|----|--|----|----|--|-------|----|--|----|----|------|--|--|--|--|--|
| 2204057816 | 200740500630008 |  | HUSAINI KHALIL ASLAM |    |  |    |    |  |    |    |  |       |    |  |    |    |      |  |  |  |  |  |
| AB         | AB              |  | AB                   | AB |  | AB | AB |  | AB | AB |  | AB    | AB |  | AB | AB |      |  |  |  |  |  |
|            |                 |  |                      |    |  |    |    |  |    |    |  | / 900 |    |  |    |    | FAIL |  |  |  |  |  |

**Maharashtra State Board Of Skill, Vocational Education & Training, Mumbai**

**RESULT SHEET FOR THE EXAMINATION HELD IN April 2022**

**District 05 RATNAGIRI**

Institute : 050063 Ramraje Techology Lnstitu

Course : 304401 ARCHITECT DRAUGHTSMAN

|          |          |            |          |          |            |          |          |            |          |          |            |          |          |            |          |          |            |
|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|
| 90000001 | 90000001 | <b>AG</b>  | 90000010 | 90000010 | <b>AG</b>  | 90000020 | 90000020 | <b>AG</b>  | 30440001 | 30440001 | <b>AG</b>  | 30440002 | 30440002 | <b>AG</b>  | 30440005 | 30440005 | <b>AG</b>  |
| (01)     | (02)     | <b>100</b> | (01)     | (02)     | <b>100</b> | (01)     | (02)     | <b>100</b> | (01)     | (02)     | <b>200</b> | (01)     | (02)     | <b>200</b> | (01)     | (02)     | <b>200</b> |
| 70       | 30       | <b>40</b>  | 70       | 30       | <b>40</b>  | 70       | 30       | <b>40</b>  | 100      | 100      | <b>85</b>  | 100      | 100      | <b>85</b>  | 100      | 100      | <b>85</b>  |
| 25       | 15       |            | 25       | 15       |            | 25       | 15       |            | 35       | 50       |            | 35       | 50       |            | 35       | 50       |            |

| Seat No    | Enrollment No   | Name                       | Total+Con/Out Of Result |    |    |    |    |    |    |    |    |    |    |    |    |    |    |            |
|------------|-----------------|----------------------------|-------------------------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|------------|
| 2204057817 | 200740500630009 | MOHITE SUJAL CHANDRAKANT   | AB                      | AB | AB | AB | AB | AB | AB | AB | AB | AB | AB | AB | AB | AB | AB | AB         |
|            |                 |                            |                         |    |    |    |    |    |    |    |    |    |    |    |    |    |    | / 900 FAIL |
| 2204057818 | 200740500630010 | REWALE MOHIT MOHAN         | AB                      | AB | AB | AB | AB | AB | AB | AB | AB | AB | AB | AB | AB | AB | AB | AB         |
|            |                 |                            |                         |    |    |    |    |    |    |    |    |    |    |    |    |    |    | / 900 FAIL |
| 2204057819 | 200740500630011 | POSAREKAR OMKAR ARJUN      | AB                      | AB | AB | AB | AB | AB | AB | AB | AB | AB | AB | AB | AB | AB | AB | AB         |
|            |                 |                            |                         |    |    |    |    |    |    |    |    |    |    |    |    |    |    | / 900 FAIL |
| 2204057820 | 200740500630012 | PACHAKALE ANURAG SHANTARAM | AB                      | AB | AB | AB | AB | AB | AB | AB | AB | AB | AB | AB | AB | AB | AB | AB         |
|            |                 |                            |                         |    |    |    |    |    |    |    |    |    |    |    |    |    |    | / 900 FAIL |

**Maharashtra State Board Of Skill, Vocational Education & Training, Mumbai**

**RESULT SHEET FOR THE EXAMINATION HELD IN April 2022**

**District 05 RATNAGIRI**

Institute : 050063 Ramraje Techology Lnstitu

Course : 304401 ARCHITECT DRAUGHTSMAN

|          |          |            |          |          |            |          |          |            |          |          |            |          |          |            |          |          |            |
|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|
| 90000001 | 90000001 | <b>AG</b>  | 90000010 | 90000010 | <b>AG</b>  | 90000020 | 90000020 | <b>AG</b>  | 30440001 | 30440001 | <b>AG</b>  | 30440002 | 30440002 | <b>AG</b>  | 30440005 | 30440005 | <b>AG</b>  |
| (01)     | (02)     | <b>100</b> | (01)     | (02)     | <b>100</b> | (01)     | (02)     | <b>100</b> | (01)     | (02)     | <b>200</b> | (01)     | (02)     | <b>200</b> | (01)     | (02)     | <b>200</b> |
| 70       | 30       | <b>40</b>  | 70       | 30       | <b>40</b>  | 70       | 30       | <b>40</b>  | 100      | 100      | <b>85</b>  | 100      | 100      | <b>85</b>  | 100      | 100      | <b>85</b>  |
| 25       | 15       |            | 25       | 15       |            | 25       | 15       |            | 35       | 50       |            | 35       | 50       |            | 35       | 50       |            |

| Seat No    | Enrollment No   | Name                      | Total+Con/Out Of Result |    |    |    |    |    |    |    |    |    |    |    |    |    |            |
|------------|-----------------|---------------------------|-------------------------|----|----|----|----|----|----|----|----|----|----|----|----|----|------------|
| 2204057821 | 200740500630013 | NITORE KASHINATH NATHURAM | AB                      | AB | AB | AB | AB | AB | AB | AB | AB | AB | AB | AB | AB | AB | AB         |
|            |                 |                           |                         |    |    |    |    |    |    |    |    |    |    |    |    |    | / 900 FAIL |
| 2204057822 | 200740500630014 | PAWAR POOJA PRAVIN        | AB                      | AB | AB | AB | AB | AB | AB | AB | AB | AB | AB | AB | AB | AB | AB         |
|            |                 |                           |                         |    |    |    |    |    |    |    |    |    |    |    |    |    | / 900 FAIL |
| 2204057823 | 200740500630015 | MAHADIK SANIKA SANDIP     | AB                      | AB | AB | AB | AB | AB | AB | AB | AB | AB | AB | AB | AB | AB | AB         |
|            |                 |                           |                         |    |    |    |    |    |    |    |    |    |    |    |    |    | / 900 FAIL |
| 2204057824 | 200740500630016 | TAMBAT UJWALA SUNIL       | AB                      | AB | AB | AB | AB | AB | AB | AB | AB | AB | AB | AB | AB | AB | AB         |
|            |                 |                           |                         |    |    |    |    |    |    |    |    |    |    |    |    |    | / 900 FAIL |



**Maharashtra State Board Of Skill, Vocational Education & Training, Mumbai**

**RESULT SHEET FOR THE EXAMINATION HELD IN April 2022**

**District 05 RATNAGIRI**

Institute : 050063 Ramraje Techology Lnstitu

Course : 304401 ARCHITECT DRAUGHTSMAN

|          |          |            |          |          |            |          |          |            |          |          |            |          |          |            |          |          |            |
|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|
| 90000001 | 90000001 | <b>AG</b>  | 90000010 | 90000010 | <b>AG</b>  | 90000020 | 90000020 | <b>AG</b>  | 30440001 | 30440001 | <b>AG</b>  | 30440002 | 30440002 | <b>AG</b>  | 30440005 | 30440005 | <b>AG</b>  |
| (01)     | (02)     | <b>100</b> | (01)     | (02)     | <b>100</b> | (01)     | (02)     | <b>100</b> | (01)     | (02)     | <b>200</b> | (01)     | (02)     | <b>200</b> | (01)     | (02)     | <b>200</b> |
| 70       | 30       | <b>40</b>  | 70       | 30       | <b>40</b>  | 70       | 30       | <b>40</b>  | 100      | 100      | <b>85</b>  | 100      | 100      | <b>85</b>  | 100      | 100      | <b>85</b>  |
| 25       | 15       |            | 25       | 15       |            | 25       | 15       |            | 35       | 50       |            | 35       | 50       |            | 35       | 50       |            |

| Seat No    | Enrollment No   | Name                   | Total+Con/Out Of Result |    |    |    |    |    |    |    |    |    |    |    |    |    |    |            |
|------------|-----------------|------------------------|-------------------------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|------------|
| 2204057825 | 200740500630017 | KULE SADHANA SUDHIR    | AB                      | AB | AB | AB | AB | AB | AB | AB | AB | AB | AB | AB | AB | AB | AB | AB         |
|            |                 |                        |                         |    |    |    |    |    |    |    |    |    |    |    |    |    |    | / 900 FAIL |
| 2204057826 | 200740500630018 | SAWANT SANDESH MANGESH | AB                      | AB | AB | AB | AB | AB | AB | AB | AB | AB | AB | AB | AB | AB | AB | AB         |
|            |                 |                        |                         |    |    |    |    |    |    |    |    |    |    |    |    |    |    | / 900 FAIL |
| 2204057827 | 200740500630019 | MUKNAK PRANAV PRAKASH  | AB                      | AB | AB | AB | AB | AB | AB | AB | AB | AB | AB | AB | AB | AB | AB | AB         |
|            |                 |                        |                         |    |    |    |    |    |    |    |    |    |    |    |    |    |    | / 900 FAIL |
| 2204057828 | 200740500630020 | MAHADIK KOMAL SANTOSH  | AB                      | AB | AB | AB | AB | AB | AB | AB | AB | AB | AB | AB | AB | AB | AB | AB         |
|            |                 |                        |                         |    |    |    |    |    |    |    |    |    |    |    |    |    |    | / 900 FAIL |

**Maharashtra State Board Of Skill, Vocational Education & Training, Mumbai**

**RESULT SHEET FOR THE EXAMINATION HELD IN April 2022  
District 05 RATNAGIRI**

Institute : 050063 Ramraje Techology Lnstitu

Course : 304401 ARCHITECT DRAUGHTSMAN

|          |          |            |          |          |            |          |          |            |          |          |            |          |          |            |          |          |            |
|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|
| 90000001 | 90000001 | <b>AG</b>  | 90000010 | 90000010 | <b>AG</b>  | 90000020 | 90000020 | <b>AG</b>  | 30440001 | 30440001 | <b>AG</b>  | 30440002 | 30440002 | <b>AG</b>  | 30440005 | 30440005 | <b>AG</b>  |
| (01)     | (02)     | <b>100</b> | (01)     | (02)     | <b>100</b> | (01)     | (02)     | <b>100</b> | (01)     | (02)     | <b>200</b> | (01)     | (02)     | <b>200</b> | (01)     | (02)     | <b>200</b> |
| 70       | 30       | <b>40</b>  | 70       | 30       | <b>40</b>  | 70       | 30       | <b>40</b>  | 100      | 100      | <b>85</b>  | 100      | 100      | <b>85</b>  | 100      | 100      | <b>85</b>  |
| 25       | 15       |            | 25       | 15       |            | 25       | 15       |            | 35       | 50       |            | 35       | 50       |            | 35       | 50       |            |

| Seat No    | Enrollment No   | Name                    | Total+Con/Out Of Result |    |    |    |    |    |    |    |    |    |    |    |    |    |            |
|------------|-----------------|-------------------------|-------------------------|----|----|----|----|----|----|----|----|----|----|----|----|----|------------|
| 2204057829 | 200740500630021 | NITORE SAHIL VASANT     | AB                      | AB | AB | AB | AB | AB | AB | AB | AB | AB | AB | AB | AB | AB | AB         |
|            |                 |                         |                         |    |    |    |    |    |    |    |    |    |    |    |    |    | / 900 FAIL |
| 2204057830 | 200740500630022 | MAHADIK SHRUTI RAVINDRA | AB                      | AB | AB | AB | AB | AB | AB | AB | AB | AB | AB | AB | AB | AB | AB         |
|            |                 |                         |                         |    |    |    |    |    |    |    |    |    |    |    |    |    | / 900 FAIL |
| 2204057831 | 200740500630023 | CHAVAN SHREYAS SANDIP   | AB                      | AB | AB | AB | AB | AB | AB | AB | AB | AB | AB | AB | AB | AB | AB         |
|            |                 |                         |                         |    |    |    |    |    |    |    |    |    |    |    |    |    | / 900 FAIL |

**Maharashtra State Board Of Skill, Vocational Education & Training, Mumbai**

**RESULT SHEET FOR THE EXAMINATION HELD IN April 2022**

**District 05 RATNAGIRI**

Institute : 050079 Regal College Of Techology Chiplun

Course : 410401 FASHION DESIGNING & CLOTHING CONSTRUCTION

|          |          |            |          |          |            |          |          |            |          |          |            |          |          |            |          |          |            |
|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|
| 90000001 | 90000001 | <b>AG</b>  | 90000010 | 90000010 | <b>AG</b>  | 90000020 | 90000020 | <b>AG</b>  | 41040001 | 41040001 | <b>AG</b>  | 41040002 | 41040002 | <b>AG</b>  | 41040003 | 41040003 | <b>AG</b>  |
| (01)     | (02)     | <b>100</b> | (01)     | (02)     | <b>100</b> | (01)     | (02)     | <b>100</b> | (01)     | (02)     | <b>200</b> | (01)     | (02)     | <b>200</b> | (01)     | (02)     | <b>200</b> |
| 70       | 30       | <b>40</b>  | 70       | 30       | <b>40</b>  | 70       | 30       | <b>40</b>  | 100      | 100      | <b>85</b>  | 100      | 100      | <b>85</b>  | 100      | 100      | <b>85</b>  |
| 25       | 15       |            | 25       | 15       |            | 25       | 15       |            | 35       | 50       |            | 35       | 50       |            | 35       | 50       |            |

| Seat No    | Enrollment No   | Name                   | Total+Con/Out Of Result      |    |           |    |    |           |    |    |           |    |    |            |    |    |            |    |    |            |
|------------|-----------------|------------------------|------------------------------|----|-----------|----|----|-----------|----|----|-----------|----|----|------------|----|----|------------|----|----|------------|
| 2204057832 | 200740500790028 | CHOUGULE HUZIFA IRFAN  | 40                           | 27 | <b>67</b> | 31 | 24 | <b>55</b> | 28 | 26 | <b>54</b> | 36 | 82 | <b>118</b> | 40 | 82 | <b>122</b> | 40 | 80 | <b>120</b> |
|            |                 |                        | 536 +4 / 900 FIRST CLASS CON |    |           |    |    |           |    |    |           |    |    |            |    |    |            |    |    |            |
| 2204057833 | 200740500790029 | GAMARE ANAMIKA BALIRAM | 40                           | 26 | <b>66</b> | 28 | 25 | <b>53</b> | 30 | 27 | <b>57</b> | 40 | 80 | <b>120</b> | 35 | 80 | <b>115</b> | 39 | 80 | <b>119</b> |
|            |                 |                        | 530 / 900 SECOND CLASS       |    |           |    |    |           |    |    |           |    |    |            |    |    |            |    |    |            |
| 2204057834 | 200740500790030 | HUMANE SADHANA MAHADEV | 59                           | 28 | <b>87</b> | 41 | 26 | <b>67</b> | 34 | 28 | <b>62</b> | 53 | 84 | <b>137</b> | 59 | 86 | <b>145</b> | 58 | 86 | <b>144</b> |
|            |                 |                        | 642 / 900 FIRST CLASS        |    |           |    |    |           |    |    |           |    |    |            |    |    |            |    |    |            |
| 2204057835 | 200740500790031 | KARANDE VASANTI SANJAY | 52                           | 25 | <b>77</b> | 38 | 25 | <b>63</b> | 33 | 26 | <b>59</b> | 51 | 78 | <b>129</b> | 58 | 79 | <b>137</b> | 51 | 80 | <b>131</b> |
|            |                 |                        | 596 / 900 FIRST CLASS        |    |           |    |    |           |    |    |           |    |    |            |    |    |            |    |    |            |

**Maharashtra State Board Of Skill, Vocational Education & Training, Mumbai**

**RESULT SHEET FOR THE EXAMINATION HELD IN April 2022**

**District 05 RATNAGIRI**

Institute : 050079 Regal College Of Techology Chiplun

Course : 410401 FASHION DESIGNING & CLOTHING CONSTRUCTION

|          |          |            |          |          |            |          |          |            |          |          |            |          |          |            |          |          |            |
|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|
| 90000001 | 90000001 | <b>AG</b>  | 90000010 | 90000010 | <b>AG</b>  | 90000020 | 90000020 | <b>AG</b>  | 41040001 | 41040001 | <b>AG</b>  | 41040002 | 41040002 | <b>AG</b>  | 41040003 | 41040003 | <b>AG</b>  |
| (01)     | (02)     | <b>100</b> | (01)     | (02)     | <b>100</b> | (01)     | (02)     | <b>100</b> | (01)     | (02)     | <b>200</b> | (01)     | (02)     | <b>200</b> | (01)     | (02)     | <b>200</b> |
| 70       | 30       | <b>40</b>  | 70       | 30       | <b>40</b>  | 70       | 30       | <b>40</b>  | 100      | 100      | <b>85</b>  | 100      | 100      | <b>85</b>  | 100      | 100      | <b>85</b>  |
| 25       | 15       |            | 25       | 15       |            | 25       | 15       |            | 35       | 50       |            | 35       | 50       |            | 35       | 50       |            |

| <b>Seat No</b> | <b>Enrollment No</b> |    | <b>Name</b>               |    |    |    |    | <b>Total+Con/Out Of</b> |    |    |    |     | <b>Result</b> |     |     |     |             |            |    |    |     |
|----------------|----------------------|----|---------------------------|----|----|----|----|-------------------------|----|----|----|-----|---------------|-----|-----|-----|-------------|------------|----|----|-----|
| 2204057836     | 200740500790032      |    | KASAR NALINI KIRAN        |    |    |    |    |                         |    |    |    |     |               |     |     |     |             |            |    |    |     |
|                | AB                   | AB | AB                        | AB | AB | AB | AB | AB                      | AB | AB | AB | AB  | AB            | AB  | AB  | AB  | AB          | AB         |    |    |     |
|                |                      |    |                           |    |    |    |    |                         |    |    |    |     |               |     |     |     |             | / 900 FAIL |    |    |     |
| 2204057837     | 200740500790033      |    | KANDEKAR AKANKSHA MANGESH |    |    |    |    |                         |    |    |    |     |               |     |     |     |             |            |    |    |     |
|                | 35                   | 26 | 61                        | 33 | 24 | 57 | 32 | 26                      | 58 | 35 | 82 | 117 | 41            | 86  | 127 | 36  | 82          | 118        |    |    |     |
|                |                      |    |                           |    |    |    |    |                         |    |    |    |     | 538           | +2  | /   | 900 | FIRST CLASS | CON        |    |    |     |
| 2204057838     | 200740500790034      |    | KODARE BHAGYASHRI BHARAT  |    |    |    |    |                         |    |    |    |     |               |     |     |     |             |            |    |    |     |
|                | 44                   | 25 | 69                        | 40 | 26 | 66 | 35 | 26                      | 61 | 53 | 76 | 129 | 53            | 80  | 133 | 53  | 81          | 134        |    |    |     |
|                |                      |    |                           |    |    |    |    |                         |    |    |    |     | 592           |     | /   | 900 | FIRST CLASS |            |    |    |     |
| 2204057839     | 200740500790035      |    | KURAWALE NAMIRA SADRUDDIN |    |    |    |    |                         |    |    |    |     |               |     |     |     |             |            |    |    |     |
|                | 28                   | 25 | 53                        | 25 | 22 | 47 | 20 | *                       | 25 | 45 | 27 | *   | 79            | 106 | 29  | *   | 80          | 109        | 36 | 84 | 120 |
|                |                      |    |                           |    |    |    |    |                         |    |    |    |     |               | 480 |     | /   | 900         | FAIL       |    |    |     |

**Maharashtra State Board Of Skill, Vocational Education & Training, Mumbai**

**RESULT SHEET FOR THE EXAMINATION HELD IN April 2022**

**District 05 RATNAGIRI**

Institute : 050079 Regal College Of Techology Chiplun

Course : 410401 FASHION DESIGNING & CLOTHING CONSTRUCTION

| 90000001 | 90000001 | AG  | 90000010 | 90000010 | AG  | 90000020 | 90000020 | AG  | 41040001 | 41040001 | AG  | 41040002 | 41040002 | AG  | 41040003 | 41040003 | AG  |
|----------|----------|-----|----------|----------|-----|----------|----------|-----|----------|----------|-----|----------|----------|-----|----------|----------|-----|
| (01)     | (02)     | 100 | (01)     | (02)     | 100 | (01)     | (02)     | 100 | (01)     | (02)     | 200 | (01)     | (02)     | 200 | (01)     | (02)     | 200 |
| 70       | 30       | 40  | 70       | 30       | 40  | 70       | 30       | 40  | 100      | 100      | 85  | 100      | 100      | 85  | 100      | 100      | 85  |
| 25       | 15       |     | 25       | 15       |     | 25       | 15       |     | 35       | 50       |     | 35       | 50       |     | 35       | 50       |     |

| Seat No    | Enrollment No   | Name                | Total+Con/Out Of Result |    |    |    |    |    |    |    |    |    |    |     |     |    |     |                         |    |     |  |
|------------|-----------------|---------------------|-------------------------|----|----|----|----|----|----|----|----|----|----|-----|-----|----|-----|-------------------------|----|-----|--|
| 2204057840 | 200740500790036 | RUMADE MRUNAL VIJAY |                         |    |    |    |    |    |    |    |    |    |    |     |     |    |     |                         |    |     |  |
|            |                 |                     | 64                      | 28 | 92 | 53 | 28 | 81 | 53 | 28 | 81 | 75 | 78 | 153 | 81  | 78 | 159 | 79                      | 89 | 168 |  |
|            |                 |                     |                         |    |    |    |    |    |    |    |    |    |    |     | 734 | /  | 900 | First Class DISTINCTION |    |     |  |

|            |                 |                         |    |    |  |    |    |  |    |    |  |    |    |  |    |    |  |    |    |  |            |
|------------|-----------------|-------------------------|----|----|--|----|----|--|----|----|--|----|----|--|----|----|--|----|----|--|------------|
| 2204057841 | 200740500790037 | TAVASALKAR NEHA MANGESH |    |    |  |    |    |  |    |    |  |    |    |  |    |    |  |    |    |  |            |
|            |                 |                         | AB | AB |  | AB | AB |  | AB | AB |  | AB | AB |  | AB | AB |  | AB | AB |  |            |
|            |                 |                         |    |    |  |    |    |  |    |    |  |    |    |  |    |    |  |    |    |  | / 900 FAIL |

**Maharashtra State Board Of Skill, Vocational Education & Training, Mumbai**

**RESULT SHEET FOR THE EXAMINATION HELD IN April 2022**

**District 05 RATNAGIRI**

Institute : 050079 Regal College Of Techology Chiplun

Course : 415401 HOSPITALITY MANAGEMENT

|          |          |            |          |          |            |          |          |            |          |          |            |          |          |            |          |          |            |
|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|
| 90000001 | 90000001 | <b>AG</b>  | 90000010 | 90000010 | <b>AG</b>  | 90000020 | 90000020 | <b>AG</b>  | 41540001 | 41540001 | <b>AG</b>  | 41540002 | 41540002 | <b>AG</b>  | 41540003 | 41540003 | <b>AG</b>  |
| (01)     | (02)     | <b>100</b> | (01)     | (02)     | <b>100</b> | (01)     | (02)     | <b>100</b> | (01)     | (02)     | <b>200</b> | (01)     | (02)     | <b>200</b> | (01)     | (02)     | <b>200</b> |
| 70       | 30       | <b>40</b>  | 70       | 30       | <b>40</b>  | 70       | 30       | <b>40</b>  | 100      | 100      | <b>85</b>  | 100      | 100      | <b>85</b>  | 100      | 100      | <b>85</b>  |
| 25       | 15       |            | 25       | 15       |            | 25       | 15       |            | 35       | 50       |            | 35       | 50       |            | 35       | 50       |            |

| <b>Seat No</b> | <b>Enrollment No</b> |           | <b>Name</b>            |    |           |      |    | <b>Total+Con/Out Of Result</b> |    |    |            |    |                             |            |      |    |            |  |
|----------------|----------------------|-----------|------------------------|----|-----------|------|----|--------------------------------|----|----|------------|----|-----------------------------|------------|------|----|------------|--|
| 2204057842     | 200740500790038      |           | ADAWADE SANKET SANTOSH |    |           |      |    |                                |    |    |            |    |                             |            |      |    |            |  |
| 31             | 26                   | <b>57</b> | 30                     | 25 | <b>55</b> | 28   | 26 | <b>54</b>                      | 41 | 85 | <b>126</b> | 63 | 90                          | <b>153</b> | 42   | 80 | <b>122</b> |  |
|                |                      |           |                        |    |           |      |    |                                |    |    | 567        | /  | 900 FIRST CLASS             |            |      |    |            |  |
| 2204057843     | 200740500790039      |           | BEBAL SHAHEBAJ ANWAR   |    |           |      |    |                                |    |    |            |    |                             |            |      |    |            |  |
| 21 *           | 26                   | <b>47</b> | 25                     | 22 | <b>47</b> | 17 * | 25 | <b>42</b>                      | 36 | 80 | <b>116</b> | 41 | 77                          | <b>118</b> | 25 * | 80 | <b>105</b> |  |
|                |                      |           |                        |    |           |      |    |                                |    |    | 475        | /  | 900 FAIL                    |            |      |    |            |  |
| 2204057844     | 200740500790040      |           | CHILE AJINKYA SANJAY   |    |           |      |    |                                |    |    |            |    |                             |            |      |    |            |  |
| 30             | 26                   | <b>56</b> | 25                     | 24 | <b>49</b> | 11 * | 25 | <b>36</b>                      | 38 | 82 | <b>120</b> | 44 | 79                          | <b>123</b> | 28 * | 80 | <b>108</b> |  |
|                |                      |           |                        |    |           |      |    |                                |    |    | 492        | /  | 900 FAIL                    |            |      |    |            |  |
| 2204057845     | 200740500790041      |           | GANDHI SHREYAS ANIL    |    |           |      |    |                                |    |    |            |    |                             |            |      |    |            |  |
| 57             | 28                   | <b>85</b> | 47                     | 28 | <b>75</b> | 43   | 27 | <b>70</b>                      | 78 | 82 | <b>160</b> | 69 | 90                          | <b>159</b> | 67   | 90 | <b>157</b> |  |
|                |                      |           |                        |    |           |      |    |                                |    |    | 706        | /  | 900 First Class DISTINCTION |            |      |    |            |  |

**Maharashtra State Board Of Skill, Vocational Education & Training, Mumbai**

**RESULT SHEET FOR THE EXAMINATION HELD IN April 2022**

**District 05 RATNAGIRI**

Institute : 050079 Regal College Of Techology Chiplun

Course : 415401 HOSPITALITY MANAGEMENT

|          |          |            |          |          |            |          |          |            |          |          |            |          |          |            |          |          |            |
|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|
| 90000001 | 90000001 | <b>AG</b>  | 90000010 | 90000010 | <b>AG</b>  | 90000020 | 90000020 | <b>AG</b>  | 41540001 | 41540001 | <b>AG</b>  | 41540002 | 41540002 | <b>AG</b>  | 41540003 | 41540003 | <b>AG</b>  |
| (01)     | (02)     | <b>100</b> | (01)     | (02)     | <b>100</b> | (01)     | (02)     | <b>100</b> | (01)     | (02)     | <b>200</b> | (01)     | (02)     | <b>200</b> | (01)     | (02)     | <b>200</b> |
| 70       | 30       | <b>40</b>  | 70       | 30       | <b>40</b>  | 70       | 30       | <b>40</b>  | 100      | 100      | <b>85</b>  | 100      | 100      | <b>85</b>  | 100      | 100      | <b>85</b>  |
| 25       | 15       |            | 25       | 15       |            | 25       | 15       |            | 35       | 50       |            | 35       | 50       |            | 35       | 50       |            |

| <b>Seat No</b> | <b>Enrollment No</b> | <b>Name</b>           |    |    |           |    |    |           |           |    |            |            |    |            |                         |    |            | <b>Total+Con/Out Of</b> |            | <b>Result</b> |
|----------------|----------------------|-----------------------|----|----|-----------|----|----|-----------|-----------|----|------------|------------|----|------------|-------------------------|----|------------|-------------------------|------------|---------------|
| 2204057846     | 200740500790042      | GHADASHI SAGAR ZILU   |    |    |           |    |    |           |           |    |            |            |    |            |                         |    |            |                         |            |               |
| 61             | 28                   | <b>89</b>             | 50 | 28 | <b>78</b> | 47 | 28 | <b>75</b> | 91        | 88 | <b>179</b> | 68         | 92 | <b>160</b> | 76                      | 90 | <b>166</b> |                         |            |               |
|                |                      |                       |    |    |           |    |    |           |           |    |            | 747        | /  | 900        | First Class DISTINCTION |    |            |                         |            |               |
| 2204057847     | 200740500790043      | JADHAV KARTIKI RAMESH |    |    |           |    |    |           |           |    |            |            |    |            |                         |    |            |                         |            |               |
| 41             | 25                   | <b>66</b>             | 26 | 25 | <b>51</b> | 28 | 26 | <b>54</b> | 55        | 84 | <b>139</b> | 52         | 86 | <b>138</b> | 51                      | 83 | <b>134</b> |                         |            |               |
|                |                      |                       |    |    |           |    |    |           |           |    |            | 582        | /  | 900        | FIRST CLASS             |    |            |                         |            |               |
| 2204057848     | 200740500790044      | KADAM SANYAM SURAJ    |    |    |           |    |    |           |           |    |            |            |    |            |                         |    |            |                         |            |               |
| 54             | 28                   | <b>82</b>             | 42 | 28 | <b>70</b> | 37 | 28 | <b>65</b> | 76        | 88 | <b>164</b> | 55         | 86 | <b>141</b> | 56                      | 90 | <b>146</b> |                         |            |               |
|                |                      |                       |    |    |           |    |    |           |           |    |            | 668        | /  | 900        | FIRST CLASS             |    |            |                         |            |               |
| 2204057849     | 200740500790045      | KAZI AVESH ANWAR      |    |    |           |    |    |           |           |    |            |            |    |            |                         |    |            |                         |            |               |
| 30             | 25                   | <b>55</b>             | 25 | 24 | <b>49</b> | 15 | *  | 24        | <b>39</b> | 37 | 80         | <b>117</b> | 44 | 74         | <b>118</b>              | 22 | *          | 80                      | <b>102</b> |               |
|                |                      |                       |    |    |           |    |    |           |           |    |            | 480        | /  | 900        | FAIL                    |    |            |                         |            |               |

Maharashtra State Board Of Skill, Vocational Education & Training, Mumbai

RESULT SHEET FOR THE EXAMINATION HELD IN April 2022

District 05 RATNAGIRI

Institute : 050079 Regal College Of Techology Chiplun

Course : 415401 HOSPITALITY MANAGEMENT

|          |          |     |          |          |     |          |          |     |          |          |     |          |          |     |          |          |     |
|----------|----------|-----|----------|----------|-----|----------|----------|-----|----------|----------|-----|----------|----------|-----|----------|----------|-----|
| 90000001 | 90000001 | AG  | 90000010 | 90000010 | AG  | 90000020 | 90000020 | AG  | 41540001 | 41540001 | AG  | 41540002 | 41540002 | AG  | 41540003 | 41540003 | AG  |
| (01)     | (02)     | 100 | (01)     | (02)     | 100 | (01)     | (02)     | 100 | (01)     | (02)     | 200 | (01)     | (02)     | 200 | (01)     | (02)     | 200 |
| 70       | 30       | 40  | 70       | 30       | 40  | 70       | 30       | 40  | 100      | 100      | 85  | 100      | 100      | 85  | 100      | 100      | 85  |
| 25       | 15       |     | 25       | 15       |     | 25       | 15       |     | 35       | 50       |     | 35       | 50       |     | 35       | 50       |     |

| Seat No    | Enrollment No   | Name                       | Total+Con/Out Of Result      |    |    |    |    |    |    |    |     |     |    |     |     |    |     |     |
|------------|-----------------|----------------------------|------------------------------|----|----|----|----|----|----|----|-----|-----|----|-----|-----|----|-----|-----|
| 2204057850 | 200740500790046 | KHATU TANAY VINAY          |                              |    |    |    |    |    |    |    |     |     |    |     |     |    |     |     |
| 44         | 28              | 72                         | 32                           | 28 | 60 | 28 | 26 | 54 | 83 | 82 | 165 | 70  | 86 | 156 | 49  | 85 | 134 |     |
|            |                 |                            | 641 / 900 FIRST CLASS        |    |    |    |    |    |    |    |     |     |    |     |     |    |     |     |
| 2204057851 | 200740500790047 | MUNDEKAR ABHISHEK DATTARAM |                              |    |    |    |    |    |    |    |     |     |    |     |     |    |     |     |
| 35         | 25              | 60                         | 30                           | 23 | 53 | 25 | @  | 26 | 51 | 45 | 82  | 127 | 54 | 73  | 127 | 40 | 81  | 121 |
|            |                 |                            | 539 +7 / 900 FIRST CLASS CON |    |    |    |    |    |    |    |     |     |    |     |     |    |     |     |
| 2204057852 | 200740500790048 | PADEKAR SAMIR SUNIL        |                              |    |    |    |    |    |    |    |     |     |    |     |     |    |     |     |
| 34         | 25              | 59                         | 37                           | 24 | 61 | 31 | 25 | 56 | 63 | 80 | 143 | 51  | 80 | 131 | 43  | 80 | 123 |     |
|            |                 |                            | 573 / 900 FIRST CLASS        |    |    |    |    |    |    |    |     |     |    |     |     |    |     |     |
| 2204057853 | 200740500790049 | RUMADE DHIRAJ VANRAJ       |                              |    |    |    |    |    |    |    |     |     |    |     |     |    |     |     |
| AB         | AB              |                            | AB                           | AB |    | AB | AB |    | AB | AB |     | AB  | AB |     | AB  | AB |     |     |
|            |                 |                            | / 900 FAIL                   |    |    |    |    |    |    |    |     |     |    |     |     |    |     |     |



**Maharashtra State Board Of Skill, Vocational Education & Training, Mumbai**

**RESULT SHEET FOR THE EXAMINATION HELD IN April 2022**

**District 05 RATNAGIRI**

Institute : 050079 Regal College Of Techology Chiplun

Course : 415401 HOSPITALITY MANAGEMENT

|          |          |            |          |          |            |          |          |            |          |          |            |          |          |            |          |          |            |
|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|
| 90000001 | 90000001 | <b>AG</b>  | 90000010 | 90000010 | <b>AG</b>  | 90000020 | 90000020 | <b>AG</b>  | 41540001 | 41540001 | <b>AG</b>  | 41540002 | 41540002 | <b>AG</b>  | 41540003 | 41540003 | <b>AG</b>  |
| (01)     | (02)     | <b>100</b> | (01)     | (02)     | <b>100</b> | (01)     | (02)     | <b>100</b> | (01)     | (02)     | <b>200</b> | (01)     | (02)     | <b>200</b> | (01)     | (02)     | <b>200</b> |
| 70       | 30       | <b>40</b>  | 70       | 30       | <b>40</b>  | 70       | 30       | <b>40</b>  | 100      | 100      | <b>85</b>  | 100      | 100      | <b>85</b>  | 100      | 100      | <b>85</b>  |
| 25       | 15       |            | 25       | 15       |            | 25       | 15       |            | 35       | 50       |            | 35       | 50       |            | 35       | 50       |            |

| Seat No    | Enrollment No   |           | Name                        |    |           |    |    |           | Total+Con/Out Of Result |    |            |            |    |            |             |    |            |  |
|------------|-----------------|-----------|-----------------------------|----|-----------|----|----|-----------|-------------------------|----|------------|------------|----|------------|-------------|----|------------|--|
| 2204057854 | 200740500790050 |           | RAMPURKAR SAKSHI RAJENDRA   |    |           |    |    |           |                         |    |            |            |    |            |             |    |            |  |
| 48         | 28              | <b>76</b> | 32                          | 26 | <b>58</b> | 41 | 28 | <b>69</b> | 65                      | 84 | <b>149</b> | 51         | 90 | <b>141</b> | 40          | 83 | <b>123</b> |  |
|            |                 |           |                             |    |           |    |    |           |                         |    |            | 616        | /  | 900        | FIRST CLASS |    |            |  |
| 2204057855 | 200740500790051 |           | SHIRKAR ROSHAN RAMCHANDRA   |    |           |    |    |           |                         |    |            |            |    |            |             |    |            |  |
| 43         | 27              | <b>70</b> | 36                          | 24 | <b>60</b> | 30 | 25 | <b>55</b> | 40                      | 80 | <b>120</b> | 40         | 75 | <b>115</b> | 40          | 82 | <b>122</b> |  |
|            |                 |           |                             |    |           |    |    |           |                         |    |            | 542        | /  | 900        | FIRST CLASS |    |            |  |
| 2204057856 | 200740500790052 |           | SHIRKE DHANASHRI MARUTI     |    |           |    |    |           |                         |    |            |            |    |            |             |    |            |  |
| AB         | AB              |           | AB                          | AB |           | AB | AB |           | AB                      | AB |            | AB         | AB |            | AB          | AB |            |  |
|            |                 |           |                             |    |           |    |    |           |                         |    |            | / 900 FAIL |    |            |             |    |            |  |
| 2204057857 | 200740500790053 |           | TAMBE ABDUL MATIN MUZZAFFAR |    |           |    |    |           |                         |    |            |            |    |            |             |    |            |  |
| AB         | AB              |           | AB                          | AB |           | AB | AB |           | AB                      | AB |            | AB         | AB |            | AB          | AB |            |  |
|            |                 |           |                             |    |           |    |    |           |                         |    |            | / 900 FAIL |    |            |             |    |            |  |

**Maharashtra State Board Of Skill, Vocational Education & Training, Mumbai**

**RESULT SHEET FOR THE EXAMINATION HELD IN April 2022**

**District 05 RATNAGIRI**

Institute : 050079 Regal College Of Techology Chiplun

Course : 304401 ARCHITECT DRAUGHTSMAN

|          |          |            |          |          |            |          |          |            |          |          |            |          |          |            |          |          |            |
|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|
| 90000001 | 90000001 | <b>AG</b>  | 90000010 | 90000010 | <b>AG</b>  | 90000020 | 90000020 | <b>AG</b>  | 30440001 | 30440001 | <b>AG</b>  | 30440002 | 30440002 | <b>AG</b>  | 30440005 | 30440005 | <b>AG</b>  |
| (01)     | (02)     | <b>100</b> | (01)     | (02)     | <b>100</b> | (01)     | (02)     | <b>100</b> | (01)     | (02)     | <b>200</b> | (01)     | (02)     | <b>200</b> | (01)     | (02)     | <b>200</b> |
| 70       | 30       | <b>40</b>  | 70       | 30       | <b>40</b>  | 70       | 30       | <b>40</b>  | 100      | 100      | <b>85</b>  | 100      | 100      | <b>85</b>  | 100      | 100      | <b>85</b>  |
| 25       | 15       |            | 25       | 15       |            | 25       | 15       |            | 35       | 50       |            | 35       | 50       |            | 35       | 50       |            |

| Seat No    | Enrollment No   | Name                  | Total+Con/Out Of Result |    |           |    |    |           |    |    |    |           |    |   |    |            |    |    |            |    |    |    |            |     |   |     |             |  |  |
|------------|-----------------|-----------------------|-------------------------|----|-----------|----|----|-----------|----|----|----|-----------|----|---|----|------------|----|----|------------|----|----|----|------------|-----|---|-----|-------------|--|--|
| 2204057858 | 200740500790012 | BANDRE SANEET SUBHASH | 38                      | 26 | <b>64</b> | 31 | 22 | <b>53</b> | 20 | *  | 25 | <b>45</b> | 13 | * | 83 | <b>96</b>  | 40 | 81 | <b>121</b> | 32 | *  | 85 | <b>117</b> | 496 | / | 900 | FAIL        |  |  |
| 2204057859 | 200740500790013 | INAMDAR AMAN ILIYAS   | 58                      | 28 | <b>86</b> | 42 | 26 | <b>68</b> | 31 |    | 28 | <b>59</b> | 40 |   | 87 | <b>127</b> | 46 | 87 | <b>133</b> | 47 |    | 87 | <b>134</b> | 607 | / | 900 | FIRST CLASS |  |  |
| 2204057860 | 200740500790014 | MANE SIDDHI NARENDRA  | 58                      | 28 | <b>86</b> | 37 | 24 | <b>61</b> | 28 |    | 27 | <b>55</b> | 53 |   | 89 | <b>142</b> | 50 | 89 | <b>139</b> | 56 |    | 89 | <b>145</b> | 628 | / | 900 | FIRST CLASS |  |  |
| 2204057861 | 200740500790015 | PAWAR MANISH AVINASH  | AB                      | AB |           | AB | AB |           | AB | AB |    | AB        | AB |   | AB | AB         |    | AB | AB         |    | AB | AB |            |     |   |     |             |  |  |
|            |                 |                       |                         |    |           |    |    |           |    |    |    |           |    |   |    |            |    |    |            |    |    |    |            |     |   |     |             |  |  |

**Maharashtra State Board Of Skill, Vocational Education & Training, Mumbai**

**RESULT SHEET FOR THE EXAMINATION HELD IN April 2022**

**District 05 RATNAGIRI**

Institute : 050079 Regal College Of Techology Chiplun

Course : 304401 ARCHITECT DRAUGHTSMAN

|          |          |            |          |          |            |          |          |            |          |          |            |          |          |            |          |          |            |
|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|
| 90000001 | 90000001 | <b>AG</b>  | 90000010 | 90000010 | <b>AG</b>  | 90000020 | 90000020 | <b>AG</b>  | 30440001 | 30440001 | <b>AG</b>  | 30440002 | 30440002 | <b>AG</b>  | 30440005 | 30440005 | <b>AG</b>  |
| (01)     | (02)     | <b>100</b> | (01)     | (02)     | <b>100</b> | (01)     | (02)     | <b>100</b> | (01)     | (02)     | <b>200</b> | (01)     | (02)     | <b>200</b> | (01)     | (02)     | <b>200</b> |
| 70       | 30       | <b>40</b>  | 70       | 30       | <b>40</b>  | 70       | 30       | <b>40</b>  | 100      | 100      | <b>85</b>  | 100      | 100      | <b>85</b>  | 100      | 100      | <b>85</b>  |
| 25       | 15       |            | 25       | 15       |            | 25       | 15       |            | 35       | 50       |            | 35       | 50       |            | 35       | 50       |            |

| <b>Seat No</b> | <b>Enrollment No</b> |           | <b>Name</b>            |    | <b>Total+Con/Out Of Result</b> |    |    |           |      |    |            |     |    |            |             |    |            |  |
|----------------|----------------------|-----------|------------------------|----|--------------------------------|----|----|-----------|------|----|------------|-----|----|------------|-------------|----|------------|--|
| 2204057862     | 200740500790016      |           | GORIVALE RAHUL VASUDEV |    |                                |    |    |           |      |    |            |     |    |            |             |    |            |  |
| 48             | 27                   | <b>75</b> | 32                     | 24 | <b>56</b>                      | 27 | 26 | <b>53</b> | 35 @ | 87 | <b>122</b> | 40  | 88 | <b>128</b> | 35          | 87 | <b>122</b> |  |
|                |                      |           |                        |    |                                |    |    |           |      |    |            | 556 | /  | 900        | FIRST CLASS |    |            |  |

Maharashtra State Board Of Skill, Vocational Education & Training, Mumbai

RESULT SHEET FOR THE EXAMINATION HELD IN April 2022

District 05 RATNAGIRI

Institute : 050084 Navnirman Shikshan Sanstha Ratnagiri

Course : 415401 HOSPITALITY MANAGEMENT

|          |          |     |          |          |     |          |          |     |          |          |     |          |          |     |          |          |     |
|----------|----------|-----|----------|----------|-----|----------|----------|-----|----------|----------|-----|----------|----------|-----|----------|----------|-----|
| 90000001 | 90000001 | AG  | 90000010 | 90000010 | AG  | 90000020 | 90000020 | AG  | 41540001 | 41540001 | AG  | 41540002 | 41540002 | AG  | 41540003 | 41540003 | AG  |
| (01)     | (02)     | 100 | (01)     | (02)     | 100 | (01)     | (02)     | 100 | (01)     | (02)     | 200 | (01)     | (02)     | 200 | (01)     | (02)     | 200 |
| 70       | 30       | 40  | 70       | 30       | 40  | 70       | 30       | 40  | 100      | 100      | 85  | 100      | 100      | 85  | 100      | 100      | 85  |
| 25       | 15       |     | 25       | 15       |     | 25       | 15       |     | 35       | 50       |     | 35       | 50       |     | 35       | 50       |     |

| Seat No    | Enrollment No   | Name                     | Total+Con/Out Of Result |    |    |    |    |    |    |    |    |    |    |     |                                   |    |     |      |    |     |
|------------|-----------------|--------------------------|-------------------------|----|----|----|----|----|----|----|----|----|----|-----|-----------------------------------|----|-----|------|----|-----|
| 2204057863 | 200740500840001 | CHAVAN SHATAWARI MANGESH | AB                      | AB | AB | AB | AB | AB | AB | AB | AB | AB | AB | AB  | AB                                | AB | AB  | AB   |    |     |
|            |                 |                          |                         |    |    |    |    |    |    |    |    |    |    |     | / 900 FAIL                        |    |     |      |    |     |
| 2204057864 | 200740500840002 | BOAT MOHAMMED KAIF MURAD | 62                      | 26 | 88 | 55 | 27 | 82 | 51 | 28 | 79 | 81 | 88 | 169 | 54                                | 87 | 141 | 69   | 88 | 157 |
|            |                 |                          |                         |    |    |    |    |    |    |    |    |    |    |     | 716 / 900 First Class DISTINCTION |    |     |      |    |     |
| 2204057865 | 200740500840003 | SANGARE SAIFULLA ALTAF   | AB                      | AB | AB | AB | AB | AB | AB | AB | AB | AB | AB | AB  | AB                                | AB | AB  | AB   | AB | AB  |
|            |                 |                          |                         |    |    |    |    |    |    |    |    |    |    |     | / 900 FAIL                        |    |     |      |    |     |
| 2204057866 | 200740500840004 | SOLKAR UZAIR ASIF        | 42                      | 25 | 67 | 32 | 26 | 58 | 30 | 26 | 56 | 61 | 85 | 146 | 38                                | 84 | 122 | 25 * | 85 | 110 |
|            |                 |                          |                         |    |    |    |    |    |    |    |    |    |    |     | 559 / 900 FAIL                    |    |     |      |    |     |

**Maharashtra State Board Of Skill, Vocational Education & Training, Mumbai**

**RESULT SHEET FOR THE EXAMINATION HELD IN April 2022**

**District 05 RATNAGIRI**

Institute : 050155 Regal College Of Technology Lanja

Course : 415401 HOSPITALITY MANAGEMENT

|          |          |            |          |          |            |          |          |            |          |          |            |          |          |            |          |          |            |
|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|
| 90000001 | 90000001 | <b>AG</b>  | 90000010 | 90000010 | <b>AG</b>  | 90000020 | 90000020 | <b>AG</b>  | 41540001 | 41540001 | <b>AG</b>  | 41540002 | 41540002 | <b>AG</b>  | 41540003 | 41540003 | <b>AG</b>  |
| (01)     | (02)     | <b>100</b> | (01)     | (02)     | <b>100</b> | (01)     | (02)     | <b>100</b> | (01)     | (02)     | <b>200</b> | (01)     | (02)     | <b>200</b> | (01)     | (02)     | <b>200</b> |
| 70       | 30       | <b>40</b>  | 70       | 30       | <b>40</b>  | 70       | 30       | <b>40</b>  | 100      | 100      | <b>85</b>  | 100      | 100      | <b>85</b>  | 100      | 100      | <b>85</b>  |
| 25       | 15       |            | 25       | 15       |            | 25       | 15       |            | 35       | 50       |            | 35       | 50       |            | 35       | 50       |            |

| Seat No    | Enrollment No   |    | Name                    |    | Total+Con/Out Of Result |    |    |    |    |      |    |     |     |    |     |              |    |       |
|------------|-----------------|----|-------------------------|----|-------------------------|----|----|----|----|------|----|-----|-----|----|-----|--------------|----|-------|
| 2204057867 | 200740501550037 |    | KAMBLE SWAPNIL MAHENDRA |    |                         |    |    |    |    |      |    |     |     |    |     |              |    |       |
|            | 18 *            | 21 | 39                      | 25 | 16                      | 41 | 35 | 25 | 60 | 31 * | 70 | 101 | 41  | 75 | 116 | 45           | 83 | 128   |
|            |                 |    |                         |    |                         |    |    |    |    |      |    |     | 485 | /  | 900 | FAIL         |    |       |
| 2204057868 | 200740501550038 |    | JANASKAR TUSHAR SURESH  |    |                         |    |    |    |    |      |    |     |     |    |     |              |    |       |
|            | 26              | 23 | 49                      | 25 | 20                      | 45 | 40 | 27 | 67 | 54   | 76 | 130 | 42  | 76 | 118 | 43           | 77 | 120   |
|            |                 |    |                         |    |                         |    |    |    |    |      |    |     | 529 | /  | 900 | SECOND CLASS |    |       |
| 2204057869 | 200740501550039 |    | MANCHEKAR GANESH JAYRAM |    |                         |    |    |    |    |      |    |     |     |    |     |              |    |       |
|            | 28              | 22 | 50                      | 25 | 18                      | 43 | 38 | 29 | 67 | 40   | 75 | 115 | 44  | 79 | 123 | 44           | 72 | 116   |
|            |                 |    |                         |    |                         |    |    |    |    |      |    |     | 514 | /  | 900 | SECOND CLASS |    |       |
| 2204057870 | 200740501550040 |    | SHAIKH AVEJ JAVED       |    |                         |    |    |    |    |      |    |     |     |    |     |              |    |       |
|            | AB              | AB |                         | AB | AB                      |    | AB | AB |    | AB   | AB |     | AB  | AB |     | AB           | AB |       |
|            |                 |    |                         |    |                         |    |    |    |    |      |    |     |     |    |     |              |    | / 900 |
|            |                 |    |                         |    |                         |    |    |    |    |      |    |     |     |    |     |              |    | FAIL  |

**Maharashtra State Board Of Skill, Vocational Education & Training, Mumbai**

**RESULT SHEET FOR THE EXAMINATION HELD IN April 2022**

**District 05 RATNAGIRI**

Institute : 050158 Kowyas Vocational Training Centre

Course : 201410 PHYSIOTHERAPIST

|          |          |            |          |          |            |          |          |            |          |          |            |          |          |            |          |          |            |
|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|
| 90000001 | 90000001 | <b>AG</b>  | 90000010 | 90000010 | <b>AG</b>  | 90000020 | 90000020 | <b>AG</b>  | 20140022 | 20140022 | <b>AG</b>  | 20140023 | 20140023 | <b>AG</b>  | 20140024 | 20140024 | <b>AG</b>  |
| (01)     | (02)     | <b>100</b> | (01)     | (02)     | <b>100</b> | (01)     | (02)     | <b>100</b> | (01)     | (02)     | <b>200</b> | (01)     | (02)     | <b>200</b> | (01)     | (02)     | <b>200</b> |
| 70       | 30       | <b>40</b>  | 70       | 30       | <b>40</b>  | 70       | 30       | <b>40</b>  | 100      | 100      | <b>85</b>  | 100      | 100      | <b>85</b>  | 100      | 100      | <b>85</b>  |
| 25       | 15       |            | 25       | 15       |            | 25       | 15       |            | 35       | 50       |            | 35       | 50       |            | 35       | 50       |            |

| <b>Seat No</b> | <b>Enrollment No</b> |           |    | <b>Name</b>             |           |    |    |           | <b>Total+Con/Out Of Result</b> |    |            |            |    |            |             |      |            |           |
|----------------|----------------------|-----------|----|-------------------------|-----------|----|----|-----------|--------------------------------|----|------------|------------|----|------------|-------------|------|------------|-----------|
| 2204057871     | 200740501580007      |           |    | SAGVEKAR RENUKA ANANT   |           |    |    |           |                                |    |            |            |    |            |             |      |            |           |
| 36             | 22                   | <b>58</b> | 41 | 25                      | <b>66</b> | 36 | 30 | <b>66</b> | 47                             | 68 | <b>115</b> | 56         | 75 | <b>131</b> | 51          | 72   | <b>123</b> |           |
|                |                      |           |    |                         |           |    |    |           |                                |    |            | 559        | /  | 900        | FIRST CLASS |      |            |           |
| 2204057872     | 200740501580008      |           |    | DHANGADE AKSHATA SANDIP |           |    |    |           |                                |    |            |            |    |            |             |      |            |           |
| 23 *           | 20                   | <b>43</b> | 29 | 22                      | <b>51</b> | 21 | *  | 28        | <b>49</b>                      | 40 | 62         | <b>102</b> | 47 | 70         | <b>117</b>  | 28 * | 68         | <b>96</b> |
|                |                      |           |    |                         |           |    |    |           |                                |    |            | 458        | /  | 900        | FAIL        |      |            |           |
| 2204057873     | 200740501580009      |           |    | LAD DNYANADA DILIP      |           |    |    |           |                                |    |            |            |    |            |             |      |            |           |
| AB             | AB                   |           | AB | AB                      | AB        | AB |    | AB        | AB                             |    | AB         | AB         |    | AB         | AB          |      | AB         | AB        |
|                |                      |           |    |                         |           |    |    |           |                                |    |            |            | /  | 900        | FAIL        |      |            |           |
| 2204057874     | 200740501580010      |           |    | LAD GAURANGI KISHOR     |           |    |    |           |                                |    |            |            |    |            |             |      |            |           |
| AB             | AB                   |           | AB | AB                      | AB        | AB |    | AB        | AB                             |    | AB         | AB         |    | AB         | AB          |      | AB         | AB        |
|                |                      |           |    |                         |           |    |    |           |                                |    |            |            | /  | 900        | FAIL        |      |            |           |

**Maharashtra State Board Of Skill, Vocational Education & Training, Mumbai**

**RESULT SHEET FOR THE EXAMINATION HELD IN April 2022  
District 05 RATNAGIRI**

Institute : 050158 Kowyas Vocational Training Centre

Course : 201410 PHYSIOTHERAPIST

|          |          |            |          |          |            |          |          |            |          |          |            |          |          |            |          |          |            |
|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|
| 90000001 | 90000001 | <b>AG</b>  | 90000010 | 90000010 | <b>AG</b>  | 90000020 | 90000020 | <b>AG</b>  | 20140022 | 20140022 | <b>AG</b>  | 20140023 | 20140023 | <b>AG</b>  | 20140024 | 20140024 | <b>AG</b>  |
| (01)     | (02)     | <b>100</b> | (01)     | (02)     | <b>100</b> | (01)     | (02)     | <b>100</b> | (01)     | (02)     | <b>200</b> | (01)     | (02)     | <b>200</b> | (01)     | (02)     | <b>200</b> |
| 70       | 30       | <b>40</b>  | 70       | 30       | <b>40</b>  | 70       | 30       | <b>40</b>  | 100      | 100      | <b>85</b>  | 100      | 100      | <b>85</b>  | 100      | 100      | <b>85</b>  |
| 25       | 15       |            | 25       | 15       |            | 25       | 15       |            | 35       | 50       |            | 35       | 50       |            | 35       | 50       |            |

| <b>Seat No</b> | <b>Enrollment No</b> | <b>Name</b>          | <b>Total+Con/Out Of Result</b> |    |    |    |    |    |    |    |    |    |    |    |    |    |    |            |
|----------------|----------------------|----------------------|--------------------------------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|------------|
| 2204057875     | 200740501580011      | KADAM SAPANA NARAYAN |                                |    |    |    |    |    |    |    |    |    |    |    |    |    |    |            |
|                |                      |                      | AB                             | AB | AB | AB | AB | AB | AB | AB | AB | AB | AB | AB | AB | AB | AB | AB         |
|                |                      |                      |                                |    |    |    |    |    |    |    |    |    |    |    |    |    |    | / 900 FAIL |

**Maharashtra State Board Of Skill, Vocational Education & Training, Mumbai**

**RESULT SHEET FOR THE EXAMINATION HELD IN April 2022**

**District 05 RATNAGIRI**

Institute : 050161 Mchm Training Institute

Course : 401402 HOTEL OPERATIONS

| 90000001<br>(01) | 90000001<br>(02) | AG<br>100 | 90000010<br>(01) | 90000010<br>(02) | AG<br>100 | 90000020<br>(01) | 90000020<br>(02) | AG<br>100 | 40140001<br>(01) | 40140001<br>(02) | AG<br>200 | 40140002<br>(01) | 40140002<br>(02) | AG<br>200 | 40140004<br>(01) | 40140004<br>(02) | AG<br>200 |
|------------------|------------------|-----------|------------------|------------------|-----------|------------------|------------------|-----------|------------------|------------------|-----------|------------------|------------------|-----------|------------------|------------------|-----------|
| 70               | 30               | 40        | 70               | 30               | 40        | 70               | 30               | 40        | 100              | 100              | 85        | 100              | 100              | 85        | 100              | 100              | 85        |
| 25               | 15               |           | 25               | 15               |           | 25               | 15               |           | 35               | 50               |           | 35               | 50               |           | 35               | 50               |           |

| Seat No    | Enrollment No   |    | Name                  |    |    |    |    | Total+Con/Out Of Result |    |     |     |    |    |                 |      |    |     |
|------------|-----------------|----|-----------------------|----|----|----|----|-------------------------|----|-----|-----|----|----|-----------------|------|----|-----|
| 2204057876 | 200740501610005 |    | SUNIL KUMAR           |    |    |    |    |                         |    |     |     |    |    |                 |      |    |     |
| 37         | 18              | 55 | 40                    | 21 | 61 | 41 | 22 | 63                      | 90 | 62  | 152 | 84 | 64 | 148             | 52   | 60 | 112 |
|            |                 |    |                       |    |    |    |    |                         |    | 591 |     | /  |    | 900 FIRST CLASS |      |    |     |
| 2204057877 | 200740501610001 |    | KETAN PRAKASH SHEVATE |    |    |    |    |                         |    |     |     |    |    |                 |      |    |     |
| 10 *       | 20              | 30 | 10 *                  | 17 | 27 | 29 | 19 | 48                      | 62 | 52  | 114 | 63 | 55 | 118             | 17 * | 53 | 70  |
|            |                 |    |                       |    |    |    |    |                         |    | 407 |     | /  |    | 900 FAIL        |      |    |     |
| 2204057878 | 200740501610002 |    | MANE SHIVJEET DADASO  |    |    |    |    |                         |    |     |     |    |    |                 |      |    |     |
| AB         | AB              |    | AB                    | AB |    | AB | AB |                         | AB | AB  |     | AB | AB |                 | AB   | AB |     |
|            |                 |    |                       |    |    |    |    |                         |    |     |     | /  |    | 900 FAIL        |      |    |     |
| 2204057879 | 200740501610003 |    | NAVDE DANISH IMRAN    |    |    |    |    |                         |    |     |     |    |    |                 |      |    |     |
| 25         | 22              | 47 | 26                    | 25 | 51 | 34 | 21 | 55                      | 61 | 60  | 121 | 36 | 61 | 97              | 11 * | 63 | 74  |
|            |                 |    |                       |    |    |    |    |                         |    | 445 |     | /  |    | 900 FAIL        |      |    |     |

Result Date : 29 July 2022

  
SECRETARY

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**Maharashtra State Board Of Skill, Vocational Education & Training, Mumbai**

**RESULT SHEET FOR THE EXAMINATION HELD IN April 2022**

**District 05 RATNAGIRI**

Institute : 050161 Mchm Training Institute

Course : 401402 HOTEL OPERATIONS

|          |          |            |          |          |            |          |          |            |          |          |            |          |          |            |          |          |            |
|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|
| 90000001 | 90000001 | <b>AG</b>  | 90000010 | 90000010 | <b>AG</b>  | 90000020 | 90000020 | <b>AG</b>  | 40140001 | 40140001 | <b>AG</b>  | 40140002 | 40140002 | <b>AG</b>  | 40140004 | 40140004 | <b>AG</b>  |
| (01)     | (02)     | <b>100</b> | (01)     | (02)     | <b>100</b> | (01)     | (02)     | <b>100</b> | (01)     | (02)     | <b>200</b> | (01)     | (02)     | <b>200</b> | (01)     | (02)     | <b>200</b> |
| 70       | 30       | <b>40</b>  | 70       | 30       | <b>40</b>  | 70       | 30       | <b>40</b>  | 100      | 100      | <b>85</b>  | 100      | 100      | <b>85</b>  | 100      | 100      | <b>85</b>  |
| 25       | 15       |            | 25       | 15       |            | 25       | 15       |            | 35       | 50       |            | 35       | 50       |            | 35       | 50       |            |

| <b>Seat No</b> | <b>Enrollment No</b> |           | <b>Name</b>                 |    |           | <b>Total+Con/Out Of Result</b> |    |           |    |    |            |     |    |           |              |    |           |  |
|----------------|----------------------|-----------|-----------------------------|----|-----------|--------------------------------|----|-----------|----|----|------------|-----|----|-----------|--------------|----|-----------|--|
| 2204057880     | 200740501610004      |           | HOLMUKHE ANIKET CHANDRAKANT |    |           |                                |    |           |    |    |            |     |    |           |              |    |           |  |
| 35             | 19                   | <b>54</b> | 26                          | 19 | <b>45</b> | 30                             | 18 | <b>48</b> | 55 | 53 | <b>108</b> | 46  | 50 | <b>96</b> | 35@          | 54 | <b>89</b> |  |
|                |                      |           |                             |    |           |                                |    |           |    |    |            | 440 | /  | 900       | SECOND CLASS |    |           |  |

**Maharashtra State Board Of Skill, Vocational Education & Training, Mumbai**

**RESULT SHEET FOR THE EXAMINATION HELD IN April 2022**

**District 05 RATNAGIRI**

Institute : 050167 Utkarsh Academy Of Global Career

Course : 401402 HOTEL OPERATIONS

|          |          |            |          |          |            |          |          |            |          |          |            |          |          |            |          |          |            |
|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|
| 90000001 | 90000001 | <b>AG</b>  | 90000010 | 90000010 | <b>AG</b>  | 90000020 | 90000020 | <b>AG</b>  | 40140001 | 40140001 | <b>AG</b>  | 40140002 | 40140002 | <b>AG</b>  | 40140004 | 40140004 | <b>AG</b>  |
| (01)     | (02)     | <b>100</b> | (01)     | (02)     | <b>100</b> | (01)     | (02)     | <b>100</b> | (01)     | (02)     | <b>200</b> | (01)     | (02)     | <b>200</b> | (01)     | (02)     | <b>200</b> |
| 70       | 30       | <b>40</b>  | 70       | 30       | <b>40</b>  | 70       | 30       | <b>40</b>  | 100      | 100      | <b>85</b>  | 100      | 100      | <b>85</b>  | 100      | 100      | <b>85</b>  |
| 25       | 15       |            | 25       | 15       |            | 25       | 15       |            | 35       | 50       |            | 35       | 50       |            | 35       | 50       |            |

| Seat No    | Enrollment No   | Name                     | Total+Con/Out Of Result           |    |           |    |    |           |    |    |    |           |    |    |            |    |    |            |    |    |            |
|------------|-----------------|--------------------------|-----------------------------------|----|-----------|----|----|-----------|----|----|----|-----------|----|----|------------|----|----|------------|----|----|------------|
| 2204057881 | 200740501670002 | KALAMBATE ABHISHEK ANANT | 53                                | 21 | <b>74</b> | 35 | 23 | <b>58</b> | 25 | @  | 23 | <b>48</b> | 50 | 67 | <b>117</b> | 61 | 72 | <b>133</b> | 44 | 78 | <b>122</b> |
|            |                 |                          | 552 / 900 FIRST CLASS             |    |           |    |    |           |    |    |    |           |    |    |            |    |    |            |    |    |            |
| 2204057882 | 200740501670003 | DAWAL OMKAR SAKHARAM     | AB                                | AB |           | AB | AB |           | AB | AB |    | AB        | AB |    | AB         | AB |    | AB         | AB |    |            |
|            |                 |                          | / 900 FAIL                        |    |           |    |    |           |    |    |    |           |    |    |            |    |    |            |    |    |            |
| 2204057883 | 200740501670004 | SONAR ASHISH MOHAN       | 59                                | 23 | <b>82</b> | 63 | 21 | <b>84</b> | 35 |    | 25 | <b>60</b> | 86 | 82 | <b>168</b> | 83 | 84 | <b>167</b> | 70 | 79 | <b>149</b> |
|            |                 |                          | 710 / 900 First Class DISTINCTION |    |           |    |    |           |    |    |    |           |    |    |            |    |    |            |    |    |            |
| 2204057884 | 200740501670005 | GURAV DIPESH MAHENDRA    | AB                                | AB |           | 35 | 20 | <b>55</b> | 20 | *  | 19 | <b>39</b> | 41 | 66 | <b>107</b> | 72 | 67 | <b>139</b> | 57 | 68 | <b>125</b> |
|            |                 |                          | 465 / 900 FAIL                    |    |           |    |    |           |    |    |    |           |    |    |            |    |    |            |    |    |            |

**Maharashtra State Board Of Skill, Vocational Education & Training, Mumbai**

**RESULT SHEET FOR THE EXAMINATION HELD IN April 2022**

**District 05 RATNAGIRI**

Institute : 050167 Utkarsh Academy Of Global Career

Course : 401402 HOTEL OPERATIONS

|          |          |            |          |          |            |          |          |            |          |          |            |          |          |            |          |          |            |
|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|
| 90000001 | 90000001 | <b>AG</b>  | 90000010 | 90000010 | <b>AG</b>  | 90000020 | 90000020 | <b>AG</b>  | 40140001 | 40140001 | <b>AG</b>  | 40140002 | 40140002 | <b>AG</b>  | 40140004 | 40140004 | <b>AG</b>  |
| (01)     | (02)     | <b>100</b> | (01)     | (02)     | <b>100</b> | (01)     | (02)     | <b>100</b> | (01)     | (02)     | <b>200</b> | (01)     | (02)     | <b>200</b> | (01)     | (02)     | <b>200</b> |
| 70       | 30       | <b>40</b>  | 70       | 30       | <b>40</b>  | 70       | 30       | <b>40</b>  | 100      | 100      | <b>85</b>  | 100      | 100      | <b>85</b>  | 100      | 100      | <b>85</b>  |
| 25       | 15       |            | 25       | 15       |            | 25       | 15       |            | 35       | 50       |            | 35       | 50       |            | 35       | 50       |            |

| <b>Seat No</b> | <b>Enrollment No</b> | <b>Name</b>              |    |    |           |    |   |    |           |    |    |            |     |    |            |             |    | <b>Total+Con/Out Of</b> | <b>Result</b> |
|----------------|----------------------|--------------------------|----|----|-----------|----|---|----|-----------|----|----|------------|-----|----|------------|-------------|----|-------------------------|---------------|
| 2204057885     | 200740501670006      | KADAM YASH SANJAY        |    |    |           |    |   |    |           |    |    |            |     |    |            |             |    |                         |               |
| 34             | 20                   | <b>54</b>                | 28 | 22 | <b>50</b> | 15 | * | 22 | <b>37</b> | 41 | 70 | <b>111</b> | 54  | 73 | <b>127</b> | 39          | 66 | <b>105</b>              |               |
|                |                      |                          |    |    |           |    |   |    |           |    |    |            | 484 | /  | 900        | FAIL        |    |                         |               |
| 2204057886     | 200740501670007      | PAWASKAR NIRAJ MACHINDRA |    |    |           |    |   |    |           |    |    |            |     |    |            |             |    |                         |               |
| 44             | 21                   | <b>65</b>                | 38 | 21 | <b>59</b> | 31 |   | 22 | <b>53</b> | 48 | 72 | <b>120</b> | 68  | 68 | <b>136</b> | 49          | 72 | <b>121</b>              |               |
|                |                      |                          |    |    |           |    |   |    |           |    |    |            | 554 | /  | 900        | FIRST CLASS |    |                         |               |

**Maharashtra State Board Of Skill, Vocational Education & Training, Mumbai**

**RESULT SHEET FOR THE EXAMINATION HELD IN April 2022**

**District 05 RATNAGIRI**

Institute : 050174 S S Chindarkar Vocational Training Center

Course : 201404 MEDICAL LAB TECHNICIAN

|          |          |            |          |          |            |          |          |            |          |          |            |          |          |            |          |          |            |
|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|
| 90000001 | 90000001 | <b>AG</b>  | 90000010 | 90000010 | <b>AG</b>  | 90000020 | 90000020 | <b>AG</b>  | 20140004 | 20140004 | <b>AG</b>  | 20140005 | 20140005 | <b>AG</b>  | 20140006 | 20140006 | <b>AG</b>  |
| (01)     | (02)     | <b>100</b> | (01)     | (02)     | <b>100</b> | (01)     | (02)     | <b>100</b> | (01)     | (02)     | <b>200</b> | (01)     | (02)     | <b>200</b> | (01)     | (02)     | <b>200</b> |
| 70       | 30       | <b>40</b>  | 70       | 30       | <b>40</b>  | 70       | 30       | <b>40</b>  | 100      | 100      | <b>85</b>  | 100      | 100      | <b>85</b>  | 100      | 100      | <b>85</b>  |
| 25       | 15       |            | 25       | 15       |            | 25       | 15       |            | 35       | 50       |            | 35       | 50       |            | 35       | 50       |            |

| Seat No    | Enrollment No   | Name                       | Total+Con/Out Of Result |    |           |    |    |           |    |    |           |    |    |            |    |    |            |    |    |            |
|------------|-----------------|----------------------------|-------------------------|----|-----------|----|----|-----------|----|----|-----------|----|----|------------|----|----|------------|----|----|------------|
| 2204057887 | 200740501740001 | WAGHMARE MANALI BABU       | 48                      | 26 | <b>74</b> | 33 | 26 | <b>59</b> | 38 | 27 | <b>65</b> | 38 | 84 | <b>122</b> | 38 | 87 | <b>125</b> | 50 | 87 | <b>137</b> |
|            |                 |                            | 582 / 900 FIRST CLASS   |    |           |    |    |           |    |    |           |    |    |            |    |    |            |    |    |            |
| 2204057888 | 200740501740002 | BHOIR ASHWINI JAYRAM       | 33                      | 25 | <b>58</b> | 31 | 27 | <b>58</b> | 32 | 27 | <b>59</b> | 35 | 88 | <b>123</b> | 35 | 86 | <b>121</b> | 48 | 86 | <b>134</b> |
|            |                 |                            | 553 / 900 FIRST CLASS   |    |           |    |    |           |    |    |           |    |    |            |    |    |            |    |    |            |
| 2204057889 | 200740501740003 | SHAIKH SALMA ANWARUL HAQUE | 39                      | 27 | <b>66</b> | 35 | 27 | <b>62</b> | 32 | 29 | <b>61</b> | 45 | 84 | <b>129</b> | 47 | 83 | <b>130</b> | 58 | 85 | <b>143</b> |
|            |                 |                            | 591 / 900 FIRST CLASS   |    |           |    |    |           |    |    |           |    |    |            |    |    |            |    |    |            |
| 2204057890 | 200740501740004 | KHANDARE SUNITI PARSHURAM  | 40                      | 27 | <b>67</b> | 30 | 28 | <b>58</b> | 34 | 27 | <b>61</b> | 35 | 85 | <b>120</b> | 36 | 82 | <b>118</b> | 45 | 87 | <b>132</b> |
|            |                 |                            | 556 / 900 FIRST CLASS   |    |           |    |    |           |    |    |           |    |    |            |    |    |            |    |    |            |

**Maharashtra State Board Of Skill, Vocational Education & Training, Mumbai**

**RESULT SHEET FOR THE EXAMINATION HELD IN April 2022**

**District 05 RATNAGIRI**

Institute : 050174 S S Chindarkar Vocational Training Center

Course : 201404 MEDICAL LAB TECHNICIAN

|          |          |            |          |          |            |          |          |            |          |          |            |          |          |            |          |          |            |
|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|
| 90000001 | 90000001 | <b>AG</b>  | 90000010 | 90000010 | <b>AG</b>  | 90000020 | 90000020 | <b>AG</b>  | 20140004 | 20140004 | <b>AG</b>  | 20140005 | 20140005 | <b>AG</b>  | 20140006 | 20140006 | <b>AG</b>  |
| (01)     | (02)     | <b>100</b> | (01)     | (02)     | <b>100</b> | (01)     | (02)     | <b>100</b> | (01)     | (02)     | <b>200</b> | (01)     | (02)     | <b>200</b> | (01)     | (02)     | <b>200</b> |
| 70       | 30       | <b>40</b>  | 70       | 30       | <b>40</b>  | 70       | 30       | <b>40</b>  | 100      | 100      | <b>85</b>  | 100      | 100      | <b>85</b>  | 100      | 100      | <b>85</b>  |
| 25       | 15       |            | 25       | 15       |            | 25       | 15       |            | 35       | 50       |            | 35       | 50       |            | 35       | 50       |            |

| Seat No    | Enrollment No   | Name                       | Total+Con/Out Of Result |    |           |    |    |           |    |    |           |    |    |            |    |    |            |    |    |            |
|------------|-----------------|----------------------------|-------------------------|----|-----------|----|----|-----------|----|----|-----------|----|----|------------|----|----|------------|----|----|------------|
| 2204057891 | 200740501740005 | BANIA AVANTIKA MAHESH      | 41                      | 28 | <b>69</b> | 33 | 27 | <b>60</b> | 39 | 28 | <b>67</b> | 35 | 85 | <b>120</b> | 36 | 84 | <b>120</b> | 64 | 87 | <b>151</b> |
|            |                 |                            | 587 / 900 FIRST CLASS   |    |           |    |    |           |    |    |           |    |    |            |    |    |            |    |    |            |
| 2204057892 | 200740501740006 | GAIKAR AASHUTI ARVIND      | 47                      | 26 | <b>73</b> | 37 | 27 | <b>64</b> | 46 | 27 | <b>73</b> | 47 | 87 | <b>134</b> | 48 | 89 | <b>137</b> | 53 | 88 | <b>141</b> |
|            |                 |                            | 622 / 900 FIRST CLASS   |    |           |    |    |           |    |    |           |    |    |            |    |    |            |    |    |            |
| 2204057893 | 200740501740007 | TRIPATHI PRINCY KAILASNATH | 47                      | 26 | <b>73</b> | 50 | 28 | <b>78</b> | 41 | 27 | <b>68</b> | 41 | 86 | <b>127</b> | 40 | 81 | <b>121</b> | 60 | 87 | <b>147</b> |
|            |                 |                            | 614 / 900 FIRST CLASS   |    |           |    |    |           |    |    |           |    |    |            |    |    |            |    |    |            |
| 2204057894 | 200740501740008 | RAO ROHINI DASHRATH        | 44                      | 27 | <b>71</b> | 38 | 27 | <b>65</b> | 36 | 28 | <b>64</b> | 35 | 88 | <b>123</b> | 35 | 85 | <b>120</b> | 48 | 89 | <b>137</b> |
|            |                 |                            | 580 / 900 FIRST CLASS   |    |           |    |    |           |    |    |           |    |    |            |    |    |            |    |    |            |

**Maharashtra State Board Of Skill, Vocational Education & Training, Mumbai**

**RESULT SHEET FOR THE EXAMINATION HELD IN April 2022**

**District 05 RATNAGIRI**

Institute : 050174 S S Chindarkar Vocational Training Center

Course : 201404 MEDICAL LAB TECHNICIAN

|          |          |            |          |          |            |          |          |            |          |          |            |          |          |            |          |          |            |
|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|
| 90000001 | 90000001 | <b>AG</b>  | 90000010 | 90000010 | <b>AG</b>  | 90000020 | 90000020 | <b>AG</b>  | 20140004 | 20140004 | <b>AG</b>  | 20140005 | 20140005 | <b>AG</b>  | 20140006 | 20140006 | <b>AG</b>  |
| (01)     | (02)     | <b>100</b> | (01)     | (02)     | <b>100</b> | (01)     | (02)     | <b>100</b> | (01)     | (02)     | <b>200</b> | (01)     | (02)     | <b>200</b> | (01)     | (02)     | <b>200</b> |
| 70       | 30       | <b>40</b>  | 70       | 30       | <b>40</b>  | 70       | 30       | <b>40</b>  | 100      | 100      | <b>85</b>  | 100      | 100      | <b>85</b>  | 100      | 100      | <b>85</b>  |
| 25       | 15       |            | 25       | 15       |            | 25       | 15       |            | 35       | 50       |            | 35       | 50       |            | 35       | 50       |            |

| <b>Seat No</b> | <b>Enrollment No</b> |           | <b>Name</b>             |    | <b>Total+Con/Out Of Result</b> |    |    |           |    |    |            |    |     |            |     |             |            |  |  |
|----------------|----------------------|-----------|-------------------------|----|--------------------------------|----|----|-----------|----|----|------------|----|-----|------------|-----|-------------|------------|--|--|
| 2204057895     | 200740501740009      |           | KATELA KSHITIJA PRAKASH |    |                                |    |    |           |    |    |            |    |     |            |     |             |            |  |  |
| 47             | 27                   | <b>74</b> | 35                      | 27 | <b>62</b>                      | 39 | 28 | <b>67</b> | 35 | 87 | <b>122</b> | 37 | 89  | <b>126</b> | 50  | 86          | <b>136</b> |  |  |
|                |                      |           |                         |    |                                |    |    |           |    |    |            |    | 587 | /          | 900 | FIRST CLASS |            |  |  |
| 2204057896     | 200740501740010      |           | KUNDARKAR TEJAS DEEPAK  |    |                                |    |    |           |    |    |            |    |     |            |     |             |            |  |  |
| 31             | 26                   | <b>57</b> | 25                      | 26 | <b>51</b>                      | 33 | 27 | <b>60</b> | 35 | 85 | <b>120</b> | 35 | 83  | <b>118</b> | 50  | 83          | <b>133</b> |  |  |
|                |                      |           |                         |    |                                |    |    |           |    |    |            |    | 539 | +1 /       | 900 | FIRST CLASS | CON        |  |  |
| 2204057897     | 200740501740011      |           | TRIPATHI ANJALI ANAND   |    |                                |    |    |           |    |    |            |    |     |            |     |             |            |  |  |
| 59             | 28                   | <b>87</b> | 60                      | 29 | <b>89</b>                      | 57 | 28 | <b>85</b> | 38 | 86 | <b>124</b> | 45 | 90  | <b>135</b> | 61  | 88          | <b>149</b> |  |  |
|                |                      |           |                         |    |                                |    |    |           |    |    |            |    | 669 | /          | 900 | FIRST CLASS |            |  |  |
| 2204057898     | 200740501740012      |           | PARAB KOMAL ARUN        |    |                                |    |    |           |    |    |            |    |     |            |     |             |            |  |  |
| 39             | 26                   | <b>65</b> | 26                      | 26 | <b>52</b>                      | 33 | 27 | <b>60</b> | 35 | 85 | <b>120</b> | 35 | 86  | <b>121</b> | 49  | 89          | <b>138</b> |  |  |
|                |                      |           |                         |    |                                |    |    |           |    |    |            |    | 556 | /          | 900 | FIRST CLASS |            |  |  |

**Maharashtra State Board Of Skill, Vocational Education & Training, Mumbai**

**RESULT SHEET FOR THE EXAMINATION HELD IN April 2022**

**District 05 RATNAGIRI**

Institute : 050174 S S Chindarkar Vocational Training Center

Course : 201404 MEDICAL LAB TECHNICIAN

|          |          |            |          |          |            |          |          |            |          |          |            |          |          |            |          |          |            |
|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|
| 90000001 | 90000001 | <b>AG</b>  | 90000010 | 90000010 | <b>AG</b>  | 90000020 | 90000020 | <b>AG</b>  | 20140004 | 20140004 | <b>AG</b>  | 20140005 | 20140005 | <b>AG</b>  | 20140006 | 20140006 | <b>AG</b>  |
| (01)     | (02)     | <b>100</b> | (01)     | (02)     | <b>100</b> | (01)     | (02)     | <b>100</b> | (01)     | (02)     | <b>200</b> | (01)     | (02)     | <b>200</b> | (01)     | (02)     | <b>200</b> |
| 70       | 30       | <b>40</b>  | 70       | 30       | <b>40</b>  | 70       | 30       | <b>40</b>  | 100      | 100      | <b>85</b>  | 100      | 100      | <b>85</b>  | 100      | 100      | <b>85</b>  |
| 25       | 15       |            | 25       | 15       |            | 25       | 15       |            | 35       | 50       |            | 35       | 50       |            | 35       | 50       |            |

| Seat No    | Enrollment No   | Name                      | Total+Con/Out Of Result |    |    |    |    |    |    |    |    |    |    |     |     |      |     |             |     |     |  |
|------------|-----------------|---------------------------|-------------------------|----|----|----|----|----|----|----|----|----|----|-----|-----|------|-----|-------------|-----|-----|--|
| 2204057899 | 200740501740013 | GOILKAR KOMAL JANABA      | 33                      | 27 | 60 | 36 | 28 | 64 | 36 | 27 | 63 | 35 | 88 | 123 | 35@ | 85   | 120 | 46          | 86  | 132 |  |
|            |                 |                           |                         |    |    |    |    |    |    |    |    |    |    |     | 562 | /    | 900 | FIRST CLASS |     |     |  |
| 2204057900 | 200740501740014 | NATALKAR SIDDHI JAGANNATH | 25                      | 26 | 51 | 33 | 27 | 60 | 38 | 28 | 66 | 38 | 85 | 123 | 36  | 83   | 119 | 52          | 86  | 138 |  |
|            |                 |                           |                         |    |    |    |    |    |    |    |    |    |    |     | 557 | /    | 900 | FIRST CLASS |     |     |  |
| 2204057901 | 200740501740015 | JOGALE SHIDDESH SANTOSH   | 26                      | 26 | 52 | 30 | 26 | 56 | 34 | 28 | 62 | 35 | 86 | 121 | 35  | 85   | 120 | 47          | 81  | 128 |  |
|            |                 |                           |                         |    |    |    |    |    |    |    |    |    |    |     | 539 | +1 / | 900 | FIRST CLASS | CON |     |  |
| 2204057902 | 200740501740016 | PELNEKAR ATISHA SANJAY    | 42                      | 27 | 69 | 32 | 26 | 58 | 37 | 26 | 63 | 39 | 87 | 126 | 35  | 81   | 116 | 54          | 87  | 141 |  |
|            |                 |                           |                         |    |    |    |    |    |    |    |    |    |    |     | 573 | /    | 900 | FIRST CLASS |     |     |  |

**Maharashtra State Board Of Skill, Vocational Education & Training, Mumbai**

**RESULT SHEET FOR THE EXAMINATION HELD IN April 2022**

**District 05 RATNAGIRI**

Institute : 050174 S S Chindarkar Vocational Training Center

Course : 201404 MEDICAL LAB TECHNICIAN

|          |          |            |          |          |            |          |          |            |          |          |            |          |          |            |          |          |            |
|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|
| 90000001 | 90000001 | <b>AG</b>  | 90000010 | 90000010 | <b>AG</b>  | 90000020 | 90000020 | <b>AG</b>  | 20140004 | 20140004 | <b>AG</b>  | 20140005 | 20140005 | <b>AG</b>  | 20140006 | 20140006 | <b>AG</b>  |
| (01)     | (02)     | <b>100</b> | (01)     | (02)     | <b>100</b> | (01)     | (02)     | <b>100</b> | (01)     | (02)     | <b>200</b> | (01)     | (02)     | <b>200</b> | (01)     | (02)     | <b>200</b> |
| 70       | 30       | <b>40</b>  | 70       | 30       | <b>40</b>  | 70       | 30       | <b>40</b>  | 100      | 100      | <b>85</b>  | 100      | 100      | <b>85</b>  | 100      | 100      | <b>85</b>  |
| 25       | 15       |            | 25       | 15       |            | 25       | 15       |            | 35       | 50       |            | 35       | 50       |            | 35       | 50       |            |

| Seat No    | Enrollment No   | Name                     | Total+Con/Out Of Result |    |           |    |    |           |    |    |           |    |    |            |    |    |            |    |    |            |
|------------|-----------------|--------------------------|-------------------------|----|-----------|----|----|-----------|----|----|-----------|----|----|------------|----|----|------------|----|----|------------|
| 2204057903 | 200740501740017 | PANCHAL MADHAVI VITHOBA  | 45                      | 26 | <b>71</b> | 37 | 26 | <b>63</b> | 37 | 27 | <b>64</b> | 38 | 87 | <b>125</b> | 36 | 81 | <b>117</b> | 41 | 87 | <b>128</b> |
|            |                 |                          | 568 / 900 FIRST CLASS   |    |           |    |    |           |    |    |           |    |    |            |    |    |            |    |    |            |
| 2204057904 | 200740501740018 | BHUWAD SHREYA RAJENDRA   | 48                      | 27 | <b>75</b> | 31 | 27 | <b>58</b> | 37 | 28 | <b>65</b> | 41 | 85 | <b>126</b> | 42 | 86 | <b>128</b> | 61 | 88 | <b>149</b> |
|            |                 |                          | 601 / 900 FIRST CLASS   |    |           |    |    |           |    |    |           |    |    |            |    |    |            |    |    |            |
| 2204057905 | 200740501740019 | SHINDE PAYAL DEEPAK      | 33                      | 26 | <b>59</b> | 25 | 26 | <b>51</b> | 34 | 29 | <b>63</b> | 35 | 86 | <b>121</b> | 35 | 89 | <b>124</b> | 43 | 89 | <b>132</b> |
|            |                 |                          | 550 / 900 FIRST CLASS   |    |           |    |    |           |    |    |           |    |    |            |    |    |            |    |    |            |
| 2204057906 | 200740501740020 | KHANDEKAR MEHANDI RAMESH | AB                      | AB |           | AB | AB |           | AB | AB |           | AB | AB |            | AB | AB |            | AB | AB |            |
|            |                 |                          | / 900 FAIL              |    |           |    |    |           |    |    |           |    |    |            |    |    |            |    |    |            |



**Maharashtra State Board Of Skill, Vocational Education & Training, Mumbai**

**RESULT SHEET FOR THE EXAMINATION HELD IN April 2022**

**District 05 RATNAGIRI**

Institute : 050174 S S Chindarkar Vocational Training Center

Course : 201404 MEDICAL LAB TECHNICIAN

|          |          |            |          |          |            |          |          |            |          |          |            |          |          |            |          |          |            |
|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|
| 90000001 | 90000001 | <b>AG</b>  | 90000010 | 90000010 | <b>AG</b>  | 90000020 | 90000020 | <b>AG</b>  | 20140004 | 20140004 | <b>AG</b>  | 20140005 | 20140005 | <b>AG</b>  | 20140006 | 20140006 | <b>AG</b>  |
| (01)     | (02)     | <b>100</b> | (01)     | (02)     | <b>100</b> | (01)     | (02)     | <b>100</b> | (01)     | (02)     | <b>200</b> | (01)     | (02)     | <b>200</b> | (01)     | (02)     | <b>200</b> |
| 70       | 30       | <b>40</b>  | 70       | 30       | <b>40</b>  | 70       | 30       | <b>40</b>  | 100      | 100      | <b>85</b>  | 100      | 100      | <b>85</b>  | 100      | 100      | <b>85</b>  |
| 25       | 15       |            | 25       | 15       |            | 25       | 15       |            | 35       | 50       |            | 35       | 50       |            | 35       | 50       |            |

| Seat No    | Enrollment No   |           | Name                  |    |           |    |    | Total+Con/Out Of Result |    |    |            |     |    |            |             |    |            |   |     |      |  |  |  |
|------------|-----------------|-----------|-----------------------|----|-----------|----|----|-------------------------|----|----|------------|-----|----|------------|-------------|----|------------|---|-----|------|--|--|--|
| 2204057907 | 200740501740021 |           | SHINDE KARAN SANJAY   |    |           |    |    |                         |    |    |            |     |    |            |             |    |            |   |     |      |  |  |  |
| 38         | 26              | <b>64</b> | 32                    | 26 | <b>58</b> | 35 | 28 | <b>63</b>               | 35 | 82 | <b>117</b> | 40  | 83 | <b>123</b> | 43          | 85 | <b>128</b> |   |     |      |  |  |  |
|            |                 |           |                       |    |           |    |    |                         |    |    |            | 553 | /  | 900        | FIRST CLASS |    |            |   |     |      |  |  |  |
| 2204057908 | 200740501740022 |           | GADE DIPALI SITARAM   |    |           |    |    |                         |    |    |            |     |    |            |             |    |            |   |     |      |  |  |  |
| 46         | 27              | <b>73</b> | 34                    | 27 | <b>61</b> | 39 | 27 | <b>66</b>               | 40 | 85 | <b>125</b> | 35@ | 82 | <b>117</b> | 48          | 87 | <b>135</b> |   |     |      |  |  |  |
|            |                 |           |                       |    |           |    |    |                         |    |    |            | 577 | /  | 900        | FIRST CLASS |    |            |   |     |      |  |  |  |
| 2204057909 | 200740501740023 |           | PAWAR MANALI DAMODAR  |    |           |    |    |                         |    |    |            |     |    |            |             |    |            |   |     |      |  |  |  |
| AB         | AB              |           | 25                    | AB | <b>25</b> | 34 | AB | <b>34</b>               | AB | AB |            | AB  | AB |            | AB          | AB |            |   |     |      |  |  |  |
|            |                 |           |                       |    |           |    |    |                         |    |    |            | 59  | /  | 900        | FAIL        |    |            |   |     |      |  |  |  |
| 2204057910 | 200740501740024 |           | BASAR PRATIKSHA DIPAK |    |           |    |    |                         |    |    |            |     |    |            |             |    |            |   |     |      |  |  |  |
| AB         | AB              |           | AB                    | AB |           | AB | AB |                         | AB | AB |            | AB  | AB |            | AB          | AB |            |   |     |      |  |  |  |
|            |                 |           |                       |    |           |    |    |                         |    |    |            |     |    |            |             |    |            | / | 900 | FAIL |  |  |  |

**Maharashtra State Board Of Skill, Vocational Education & Training, Mumbai**

**RESULT SHEET FOR THE EXAMINATION HELD IN April 2022**

**District 05 RATNAGIRI**

Institute : 050174 S S Chindarkar Vocational Training Center

Course : 201404 MEDICAL LAB TECHNICIAN

|          |          |            |          |          |            |          |          |            |          |          |            |          |          |            |          |          |            |
|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|
| 90000001 | 90000001 | <b>AG</b>  | 90000010 | 90000010 | <b>AG</b>  | 90000020 | 90000020 | <b>AG</b>  | 20140004 | 20140004 | <b>AG</b>  | 20140005 | 20140005 | <b>AG</b>  | 20140006 | 20140006 | <b>AG</b>  |
| (01)     | (02)     | <b>100</b> | (01)     | (02)     | <b>100</b> | (01)     | (02)     | <b>100</b> | (01)     | (02)     | <b>200</b> | (01)     | (02)     | <b>200</b> | (01)     | (02)     | <b>200</b> |
| 70       | 30       | <b>40</b>  | 70       | 30       | <b>40</b>  | 70       | 30       | <b>40</b>  | 100      | 100      | <b>85</b>  | 100      | 100      | <b>85</b>  | 100      | 100      | <b>85</b>  |
| 25       | 15       |            | 25       | 15       |            | 25       | 15       |            | 35       | 50       |            | 35       | 50       |            | 35       | 50       |            |

| Seat No    | Enrollment No   | Name                      |    |    |           |    |    |           |    |    |            |     |    |            |              |    |            | Total+Con/Out Of | Result |
|------------|-----------------|---------------------------|----|----|-----------|----|----|-----------|----|----|------------|-----|----|------------|--------------|----|------------|------------------|--------|
| 2204057911 | 200740501740028 | INGLE AJAY RANGNATH       |    |    |           |    |    |           |    |    |            |     |    |            |              |    |            |                  |        |
| 39         | 27              | <b>66</b>                 | 27 | 25 | <b>52</b> | 28 | 26 | <b>54</b> | 37 | 80 | <b>117</b> | 35  | 78 | <b>113</b> | 42           | 83 | <b>125</b> |                  |        |
|            |                 |                           |    |    |           |    |    |           |    |    |            | 527 | /  | 900        | SECOND CLASS |    |            |                  |        |
| 2204057912 | 200740501740025 | PATIL SHRIRANG BHAGWANRAO |    |    |           |    |    |           |    |    |            |     |    |            |              |    |            |                  |        |
| 36         | 26              | <b>62</b>                 | 31 | 25 | <b>56</b> | 34 | 26 | <b>60</b> | 35 | 79 | <b>114</b> | 36  | 79 | <b>115</b> | 37           | 80 | <b>117</b> |                  |        |
|            |                 |                           |    |    |           |    |    |           |    |    |            | 524 | /  | 900        | SECOND CLASS |    |            |                  |        |
| 2204057913 | 200740501740026 | VAZE DHANASHREE RAMAKANT  |    |    |           |    |    |           |    |    |            |     |    |            |              |    |            |                  |        |
| AB         | AB              |                           | AB | AB |           | AB | AB |           | AB | AB |            | AB  | AB |            | AB           | AB |            |                  |        |
|            |                 |                           |    |    |           |    |    |           |    |    |            |     | /  | 900        | FAIL         |    |            |                  |        |
| 2204057914 | 200740501740027 | SONDKAR DIPALEE SANTOSH   |    |    |           |    |    |           |    |    |            |     |    |            |              |    |            |                  |        |
| 46         | 28              | <b>74</b>                 | 30 | 26 | <b>56</b> | 35 | 29 | <b>64</b> | 36 | 86 | <b>122</b> | 35  | 85 | <b>120</b> | 52           | 89 | <b>141</b> |                  |        |
|            |                 |                           |    |    |           |    |    |           |    |    |            | 577 | /  | 900        | FIRST CLASS  |    |            |                  |        |

**Maharashtra State Board Of Skill, Vocational Education & Training, Mumbai**

**RESULT SHEET FOR THE EXAMINATION HELD IN April 2022**

**District 05 RATNAGIRI**

Institute : 050175 Vivekdip Shikshan Sanstha Vocational Training Institute

Course : 302409 ELECTRICIAN

|          |          |            |          |          |            |          |          |            |          |          |            |          |          |            |          |          |            |
|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|
| 90000001 | 90000001 | <b>AG</b>  | 90000010 | 90000010 | <b>AG</b>  | 90000020 | 90000020 | <b>AG</b>  | 30240011 | 30240011 | <b>AG</b>  | 30240012 | 30240012 | <b>AG</b>  | 30240013 | 30240013 | <b>AG</b>  |
| (01)     | (02)     | <b>100</b> | (01)     | (02)     | <b>100</b> | (01)     | (02)     | <b>100</b> | (01)     | (02)     | <b>200</b> | (01)     | (02)     | <b>200</b> | (01)     | (02)     | <b>200</b> |
| 70       | 30       | <b>40</b>  | 70       | 30       | <b>40</b>  | 70       | 30       | <b>40</b>  | 100      | 100      | <b>85</b>  | 100      | 100      | <b>85</b>  | 100      | 100      | <b>85</b>  |
| 25       | 15       |            | 25       | 15       |            | 25       | 15       |            | 35       | 50       |            | 35       | 50       |            | 35       | 50       |            |

| Seat No    | Enrollment No   | Name                   | Total+Con/Out Of Result |    |    |    |    |    |    |    |    |    |    |     |     |    |     |             |    |     |
|------------|-----------------|------------------------|-------------------------|----|----|----|----|----|----|----|----|----|----|-----|-----|----|-----|-------------|----|-----|
| 2204057915 | 200740501750001 | ABGUL SOHAM SHASHIKANT | 31                      | 24 | 55 | 32 | 23 | 55 | 35 | 23 | 58 | 42 | 75 | 117 | 48  | 77 | 125 | 72          | 74 | 146 |
|            |                 |                        |                         |    |    |    |    |    |    |    |    |    |    |     | 556 | /  | 900 | FIRST CLASS |    |     |
| 2204057916 | 200740501750002 | BHAMBID AMEY ANANT     | AB                      | AB |    | AB | AB |    | AB | AB |    | AB | AB |     | AB  | AB |     | AB          | AB |     |
|            |                 |                        |                         |    |    |    |    |    |    |    |    |    |    |     |     | /  | 900 | FAIL        |    |     |
| 2204057917 | 200740501750003 | BHUVAD HARSHAD GANESH  | AB                      | AB |    | AB | AB |    | AB | AB |    | AB | AB |     | AB  | AB |     | AB          | AB |     |
|            |                 |                        |                         |    |    |    |    |    |    |    |    |    |    |     |     | /  | 900 | FAIL        |    |     |
| 2204057918 | 200740501750004 | DORLEKAR VIRAJ VIJAY   | AB                      | AB |    | AB | AB |    | AB | AB |    | AB | AB |     | AB  | AB |     | AB          | AB |     |
|            |                 |                        |                         |    |    |    |    |    |    |    |    |    |    |     |     | /  | 900 | FAIL        |    |     |

**Maharashtra State Board Of Skill, Vocational Education & Training, Mumbai**

**RESULT SHEET FOR THE EXAMINATION HELD IN April 2022**

**District 05 RATNAGIRI**

Institute : 050175 Vivekdip Shikshan Sanstha Vocational Training Institute

Course : 302409 ELECTRICIAN

|          |          |            |          |          |            |          |          |            |          |          |            |          |          |            |          |          |            |
|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|
| 90000001 | 90000001 | <b>AG</b>  | 90000010 | 90000010 | <b>AG</b>  | 90000020 | 90000020 | <b>AG</b>  | 30240011 | 30240011 | <b>AG</b>  | 30240012 | 30240012 | <b>AG</b>  | 30240013 | 30240013 | <b>AG</b>  |
| (01)     | (02)     | <b>100</b> | (01)     | (02)     | <b>100</b> | (01)     | (02)     | <b>100</b> | (01)     | (02)     | <b>200</b> | (01)     | (02)     | <b>200</b> | (01)     | (02)     | <b>200</b> |
| 70       | 30       | <b>40</b>  | 70       | 30       | <b>40</b>  | 70       | 30       | <b>40</b>  | 100      | 100      | <b>85</b>  | 100      | 100      | <b>85</b>  | 100      | 100      | <b>85</b>  |
| 25       | 15       |            | 25       | 15       |            | 25       | 15       |            | 35       | 50       |            | 35       | 50       |            | 35       | 50       |            |

| Seat No    | Enrollment No   | Name                      | Total+Con/Out Of Result |    |    |    |    |    |    |    |    |      |    |     |    |    |     |            |    |                       |
|------------|-----------------|---------------------------|-------------------------|----|----|----|----|----|----|----|----|------|----|-----|----|----|-----|------------|----|-----------------------|
| 2204057919 | 200740501750005 | DUBLE AKSHAY MANGESH      | AB                      | AB | AB | AB | AB | AB | AB | AB | AB | AB   | AB | AB  | AB | AB | AB  | AB         |    |                       |
|            |                 |                           |                         |    |    |    |    |    |    |    |    |      |    |     |    |    |     |            |    |                       |
|            |                 |                           |                         |    |    |    |    |    |    |    |    |      |    |     |    |    |     | / 900 FAIL |    |                       |
| 2204057920 | 200740501750006 | JADHAV LAKHAN MALLIKARJUN | 36                      | 27 | 63 | 33 | 26 | 59 | 42 | 27 | 69 | 47   | 88 | 135 | 60 | 86 | 146 | 80         | 85 | 165                   |
|            |                 |                           |                         |    |    |    |    |    |    |    |    |      |    |     |    |    |     |            |    |                       |
|            |                 |                           |                         |    |    |    |    |    |    |    |    |      |    |     |    |    |     |            |    | 637 / 900 FIRST CLASS |
| 2204057921 | 200740501750007 | JADHAV SANKET CHANDRAKANT | 43                      | 25 | 68 | 33 | 25 | 58 | 38 | 24 | 62 | 45   | 76 | 121 | 55 | 82 | 137 | 69         | 80 | 149                   |
|            |                 |                           |                         |    |    |    |    |    |    |    |    |      |    |     |    |    |     |            |    |                       |
|            |                 |                           |                         |    |    |    |    |    |    |    |    |      |    |     |    |    |     |            |    | 595 / 900 FIRST CLASS |
| 2204057922 | 200740501750008 | JADHAV VAISHALI KESHAV    | 39                      | 26 | 65 | 32 | 26 | 58 | 45 | 27 | 72 | 35 @ | 80 | 115 | 44 | 80 | 124 | 68         | 76 | 144                   |
|            |                 |                           |                         |    |    |    |    |    |    |    |    |      |    |     |    |    |     |            |    |                       |
|            |                 |                           |                         |    |    |    |    |    |    |    |    |      |    |     |    |    |     |            |    | 578 / 900 FIRST CLASS |

**Maharashtra State Board Of Skill, Vocational Education & Training, Mumbai**

**RESULT SHEET FOR THE EXAMINATION HELD IN April 2022**

**District 05 RATNAGIRI**

Institute : 050175 Vivekdip Shikshan Sanstha Vocational Training Institute

Course : 302409 ELECTRICIAN

|          |          |            |          |          |            |          |          |            |          |          |            |          |          |            |          |          |            |
|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|
| 90000001 | 90000001 | <b>AG</b>  | 90000010 | 90000010 | <b>AG</b>  | 90000020 | 90000020 | <b>AG</b>  | 30240011 | 30240011 | <b>AG</b>  | 30240012 | 30240012 | <b>AG</b>  | 30240013 | 30240013 | <b>AG</b>  |
| (01)     | (02)     | <b>100</b> | (01)     | (02)     | <b>100</b> | (01)     | (02)     | <b>100</b> | (01)     | (02)     | <b>200</b> | (01)     | (02)     | <b>200</b> | (01)     | (02)     | <b>200</b> |
| 70       | 30       | <b>40</b>  | 70       | 30       | <b>40</b>  | 70       | 30       | <b>40</b>  | 100      | 100      | <b>85</b>  | 100      | 100      | <b>85</b>  | 100      | 100      | <b>85</b>  |
| 25       | 15       |            | 25       | 15       |            | 25       | 15       |            | 35       | 50       |            | 35       | 50       |            | 35       | 50       |            |

| <b>Seat No</b> | <b>Enrollment No</b> | <b>Name</b>             |  | <b>Total+Con/Out Of Result</b> |    |    |    |    |    |    |    |    |    |    |     |     |    |     |          |             |     |          |
|----------------|----------------------|-------------------------|--|--------------------------------|----|----|----|----|----|----|----|----|----|----|-----|-----|----|-----|----------|-------------|-----|----------|
| 2204057923     | 200740501750009      | KAMBLE SAHIL SUBHASH    |  | AB                             | AB | AB | AB | AB | AB | AB | AB | AB | AB | AB | AB  | AB  | AB | AB  |          |             |     |          |
|                |                      |                         |  |                                |    |    |    |    |    |    |    |    |    |    |     |     |    |     | 900 FAIL |             |     |          |
| 2204057924     | 200740501750010      | MANJAREKAR PREM SANTOSH |  | 35                             | 24 | 59 | 27 | 24 | 51 | 44 | 24 | 68 | 43 | 81 | 124 | 51  | 78 | 129 | 82       | 75          | 157 |          |
|                |                      |                         |  |                                |    |    |    |    |    |    |    |    |    |    |     | 588 |    |     | 900      | FIRST CLASS |     |          |
| 2204057925     | 200740501750011      | MARCHANDE RUPESH GOKUL  |  | 37                             | 26 | 63 | 33 | 27 | 60 | 41 | 26 | 67 | 49 | 85 | 134 | 47  | 84 | 131 | 74       | 82          | 156 |          |
|                |                      |                         |  |                                |    |    |    |    |    |    |    |    |    |    |     | 611 |    |     | 900      | FIRST CLASS |     |          |
| 2204057926     | 200740501750012      | KAWADE NAVNEET SITARAM  |  | AB                             | AB | AB | AB | AB | AB | AB | AB | AB | AB | AB | AB  | AB  | AB | AB  | AB       | AB          | AB  |          |
|                |                      |                         |  |                                |    |    |    |    |    |    |    |    |    |    |     |     |    |     |          |             |     | 900 FAIL |

**Maharashtra State Board Of Skill, Vocational Education & Training, Mumbai**

**RESULT SHEET FOR THE EXAMINATION HELD IN April 2022**

**District 05 RATNAGIRI**

Institute : 050175 Vivekdip Shikshan Sanstha Vocational Training Institute

Course : 302409 ELECTRICIAN

|          |          |            |          |          |            |          |          |            |          |          |            |          |          |            |          |          |            |
|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|
| 90000001 | 90000001 | <b>AG</b>  | 90000010 | 90000010 | <b>AG</b>  | 90000020 | 90000020 | <b>AG</b>  | 30240011 | 30240011 | <b>AG</b>  | 30240012 | 30240012 | <b>AG</b>  | 30240013 | 30240013 | <b>AG</b>  |
| (01)     | (02)     | <b>100</b> | (01)     | (02)     | <b>100</b> | (01)     | (02)     | <b>100</b> | (01)     | (02)     | <b>200</b> | (01)     | (02)     | <b>200</b> | (01)     | (02)     | <b>200</b> |
| 70       | 30       | <b>40</b>  | 70       | 30       | <b>40</b>  | 70       | 30       | <b>40</b>  | 100      | 100      | <b>85</b>  | 100      | 100      | <b>85</b>  | 100      | 100      | <b>85</b>  |
| 25       | 15       |            | 25       | 15       |            | 25       | 15       |            | 35       | 50       |            | 35       | 50       |            | 35       | 50       |            |

| <b>Seat No</b> | <b>Enrollment No</b> |           | <b>Name</b>        |    | <b>Total+Con/Out Of Result</b> |    |    |           |      |    |            |    |    |            |    |     |             |    |    |  |  |  |  |   |     |      |  |  |  |  |  |  |
|----------------|----------------------|-----------|--------------------|----|--------------------------------|----|----|-----------|------|----|------------|----|----|------------|----|-----|-------------|----|----|--|--|--|--|---|-----|------|--|--|--|--|--|--|
| 2204057927     | 200740501750013      |           | PATE SUSHIL SUNIL  |    |                                |    |    |           |      |    |            |    |    |            |    |     |             |    |    |  |  |  |  |   |     |      |  |  |  |  |  |  |
| 40             | 28                   | <b>68</b> | 42                 | 27 | <b>69</b>                      | 41 | 28 | <b>69</b> | 35 @ | 90 | <b>125</b> | 59 | 92 | <b>151</b> | 81 | 88  | <b>169</b>  |    |    |  |  |  |  |   |     |      |  |  |  |  |  |  |
|                |                      |           |                    |    |                                |    |    |           |      |    |            |    |    | 651        | /  | 900 | FIRST CLASS |    |    |  |  |  |  |   |     |      |  |  |  |  |  |  |
| 2204057928     | 200740501750014      |           | PATE TEJAS SANTOSH |    |                                |    |    |           |      |    |            |    |    |            |    |     |             |    |    |  |  |  |  |   |     |      |  |  |  |  |  |  |
| AB             | AB                   |           | AB                 | AB |                                | AB | AB |           | AB   | AB |            | AB | AB |            | AB | AB  |             | AB | AB |  |  |  |  |   |     |      |  |  |  |  |  |  |
|                |                      |           |                    |    |                                |    |    |           |      |    |            |    |    |            |    |     |             |    |    |  |  |  |  | / | 900 | FAIL |  |  |  |  |  |  |
| 2204057929     | 200740501750015      |           | PAWAR TEJ DILIP    |    |                                |    |    |           |      |    |            |    |    |            |    |     |             |    |    |  |  |  |  |   |     |      |  |  |  |  |  |  |
| 39             | 25                   | <b>64</b> | 39                 | 25 | <b>64</b>                      | 37 | 25 | <b>62</b> | 35 @ | 82 | <b>117</b> | 54 | 85 | <b>139</b> | 79 | 75  | <b>154</b>  |    |    |  |  |  |  |   |     |      |  |  |  |  |  |  |
|                |                      |           |                    |    |                                |    |    |           |      |    |            |    |    | 600        | /  | 900 | FIRST CLASS |    |    |  |  |  |  |   |     |      |  |  |  |  |  |  |
| 2204057930     | 200740501750016      |           | RAUT PRATIK PRADIP |    |                                |    |    |           |      |    |            |    |    |            |    |     |             |    |    |  |  |  |  |   |     |      |  |  |  |  |  |  |
| AB             | AB                   |           | AB                 | AB |                                | AB | AB |           | AB   | AB |            | AB | AB |            | AB | AB  |             | AB | AB |  |  |  |  |   |     |      |  |  |  |  |  |  |
|                |                      |           |                    |    |                                |    |    |           |      |    |            |    |    |            |    |     |             |    |    |  |  |  |  | / | 900 | FAIL |  |  |  |  |  |  |

# Maharashtra State Board Of Skill, Vocational Education & Training, Mumbai

## RESULT SHEET FOR THE EXAMINATION HELD IN April 2022

### District 05 RATNAGIRI

Institute : 050175 Vivekdip Shikshan Sanstha Vocational Training Institute

Course : 302409 ELECTRICIAN

|          |          |            |          |          |            |          |          |            |          |          |            |          |          |            |          |          |            |
|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|
| 90000001 | 90000001 | <b>AG</b>  | 90000010 | 90000010 | <b>AG</b>  | 90000020 | 90000020 | <b>AG</b>  | 30240011 | 30240011 | <b>AG</b>  | 30240012 | 30240012 | <b>AG</b>  | 30240013 | 30240013 | <b>AG</b>  |
| (01)     | (02)     | <b>100</b> | (01)     | (02)     | <b>100</b> | (01)     | (02)     | <b>100</b> | (01)     | (02)     | <b>200</b> | (01)     | (02)     | <b>200</b> | (01)     | (02)     | <b>200</b> |
| 70       | 30       | <b>40</b>  | 70       | 30       | <b>40</b>  | 70       | 30       | <b>40</b>  | 100      | 100      | <b>85</b>  | 100      | 100      | <b>85</b>  | 100      | 100      | <b>85</b>  |
| 25       | 15       |            | 25       | 15       |            | 25       | 15       |            | 35       | 50       |            | 35       | 50       |            | 35       | 50       |            |

| Seat No    | Enrollment No   | Name                  | Total+Con/Out Of Result |    |           |    |    |           |      |    |            |       |    |            |             |    |            |      |  |  |
|------------|-----------------|-----------------------|-------------------------|----|-----------|----|----|-----------|------|----|------------|-------|----|------------|-------------|----|------------|------|--|--|
| 2204057931 | 200740501750017 | REWALE ADITYA RAMESH  |                         |    |           |    |    |           |      |    |            |       |    |            |             |    |            |      |  |  |
| 39         | 24              | <b>63</b>             | 40                      | 25 | <b>65</b> | 39 | 24 | <b>63</b> | 42   | 79 | <b>121</b> | 51    | 79 | <b>130</b> | 79          | 77 | <b>156</b> |      |  |  |
|            |                 |                       |                         |    |           |    |    |           |      |    |            | 598   | /  | 900        | FIRST CLASS |    |            |      |  |  |
| 2204057932 | 200740501750018 | REWALE ASHISH MAHADEV |                         |    |           |    |    |           |      |    |            |       |    |            |             |    |            |      |  |  |
| 41         | 24              | <b>65</b>             | 56                      | 26 | <b>82</b> | 35 | 25 | <b>60</b> | 48   | 80 | <b>128</b> | 55    | 77 | <b>132</b> | 80          | 76 | <b>156</b> |      |  |  |
|            |                 |                       |                         |    |           |    |    |           |      |    |            | 623   | /  | 900        | FIRST CLASS |    |            |      |  |  |
| 2204057933 | 200740501750019 | REWALE VINAYAK VIKAS  |                         |    |           |    |    |           |      |    |            |       |    |            |             |    |            |      |  |  |
| 35         | 25              | <b>60</b>             | 31                      | 26 | <b>57</b> | 32 | 25 | <b>57</b> | 35 @ | 78 | <b>113</b> | 44    | 76 | <b>120</b> | 73          | 78 | <b>151</b> |      |  |  |
|            |                 |                       |                         |    |           |    |    |           |      |    |            | 558   | /  | 900        | FIRST CLASS |    |            |      |  |  |
| 2204057934 | 200740501750020 | REWALE RUPESH VASANT  |                         |    |           |    |    |           |      |    |            |       |    |            |             |    |            |      |  |  |
| AB         | AB              |                       | AB                      | AB |           | AB | AB |           | AB   | AB |            | AB    | AB |            | AB          | AB |            |      |  |  |
|            |                 |                       |                         |    |           |    |    |           |      |    |            | / 900 |    |            |             |    |            | FAIL |  |  |

**Maharashtra State Board Of Skill, Vocational Education & Training, Mumbai**

**RESULT SHEET FOR THE EXAMINATION HELD IN April 2022**

**District 05 RATNAGIRI**

Institute : 050175 Vivekdip Shikshan Sanstha Vocational Training Institute

Course : 302409 ELECTRICIAN

|          |          |            |          |          |            |          |          |            |          |          |            |          |          |            |          |          |            |
|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|
| 90000001 | 90000001 | <b>AG</b>  | 90000010 | 90000010 | <b>AG</b>  | 90000020 | 90000020 | <b>AG</b>  | 30240011 | 30240011 | <b>AG</b>  | 30240012 | 30240012 | <b>AG</b>  | 30240013 | 30240013 | <b>AG</b>  |
| (01)     | (02)     | <b>100</b> | (01)     | (02)     | <b>100</b> | (01)     | (02)     | <b>100</b> | (01)     | (02)     | <b>200</b> | (01)     | (02)     | <b>200</b> | (01)     | (02)     | <b>200</b> |
| 70       | 30       | <b>40</b>  | 70       | 30       | <b>40</b>  | 70       | 30       | <b>40</b>  | 100      | 100      | <b>85</b>  | 100      | 100      | <b>85</b>  | 100      | 100      | <b>85</b>  |
| 25       | 15       |            | 25       | 15       |            | 25       | 15       |            | 35       | 50       |            | 35       | 50       |            | 35       | 50       |            |

| Seat No    | Enrollment No   | Name                            | Total+Con/Out Of Result |    |    |    |    |    |    |    |    |    |    |     |    |    |     |    |    |     |
|------------|-----------------|---------------------------------|-------------------------|----|----|----|----|----|----|----|----|----|----|-----|----|----|-----|----|----|-----|
| 2204057935 | 200740501750021 | VAISHAMPAYAN PARESH CHANDRAKANT | AB                      | AB | AB | 25 | 25 | AB | 27 | 27 | AB | 83 | 83 | AB  | 83 | 83 | AB  | 81 | 81 |     |
|            |                 |                                 | 299 / 900 FAIL          |    |    |    |    |    |    |    |    |    |    |     |    |    |     |    |    |     |
| 2204057936 | 200740501750022 | VAGHMARE SAHIL SANDEEP          | AB                      | AB | AB | AB | AB | AB | AB | AB | AB | AB | AB | AB  | AB | AB | AB  | AB | AB |     |
|            |                 |                                 | / 900 FAIL              |    |    |    |    |    |    |    |    |    |    |     |    |    |     |    |    |     |
| 2204057937 | 200740501750023 | WAGHMARE SHUBHAM BALAJI         | 35                      | 26 | 61 | 35 | 27 | 62 | 41 | 28 | 69 | 44 | 87 | 131 | 56 | 89 | 145 | 77 | 84 | 161 |
|            |                 |                                 | 629 / 900 FIRST CLASS   |    |    |    |    |    |    |    |    |    |    |     |    |    |     |    |    |     |
| 2204057938 | 200740501750024 | VAIDYA PRASHANT VINAYAK         | AB                      | AB | AB | AB | AB | AB | AB | AB | AB | AB | AB | AB  | AB | AB | AB  | AB | AB |     |
|            |                 |                                 | / 900 FAIL              |    |    |    |    |    |    |    |    |    |    |     |    |    |     |    |    |     |



**Maharashtra State Board Of Skill, Vocational Education & Training, Mumbai**

**RESULT SHEET FOR THE EXAMINATION HELD IN April 2022**

**District 05 RATNAGIRI**

Institute : 050175 Vivekdip Shikshan Sanstha Vocational Training Institute

Course : 304401 ARCHITECT DRAUGHTSMAN

|          |          |            |          |          |            |          |          |            |          |          |            |          |          |            |          |          |            |
|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|
| 90000001 | 90000001 | <b>AG</b>  | 90000010 | 90000010 | <b>AG</b>  | 90000020 | 90000020 | <b>AG</b>  | 30440001 | 30440001 | <b>AG</b>  | 30440002 | 30440002 | <b>AG</b>  | 30440005 | 30440005 | <b>AG</b>  |
| (01)     | (02)     | <b>100</b> | (01)     | (02)     | <b>100</b> | (01)     | (02)     | <b>100</b> | (01)     | (02)     | <b>200</b> | (01)     | (02)     | <b>200</b> | (01)     | (02)     | <b>200</b> |
| 70       | 30       | <b>40</b>  | 70       | 30       | <b>40</b>  | 70       | 30       | <b>40</b>  | 100      | 100      | <b>85</b>  | 100      | 100      | <b>85</b>  | 100      | 100      | <b>85</b>  |
| 25       | 15       |            | 25       | 15       |            | 25       | 15       |            | 35       | 50       |            | 35       | 50       |            | 35       | 50       |            |

| <b>Seat No</b> | <b>Enrollment No</b> | <b>Name</b>                         |    |    |           |    |    |           |    |    |            |     |    |            |             |    |            | <b>Total+Con/Out Of</b> | <b>Result</b> |
|----------------|----------------------|-------------------------------------|----|----|-----------|----|----|-----------|----|----|------------|-----|----|------------|-------------|----|------------|-------------------------|---------------|
| 2204057939     | 200740501750026      | BHAI RAMKAR MANGESHKUMAR RAMCHANDRA |    |    |           |    |    |           |    |    |            |     |    |            |             |    |            |                         |               |
| 39             | 27                   | <b>66</b>                           | 28 | 27 | <b>55</b> | 36 | 28 | <b>64</b> | 58 | 90 | <b>148</b> | 52  | 88 | <b>140</b> | 46          | 85 | <b>131</b> |                         |               |
|                |                      |                                     |    |    |           |    |    |           |    |    |            | 604 | /  | 900        | FIRST CLASS |    |            |                         |               |
| 2204057940     | 200740501750027      | BHAMBID SACHEEN ANANT               |    |    |           |    |    |           |    |    |            |     |    |            |             |    |            |                         |               |
| AB             | AB                   |                                     | AB | AB |           | AB | AB |           | AB | AB |            | AB  | AB |            | AB          | AB |            |                         |               |
|                |                      |                                     |    |    |           |    |    |           |    |    |            |     | /  | 900        | FAIL        |    |            |                         |               |
| 2204057941     | 200740501750028      | DHOPAT VIJAY VISHNU                 |    |    |           |    |    |           |    |    |            |     |    |            |             |    |            |                         |               |
| 43             | 27                   | <b>70</b>                           | 26 | 27 | <b>53</b> | 34 | 26 | <b>60</b> | 47 | 84 | <b>131</b> | 46  | 80 | <b>126</b> | AB          | 83 | <b>83</b>  |                         |               |
|                |                      |                                     |    |    |           |    |    |           |    |    |            | 523 | /  | 900        | FAIL        |    |            |                         |               |
| 2204057942     | 200740501750029      | CHAFE NIKHIL LAXMAN                 |    |    |           |    |    |           |    |    |            |     |    |            |             |    |            |                         |               |
| AB             | AB                   |                                     | AB | AB |           | AB | AB |           | AB | AB |            | AB  | AB |            | 44          | AB | <b>44</b>  |                         |               |
|                |                      |                                     |    |    |           |    |    |           |    |    |            | 44  | /  | 900        | FAIL        |    |            |                         |               |

**Maharashtra State Board Of Skill, Vocational Education & Training, Mumbai**

**RESULT SHEET FOR THE EXAMINATION HELD IN April 2022  
District 05 RATNAGIRI**

Institute : 050175 Vivekdip Shikshan Sanstha Vocational Training Institute

Course : 304401 ARCHITECT DRAUGHTSMAN

|          |          |            |          |          |            |          |          |            |          |          |            |          |          |            |          |          |            |
|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|
| 90000001 | 90000001 | <b>AG</b>  | 90000010 | 90000010 | <b>AG</b>  | 90000020 | 90000020 | <b>AG</b>  | 30440001 | 30440001 | <b>AG</b>  | 30440002 | 30440002 | <b>AG</b>  | 30440005 | 30440005 | <b>AG</b>  |
| (01)     | (02)     | <b>100</b> | (01)     | (02)     | <b>100</b> | (01)     | (02)     | <b>100</b> | (01)     | (02)     | <b>200</b> | (01)     | (02)     | <b>200</b> | (01)     | (02)     | <b>200</b> |
| 70       | 30       | <b>40</b>  | 70       | 30       | <b>40</b>  | 70       | 30       | <b>40</b>  | 100      | 100      | <b>85</b>  | 100      | 100      | <b>85</b>  | 100      | 100      | <b>85</b>  |
| 25       | 15       |            | 25       | 15       |            | 25       | 15       |            | 35       | 50       |            | 35       | 50       |            | 35       | 50       |            |

| <b>Seat No</b> | <b>Enrollment No</b> | <b>Name</b>                |    |    |           |    |    |           |    |    |            |     |    |            |             |    |            | <b>Total+Con/Out Of</b> | <b>Result</b> |
|----------------|----------------------|----------------------------|----|----|-----------|----|----|-----------|----|----|------------|-----|----|------------|-------------|----|------------|-------------------------|---------------|
| 2204057943     | 200740501750030      | JADHAV SHIRISH SANTOSH     |    |    |           |    |    |           |    |    |            |     |    |            |             |    |            |                         |               |
| 48             | 26                   | <b>74</b>                  | 36 | 24 | <b>60</b> | 48 | 25 | <b>73</b> | 61 | 79 | <b>140</b> | 56  | 84 | <b>140</b> | 46          | 80 | <b>126</b> |                         |               |
|                |                      |                            |    |    |           |    |    |           |    |    |            | 613 | /  | 900        | FIRST CLASS |    |            |                         |               |
| 2204057944     | 200740501750031      | JADHAV SWAPNIL CHANDRAKANT |    |    |           |    |    |           |    |    |            |     |    |            |             |    |            |                         |               |
| 47             | 28                   | <b>75</b>                  | 40 | 26 | <b>66</b> | 40 | 28 | <b>68</b> | 49 | 83 | <b>132</b> | 45  | 78 | <b>123</b> | 40          | 78 | <b>118</b> |                         |               |
|                |                      |                            |    |    |           |    |    |           |    |    |            | 582 | /  | 900        | FIRST CLASS |    |            |                         |               |
| 2204057945     | 200740501750032      | KADAM MANALEE MAHENDRA     |    |    |           |    |    |           |    |    |            |     |    |            |             |    |            |                         |               |
| AB             | AB                   |                            | AB | 23 | <b>23</b> | AB | 24 | <b>24</b> | AB | 75 | <b>75</b>  | AB  | 81 | <b>81</b>  | AB          | 82 | <b>82</b>  |                         |               |
|                |                      |                            |    |    |           |    |    |           |    |    |            | 285 | /  | 900        | FAIL        |    |            |                         |               |
| 2204057946     | 200740501750033      | KAMBLE PRATIKSHA DATTU     |    |    |           |    |    |           |    |    |            |     |    |            |             |    |            |                         |               |
| 45             | 27                   | <b>72</b>                  | 41 | 25 | <b>66</b> | 50 | 27 | <b>77</b> | 58 | 80 | <b>138</b> | 53  | 82 | <b>135</b> | 56          | 83 | <b>139</b> |                         |               |
|                |                      |                            |    |    |           |    |    |           |    |    |            | 627 | /  | 900        | FIRST CLASS |    |            |                         |               |

# Maharashtra State Board Of Skill, Vocational Education & Training, Mumbai

## RESULT SHEET FOR THE EXAMINATION HELD IN April 2022 District 05 RATNAGIRI

Institute : 050175 Vivekdip Shikshan Sanstha Vocational Training Institute

Course : 304401 ARCHITECT DRAUGHTSMAN

|                              |                              |                 |                              |                              |                 |                              |                              |                 |                               |                               |                 |                               |                               |                 |                               |                               |                 |
|------------------------------|------------------------------|-----------------|------------------------------|------------------------------|-----------------|------------------------------|------------------------------|-----------------|-------------------------------|-------------------------------|-----------------|-------------------------------|-------------------------------|-----------------|-------------------------------|-------------------------------|-----------------|
| 90000001<br>(01)<br>70<br>25 | 90000001<br>(02)<br>30<br>15 | AG<br>100<br>40 | 90000010<br>(01)<br>70<br>25 | 90000010<br>(02)<br>30<br>15 | AG<br>100<br>40 | 90000020<br>(01)<br>70<br>25 | 90000020<br>(02)<br>30<br>15 | AG<br>100<br>40 | 30440001<br>(01)<br>100<br>35 | 30440001<br>(02)<br>100<br>50 | AG<br>200<br>85 | 30440002<br>(01)<br>100<br>35 | 30440002<br>(02)<br>100<br>50 | AG<br>200<br>85 | 30440005<br>(01)<br>100<br>35 | 30440005<br>(02)<br>100<br>50 | AG<br>200<br>85 |
|------------------------------|------------------------------|-----------------|------------------------------|------------------------------|-----------------|------------------------------|------------------------------|-----------------|-------------------------------|-------------------------------|-----------------|-------------------------------|-------------------------------|-----------------|-------------------------------|-------------------------------|-----------------|

| Seat No    | Enrollment No   | Name                     |    |    |    |    |    | Total+Con/Out Of |    |    |    |    |    | Result |    |    |    |
|------------|-----------------|--------------------------|----|----|----|----|----|------------------|----|----|----|----|----|--------|----|----|----|
| 2204057947 | 200740501750034 | KAMBLE SHUBHAM SHANTARAM |    |    |    |    |    |                  |    |    |    |    |    |        |    |    |    |
| AB         | AB              | AB                       | AB | AB | AB | AB | AB | AB               | AB | AB | AB | AB | AB | AB     | AB | AB | AB |
| / 900 FAIL |                 |                          |    |    |    |    |    |                  |    |    |    |    |    |        |    |    |    |
| 2204057948 | 200740501750035 | KANE DHANJAY PARASHURAM  |    |    |    |    |    |                  |    |    |    |    |    |        |    |    |    |
| AB         | AB              | AB                       | AB | AB | AB | AB | AB | AB               | AB | AB | AB | AB | AB | AB     | AB | AB | AB |
| / 900 FAIL |                 |                          |    |    |    |    |    |                  |    |    |    |    |    |        |    |    |    |
| 2204057949 | 200740501750036 | MAHADKAR SUBODH DILIP    |    |    |    |    |    |                  |    |    |    |    |    |        |    |    |    |
| AB         | AB              | AB                       | AB | AB | AB | AB | AB | AB               | AB | AB | 78 | 78 | 78 | 78     | AB | AB | AB |
| / 900 FAIL |                 |                          |    |    |    |    |    |                  |    |    |    |    |    |        |    |    |    |
| 2204057950 | 200740501750037 | NACHARE AMIT ASHOK       |    |    |    |    |    |                  |    |    |    |    |    |        |    |    |    |
| AB         | AB              | AB                       | AB | AB | AB | AB | AB | AB               | AB | AB | AB | AB | AB | AB     | AB | AB | AB |
| / 900 FAIL |                 |                          |    |    |    |    |    |                  |    |    |    |    |    |        |    |    |    |

Result Date : 29 July 2022

  
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**Maharashtra State Board Of Skill, Vocational Education & Training, Mumbai**

**RESULT SHEET FOR THE EXAMINATION HELD IN April 2022**

**District 05 RATNAGIRI**

Institute : 050175 Vivekdip Shikshan Sanstha Vocational Training Institute

Course : 304401 ARCHITECT DRAUGHTSMAN

|          |          |            |          |          |            |          |          |            |          |          |            |          |          |            |          |          |            |
|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|
| 90000001 | 90000001 | <b>AG</b>  | 90000010 | 90000010 | <b>AG</b>  | 90000020 | 90000020 | <b>AG</b>  | 30440001 | 30440001 | <b>AG</b>  | 30440002 | 30440002 | <b>AG</b>  | 30440005 | 30440005 | <b>AG</b>  |
| (01)     | (02)     | <b>100</b> | (01)     | (02)     | <b>100</b> | (01)     | (02)     | <b>100</b> | (01)     | (02)     | <b>200</b> | (01)     | (02)     | <b>200</b> | (01)     | (02)     | <b>200</b> |
| 70       | 30       | <b>40</b>  | 70       | 30       | <b>40</b>  | 70       | 30       | <b>40</b>  | 100      | 100      | <b>85</b>  | 100      | 100      | <b>85</b>  | 100      | 100      | <b>85</b>  |
| 25       | 15       |            | 25       | 15       |            | 25       | 15       |            | 35       | 50       |            | 35       | 50       |            | 35       | 50       |            |

| Seat No    | Enrollment No   | Name                 | Total+Con/Out Of Result |    |    |    |    |    |    |    |    |    |    |     |     |    |     |          |                 |     |
|------------|-----------------|----------------------|-------------------------|----|----|----|----|----|----|----|----|----|----|-----|-----|----|-----|----------|-----------------|-----|
| 2204057951 | 200740501750038 | PALKAR ROSHAN RAMESH | AB                      | AB | AB | AB | AB | AB | AB | AB | AB | AB | AB | AB  | AB  | AB | AB  | AB       |                 |     |
|            |                 |                      |                         |    |    |    |    |    |    |    |    |    |    |     |     |    |     | 900 FAIL |                 |     |
| 2204057952 | 200740501750039 | PATE TEJASVI SANTOSH | AB                      | AB | AB | AB | AB | AB | AB | AB | AB | AB | AB | AB  | AB  | AB | AB  | AB       |                 |     |
|            |                 |                      |                         |    |    |    |    |    |    |    |    |    |    |     |     |    |     | 900 FAIL |                 |     |
| 2204057953 | 200740501750040 | RAKSHE ALANKAR ASHOK | 41                      | 25 | 66 | 38 | 24 | 62 | 53 | 26 | 79 | 58 | 81 | 139 | 52  | 79 | 131 | 53       | 79              | 132 |
|            |                 |                      |                         |    |    |    |    |    |    |    |    |    |    |     | 609 |    |     |          | 900 FIRST CLASS |     |
| 2204057954 | 200740501750041 | RUKE APARNA RAMESH   | AB                      | AB | AB | AB | AB | AB | AB | AB | AB | AB | AB | AB  | AB  | AB | AB  | AB       |                 |     |
|            |                 |                      |                         |    |    |    |    |    |    |    |    |    |    |     |     |    |     |          | 900 FAIL        |     |

**Maharashtra State Board Of Skill, Vocational Education & Training, Mumbai**

**RESULT SHEET FOR THE EXAMINATION HELD IN April 2022**

**District 05 RATNAGIRI**

Institute : 050175 Vivekdip Shikshan Sanstha Vocational Training Institute

Course : 304401 ARCHITECT DRAUGHTSMAN

|          |          |            |          |          |            |          |          |            |          |          |            |          |          |            |          |          |            |
|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|
| 90000001 | 90000001 | <b>AG</b>  | 90000010 | 90000010 | <b>AG</b>  | 90000020 | 90000020 | <b>AG</b>  | 30440001 | 30440001 | <b>AG</b>  | 30440002 | 30440002 | <b>AG</b>  | 30440005 | 30440005 | <b>AG</b>  |
| (01)     | (02)     | <b>100</b> | (01)     | (02)     | <b>100</b> | (01)     | (02)     | <b>100</b> | (01)     | (02)     | <b>200</b> | (01)     | (02)     | <b>200</b> | (01)     | (02)     | <b>200</b> |
| 70       | 30       | <b>40</b>  | 70       | 30       | <b>40</b>  | 70       | 30       | <b>40</b>  | 100      | 100      | <b>85</b>  | 100      | 100      | <b>85</b>  | 100      | 100      | <b>85</b>  |
| 25       | 15       |            | 25       | 15       |            | 25       | 15       |            | 35       | 50       |            | 35       | 50       |            | 35       | 50       |            |

| Seat No    | Enrollment No   | Name                  | Total+Con/Out Of Result |    |    |    |    |    |    |    |    |    |    |    |    |    |    |            |
|------------|-----------------|-----------------------|-------------------------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|------------|
| 2204057955 | 200740501750042 | TAMBE MAHESH MAHENDRA | AB                      | AB | AB | AB | AB | AB | AB | AB | AB | AB | AB | AB | AB | AB | AB | AB         |
|            |                 |                       |                         |    |    |    |    |    |    |    |    |    |    |    |    |    |    | / 900 FAIL |
| 2204057956 | 200740501750043 | TANDALE SUJIT SURESH  | AB                      | AB | AB | AB | AB | AB | AB | AB | AB | AB | AB | AB | AB | AB | AB | AB         |
|            |                 |                       |                         |    |    |    |    |    |    |    |    |    |    |    |    |    |    | / 900 FAIL |
| 2204057957 | 200740501750044 | SALVI AJAY ANANT      | AB                      | AB | AB | AB | AB | AB | AB | AB | AB | AB | AB | AB | AB | AB | AB | AB         |
|            |                 |                       |                         |    |    |    |    |    |    |    |    |    |    |    |    |    |    | / 900 FAIL |
| 2204057958 | 200740501750045 | SALVI PRADNYA VARDHAN | AB                      | AB | AB | AB | AB | AB | AB | AB | AB | AB | AB | AB | AB | AB | AB | AB         |
|            |                 |                       |                         |    |    |    |    |    |    |    |    |    |    |    |    |    |    | / 900 FAIL |

Maharashtra State Board Of Skill, Vocational Education & Training, Mumbai

RESULT SHEET FOR THE EXAMINATION HELD IN April 2022

District 05 RATNAGIRI

Institute : 050175 Vivekdip Shikshan Sanstha Vocational Training Institute

Course : 304401 ARCHITECT DRAUGHTSMAN

|          |          |            |          |          |            |          |          |            |          |          |            |          |          |            |          |          |            |
|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|
| 90000001 | 90000001 | <b>AG</b>  | 90000010 | 90000010 | <b>AG</b>  | 90000020 | 90000020 | <b>AG</b>  | 30440001 | 30440001 | <b>AG</b>  | 30440002 | 30440002 | <b>AG</b>  | 30440005 | 30440005 | <b>AG</b>  |
| (01)     | (02)     | <b>100</b> | (01)     | (02)     | <b>100</b> | (01)     | (02)     | <b>100</b> | (01)     | (02)     | <b>200</b> | (01)     | (02)     | <b>200</b> | (01)     | (02)     | <b>200</b> |
| 70       | 30       | <b>40</b>  | 70       | 30       | <b>40</b>  | 70       | 30       | <b>40</b>  | 100      | 100      | <b>85</b>  | 100      | 100      | <b>85</b>  | 100      | 100      | <b>85</b>  |
| 25       | 15       |            | 25       | 15       |            | 25       | 15       |            | 35       | 50       |            | 35       | 50       |            | 35       | 50       |            |

| Seat No    | Enrollment No   | Name                 | Total+Con/Out Of Result |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
|------------|-----------------|----------------------|-------------------------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|
| 2204057959 | 200740501750046 | TAMBE MANOJ MAHENDRA | AB                      | AB | AB | AB | AB | AB | AB | AB | AB | AB | AB | AB | AB | AB | AB |
| / 900 FAIL |                 |                      |                         |    |    |    |    |    |    |    |    |    |    |    |    |    |    |

Maharashtra State Board Of Skill, Vocational Education & Training, Mumbai

RESULT SHEET FOR THE EXAMINATION HELD IN April 2022

District 05 RATNAGIRI

Institute : 050175 Vivekdip Shikshan Sanstha Vocational Training Institute

Course : 302409 ELECTRICIAN

|          |          |            |          |          |            |          |          |            |          |          |            |          |          |            |          |          |            |
|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|
| 90000001 | 90000001 | <b>AG</b>  | 90000010 | 90000010 | <b>AG</b>  | 90000020 | 90000020 | <b>AG</b>  | 30240011 | 30240011 | <b>AG</b>  | 30240012 | 30240012 | <b>AG</b>  | 30240013 | 30240013 | <b>AG</b>  |
| (01)     | (02)     | <b>100</b> | (01)     | (02)     | <b>100</b> | (01)     | (02)     | <b>100</b> | (01)     | (02)     | <b>200</b> | (01)     | (02)     | <b>200</b> | (01)     | (02)     | <b>200</b> |
| 70       | 30       | <b>40</b>  | 70       | 30       | <b>40</b>  | 70       | 30       | <b>40</b>  | 100      | 100      | <b>85</b>  | 100      | 100      | <b>85</b>  | 100      | 100      | <b>85</b>  |
| 25       | 15       |            | 25       | 15       |            | 25       | 15       |            | 35       | 50       |            | 35       | 50       |            | 35       | 50       |            |

| Seat No    | Enrollment No   | Name                  | Total+Con/Out Of Result |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
|------------|-----------------|-----------------------|-------------------------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|
| 2204057960 | 200740501750025 | THIGALE VISHAL SHARAD | AB                      | AB | AB | AB | AB | AB | AB | AB | AB | AB | AB | AB | AB | AB | AB | AB |
| / 900 FAIL |                 |                       |                         |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |

**Maharashtra State Board Of Skill, Vocational Education & Training, Mumbai**

**RESULT SHEET FOR THE EXAMINATION HELD IN April 2022**

**District 05 RATNAGIRI**

Institute : 050175 Vivekdip Shikshan Sanstha Vocational Training Institute

Course : 304401 ARCHITECT DRAUGHTSMAN

|          |          |            |          |          |            |          |          |            |          |          |            |          |          |            |          |          |            |
|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|
| 90000001 | 90000001 | <b>AG</b>  | 90000010 | 90000010 | <b>AG</b>  | 90000020 | 90000020 | <b>AG</b>  | 30440001 | 30440001 | <b>AG</b>  | 30440002 | 30440002 | <b>AG</b>  | 30440005 | 30440005 | <b>AG</b>  |
| (01)     | (02)     | <b>100</b> | (01)     | (02)     | <b>100</b> | (01)     | (02)     | <b>100</b> | (01)     | (02)     | <b>200</b> | (01)     | (02)     | <b>200</b> | (01)     | (02)     | <b>200</b> |
| 70       | 30       | <b>40</b>  | 70       | 30       | <b>40</b>  | 70       | 30       | <b>40</b>  | 100      | 100      | <b>85</b>  | 100      | 100      | <b>85</b>  | 100      | 100      | <b>85</b>  |
| 25       | 15       |            | 25       | 15       |            | 25       | 15       |            | 35       | 50       |            | 35       | 50       |            | 35       | 50       |            |

| <b>Seat No</b> | <b>Enrollment No</b> |    | <b>Name</b>               |    |    |           |    |    | <b>Total+Con/Out Of Result</b> |    |    |            |     |    |            |             |          |            |
|----------------|----------------------|----|---------------------------|----|----|-----------|----|----|--------------------------------|----|----|------------|-----|----|------------|-------------|----------|------------|
| 2204057961     | 200740501750047      |    | JADHAV KARISHMA PRAKASH   |    |    |           |    |    |                                |    |    |            |     |    |            |             |          |            |
|                | AB                   | AB |                           | AB | AB |           | AB | AB |                                | AB | AB |            | AB  | AB |            | AB          | AB       |            |
|                |                      |    |                           |    |    |           |    |    |                                |    |    |            |     |    |            | /           | 900 FAIL |            |
| 2204057962     | 200740501750048      |    | KACHREKAR MILIND ASHOK    |    |    |           |    |    |                                |    |    |            |     |    |            |             |          |            |
|                | 49                   | 26 | <b>75</b>                 | 40 | 26 | <b>66</b> | 47 | 26 | <b>73</b>                      | 64 | 86 | <b>150</b> | 55  | 89 | <b>144</b> | 41          | 85       | <b>126</b> |
|                |                      |    |                           |    |    |           |    |    |                                |    |    |            | 634 | /  | 900        | FIRST CLASS |          |            |
| 2204057963     | 200740501750049      |    | NANDISKAR VARSHA ANIL     |    |    |           |    |    |                                |    |    |            |     |    |            |             |          |            |
|                | AB                   | AB |                           | AB | AB |           | AB | AB |                                | AB | AB |            | AB  | AB |            | AB          | AB       |            |
|                |                      |    |                           |    |    |           |    |    |                                |    |    |            |     |    |            | /           | 900 FAIL |            |
| 2204057964     | 200740501750050      |    | JADHAV PRASHANT PANDURANG |    |    |           |    |    |                                |    |    |            |     |    |            |             |          |            |
|                | AB                   | AB |                           | AB | AB |           | AB | AB |                                | AB | AB |            | AB  | AB |            | AB          | AB       |            |
|                |                      |    |                           |    |    |           |    |    |                                |    |    |            |     |    |            | /           | 900 FAIL |            |



**Maharashtra State Board Of Skill, Vocational Education & Training, Mumbai**

**RESULT SHEET FOR THE EXAMINATION HELD IN April 2022**

**District 05 RATNAGIRI**

Institute : 050079 Regal College Of Techology Chiplun

Course : 410401 FASHION DESIGNING & CLOTHING CONSTRUCTION

|          |          |            |          |          |            |          |          |            |          |          |            |          |          |            |          |          |            |
|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|
| 90000001 | 90000001 | <b>AG</b>  | 90000010 | 90000010 | <b>AG</b>  | 90000020 | 90000020 | <b>AG</b>  | 41040001 | 41040001 | <b>AG</b>  | 41040002 | 41040002 | <b>AG</b>  | 41040003 | 41040003 | <b>AG</b>  |
| (01)     | (02)     | <b>100</b> | (01)     | (02)     | <b>100</b> | (01)     | (02)     | <b>100</b> | (01)     | (02)     | <b>200</b> | (01)     | (02)     | <b>200</b> | (01)     | (02)     | <b>200</b> |
| 70       | 30       | <b>40</b>  | 70       | 30       | <b>40</b>  | 70       | 30       | <b>40</b>  | 100      | 100      | <b>85</b>  | 100      | 100      | <b>85</b>  | 100      | 100      | <b>85</b>  |
| 25       | 15       |            | 25       | 15       |            | 25       | 15       |            | 35       | 50       |            | 35       | 50       |            | 35       | 50       |            |

| <b>Seat No</b> | <b>Enrollment No</b> | <b>Name</b>        |    |    |           |    |    |           |    |    |            |     |    |            |             |    | <b>Total+Con/Out Of Result</b> |  |
|----------------|----------------------|--------------------|----|----|-----------|----|----|-----------|----|----|------------|-----|----|------------|-------------|----|--------------------------------|--|
| 2204057965     | 1970577782           | DALVI ISHA NIRBHAY |    |    |           |    |    |           |    |    |            |     |    |            |             |    |                                |  |
| 47             | 25                   | <b>72</b>          | 37 | 24 | <b>61</b> | 35 | 25 | <b>60</b> | 57 | 79 | <b>136</b> | 42  | 71 | <b>113</b> | 46          | 83 | <b>129</b>                     |  |
|                |                      |                    |    |    |           |    |    |           |    |    |            | 571 | /  | 900        | FIRST CLASS |    |                                |  |

**Maharashtra State Board Of Skill, Vocational Education & Training, Mumbai**

**RESULT SHEET FOR THE EXAMINATION HELD IN April 2022**

**District 05 RATNAGIRI**

Institute : 050084 Navnirman Shikshan Sanstha Ratnagiri

Course : 415401 HOSPITALITY MANAGEMENT

|          |          |            |          |          |            |          |          |            |          |          |            |          |          |            |          |          |            |
|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|
| 90000001 | 90000001 | <b>AG</b>  | 90000010 | 90000010 | <b>AG</b>  | 90000020 | 90000020 | <b>AG</b>  | 41540001 | 41540001 | <b>AG</b>  | 41540002 | 41540002 | <b>AG</b>  | 41540003 | 41540003 | <b>AG</b>  |
| (01)     | (02)     | <b>100</b> | (01)     | (02)     | <b>100</b> | (01)     | (02)     | <b>100</b> | (01)     | (02)     | <b>200</b> | (01)     | (02)     | <b>200</b> | (01)     | (02)     | <b>200</b> |
| 70       | 30       | <b>40</b>  | 70       | 30       | <b>40</b>  | 70       | 30       | <b>40</b>  | 100      | 100      | <b>85</b>  | 100      | 100      | <b>85</b>  | 100      | 100      | <b>85</b>  |
| 25       | 15       |            | 25       | 15       |            | 25       | 15       |            | 35       | 50       |            | 35       | 50       |            | 35       | 50       |            |

| Seat No    | Enrollment No | Name                              |    |    |           |    |    |           |    |    |            |      |    |            |              |    |            | Total+Con/Out Of | Result |
|------------|---------------|-----------------------------------|----|----|-----------|----|----|-----------|----|----|------------|------|----|------------|--------------|----|------------|------------------|--------|
| 2204057966 | 1760577878    | KOKITKAR ADITI BHALCHANDRA SHITAL |    |    |           |    |    |           |    |    |            |      |    |            |              |    |            |                  |        |
| 28         | 20            | <b>48</b>                         | 31 | 20 | <b>51</b> | 26 | 21 | <b>47</b> | 35 | 64 | <b>99</b>  | 15 * | 61 | <b>76</b>  | 43           | 61 | <b>104</b> |                  |        |
|            |               |                                   |    |    |           |    |    |           |    |    |            | 425  | /  | 900        | FAIL         |    |            |                  |        |
| 2204057967 | 186057782     | MAHATO AMANT UMESH PRAMILA        |    |    |           |    |    |           |    |    |            |      |    |            |              |    |            |                  |        |
| 27         | 25            | <b>52</b>                         | 34 | 25 | <b>59</b> | 25 | 25 | <b>50</b> | 40 | 81 | <b>121</b> | 23 * | 78 | <b>101</b> | 37           | 85 | <b>122</b> |                  |        |
|            |               |                                   |    |    |           |    |    |           |    |    |            | 505  | /  | 900        | FAIL         |    |            |                  |        |
| 2204057968 | 1860577828    | PATEL BAHLOOL SHAKEEL FARAHANA    |    |    |           |    |    |           |    |    |            |      |    |            |              |    |            |                  |        |
| 27         | 24            | <b>51</b>                         | 37 | 24 | <b>61</b> | 28 | 26 | <b>54</b> | 46 | 83 | <b>129</b> | 36   | 75 | <b>111</b> | 52           | 87 | <b>139</b> |                  |        |
|            |               |                                   |    |    |           |    |    |           |    |    |            | 545  | /  | 900        | FIRST CLASS  |    |            |                  |        |
| 2204057969 | 1860577829    | SAWANT SWAROOP HEMANT ANUJA       |    |    |           |    |    |           |    |    |            |      |    |            |              |    |            |                  |        |
| 42         | 24            | <b>66</b>                         | 30 | 24 | <b>54</b> | 30 | 26 | <b>56</b> | 44 | 82 | <b>126</b> | 35@  | 78 | <b>113</b> | 35           | 84 | <b>119</b> |                  |        |
|            |               |                                   |    |    |           |    |    |           |    |    |            | 534  | /  | 900        | SECOND CLASS |    |            |                  |        |

**Maharashtra State Board Of Skill, Vocational Education & Training, Mumbai**

**RESULT SHEET FOR THE EXAMINATION HELD IN April 2022**

**District 05 RATNAGIRI**

Institute : 050084 Navnirman Shikshan Sanstha Ratnagiri

Course : 415401 HOSPITALITY MANAGEMENT

|          |          |            |          |          |            |          |          |            |          |          |            |          |          |            |          |          |            |
|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|
| 90000001 | 90000001 | <b>AG</b>  | 90000010 | 90000010 | <b>AG</b>  | 90000020 | 90000020 | <b>AG</b>  | 41540001 | 41540001 | <b>AG</b>  | 41540002 | 41540002 | <b>AG</b>  | 41540003 | 41540003 | <b>AG</b>  |
| (01)     | (02)     | <b>100</b> | (01)     | (02)     | <b>100</b> | (01)     | (02)     | <b>100</b> | (01)     | (02)     | <b>200</b> | (01)     | (02)     | <b>200</b> | (01)     | (02)     | <b>200</b> |
| 70       | 30       | <b>40</b>  | 70       | 30       | <b>40</b>  | 70       | 30       | <b>40</b>  | 100      | 100      | <b>85</b>  | 100      | 100      | <b>85</b>  | 100      | 100      | <b>85</b>  |
| 25       | 15       |            | 25       | 15       |            | 25       | 15       |            | 35       | 50       |            | 35       | 50       |            | 35       | 50       |            |

| Seat No    | Enrollment No |           | Name                              |    |           |    |    | Total+Con/Out Of |    |    |            |      | Result |            |              |    |            |
|------------|---------------|-----------|-----------------------------------|----|-----------|----|----|------------------|----|----|------------|------|--------|------------|--------------|----|------------|
| 2204057970 | 1970577808    |           | PANCHAL ADITYA SHASHIKANT SANGITA |    |           |    |    |                  |    |    |            |      |        |            |              |    |            |
| 25         | 22            | <b>47</b> | 26                                | 25 | <b>51</b> | 26 | 24 | <b>50</b>        | 37 | 84 | <b>121</b> | 15 * | 83     | <b>98</b>  | 17 *         | 84 | <b>101</b> |
|            |               |           |                                   |    |           |    |    |                  |    |    |            | 468  | /      | 900        | FAIL         |    |            |
| 2204057971 | 1970577810    |           | GAMARE TAMANNA MANGESH SANDHYA    |    |           |    |    |                  |    |    |            |      |        |            |              |    |            |
| 36         | 22            | <b>58</b> | 28                                | 25 | <b>53</b> | 26 | 24 | <b>50</b>        | 37 | 84 | <b>121</b> | 35@  | 84     | <b>119</b> | 35           | 84 | <b>119</b> |
|            |               |           |                                   |    |           |    |    |                  |    |    |            | 520  | /      | 900        | SECOND CLASS |    |            |

**Maharashtra State Board Of Skill, Vocational Education & Training, Mumbai**

**RESULT SHEET FOR THE EXAMINATION HELD IN April 2022**

**District 05 RATNAGIRI**

Institute : 050063 Ramraje Techology Lnstitu

Course : 304401 ARCHITECT DRAUGHTSMAN

|          |          |            |          |          |            |          |          |            |          |          |            |          |          |            |          |          |            |
|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|
| 90000001 | 90000001 | <b>AG</b>  | 90000010 | 90000010 | <b>AG</b>  | 90000020 | 90000020 | <b>AG</b>  | 30440001 | 30440001 | <b>AG</b>  | 30440002 | 30440002 | <b>AG</b>  | 30440005 | 30440005 | <b>AG</b>  |
| (01)     | (02)     | <b>100</b> | (01)     | (02)     | <b>100</b> | (01)     | (02)     | <b>100</b> | (01)     | (02)     | <b>200</b> | (01)     | (02)     | <b>200</b> | (01)     | (02)     | <b>200</b> |
| 70       | 30       | <b>40</b>  | 70       | 30       | <b>40</b>  | 70       | 30       | <b>40</b>  | 100      | 100      | <b>85</b>  | 100      | 100      | <b>85</b>  | 100      | 100      | <b>85</b>  |
| 25       | 15       |            | 25       | 15       |            | 25       | 15       |            | 35       | 50       |            | 35       | 50       |            | 35       | 50       |            |

| Seat No    | Enrollment No | Name                       | Total+Con/Out Of Result |    |    |    |    |    |    |    |    |    |    |     |    |    |     |    |    |     |
|------------|---------------|----------------------------|-------------------------|----|----|----|----|----|----|----|----|----|----|-----|----|----|-----|----|----|-----|
| 2204057972 | 1860577783    | SHIGVAN PRANAV JAGDISH     | 35                      | 21 | 56 | 32 | 23 | 55 | 29 | 24 | 53 | 53 | 78 | 131 | 57 | 66 | 123 | 45 | 66 | 111 |
|            |               |                            | 529 / 900 SECOND CLASS  |    |    |    |    |    |    |    |    |    |    |     |    |    |     |    |    |     |
| 2204057973 | 1970577771    | KHOPKAR SURAJ SANJAY       | 45                      | 17 | 62 | 31 | 19 | 50 | 32 | 21 | 53 | 52 | 73 | 125 | 65 | 88 | 153 | 35 | 80 | 115 |
|            |               |                            | 558 / 900 FIRST CLASS   |    |    |    |    |    |    |    |    |    |    |     |    |    |     |    |    |     |
| 2204057974 | 1970577773    | MURUDKAR MAQSOOD MUNEER    | 43                      | 17 | 60 | 29 | 17 | 46 | 26 | 20 | 46 | 54 | 81 | 135 | 67 | 76 | 143 | 47 | 75 | 122 |
|            |               |                            | 552 / 900 FIRST CLASS   |    |    |    |    |    |    |    |    |    |    |     |    |    |     |    |    |     |
| 2204057975 | 1970577777    | DIMTIMKAR SHAMS SHAHID ALI | 45                      | 20 | 65 | 36 | 17 | 53 | 34 | 22 | 56 | 35 | 82 | 117 | 36 | 75 | 111 | 56 | 75 | 131 |
|            |               |                            | 533 / 900 SECOND CLASS  |    |    |    |    |    |    |    |    |    |    |     |    |    |     |    |    |     |

**Maharashtra State Board Of Skill, Vocational Education & Training, Mumbai**

**RESULT SHEET FOR THE EXAMINATION HELD IN April 2022**

**District 05 RATNAGIRI**

Institute : 050063 Ramraje Techology Lnstitu

Course : 304401 ARCHITECT DRAUGHTSMAN

|          |          |            |          |          |            |          |          |            |          |          |            |          |          |            |          |          |            |
|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|
| 90000001 | 90000001 | <b>AG</b>  | 90000010 | 90000010 | <b>AG</b>  | 90000020 | 90000020 | <b>AG</b>  | 30440001 | 30440001 | <b>AG</b>  | 30440002 | 30440002 | <b>AG</b>  | 30440005 | 30440005 | <b>AG</b>  |
| (01)     | (02)     | <b>100</b> | (01)     | (02)     | <b>100</b> | (01)     | (02)     | <b>100</b> | (01)     | (02)     | <b>200</b> | (01)     | (02)     | <b>200</b> | (01)     | (02)     | <b>200</b> |
| 70       | 30       | <b>40</b>  | 70       | 30       | <b>40</b>  | 70       | 30       | <b>40</b>  | 100      | 100      | <b>85</b>  | 100      | 100      | <b>85</b>  | 100      | 100      | <b>85</b>  |
| 25       | 15       |            | 25       | 15       |            | 25       | 15       |            | 35       | 50       |            | 35       | 50       |            | 35       | 50       |            |

| <b>Seat No</b> | <b>Enrollment No</b> |           | <b>Name</b>                        |    |           |    |    | <b>Total+Con/Out Of</b> |    |    |            |     | <b>Result</b> |            |             |    |            |
|----------------|----------------------|-----------|------------------------------------|----|-----------|----|----|-------------------------|----|----|------------|-----|---------------|------------|-------------|----|------------|
| 2204057976     | 1970577776           |           | GADIWODDAR SUBASHCHANDRA HANAMANTA |    |           |    |    |                         |    |    |            |     |               |            |             |    |            |
| 40             | 21                   | <b>61</b> | 32                                 | 20 | <b>52</b> | 28 | 20 | <b>48</b>               | 49 | 79 | <b>128</b> | 66  | 72            | <b>138</b> | 44          | 70 | <b>114</b> |
|                |                      |           |                                    |    |           |    |    |                         |    |    |            | 541 | /             | 900        | FIRST CLASS |    |            |

Maharashtra State Board Of Skill, Vocational Education & Training, Mumbai

RESULT SHEET FOR THE EXAMINATION HELD IN April 2022

District 05 RATNAGIRI

Institute : 050084 Navnirman Shikshan Sanstha Ratnagiri

Course : 415401 HOSPITALITY MANAGEMENT

|          |          |            |          |          |            |          |          |            |          |          |            |          |          |            |          |          |            |
|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|
| 90000001 | 90000001 | <b>AG</b>  | 90000010 | 90000010 | <b>AG</b>  | 90000020 | 90000020 | <b>AG</b>  | 41540001 | 41540001 | <b>AG</b>  | 41540002 | 41540002 | <b>AG</b>  | 41540003 | 41540003 | <b>AG</b>  |
| (01)     | (02)     | <b>100</b> | (01)     | (02)     | <b>100</b> | (01)     | (02)     | <b>100</b> | (01)     | (02)     | <b>200</b> | (01)     | (02)     | <b>200</b> | (01)     | (02)     | <b>200</b> |
| 70       | 30       | <b>40</b>  | 70       | 30       | <b>40</b>  | 70       | 30       | <b>40</b>  | 100      | 100      | <b>85</b>  | 100      | 100      | <b>85</b>  | 100      | 100      | <b>85</b>  |
| 25       | 15       |            | 25       | 15       |            | 25       | 15       |            | 35       | 50       |            | 35       | 50       |            | 35       | 50       |            |

| Seat No    | Enrollment No | Name                   | Total+Con/Out Of Result |    |    |    |    |    |    |    |    |    |    |    |     |      |    |    |
|------------|---------------|------------------------|-------------------------|----|----|----|----|----|----|----|----|----|----|----|-----|------|----|----|
| 2204057977 | 1860577832    | BERDE RAKSHANDA PRAMOD |                         |    |    |    |    |    |    |    |    |    |    |    |     |      |    |    |
| AB         | AB            | AB                     | AB                      | AB | AB | AB | AB | AB | AB | AB | AB | AB | AB | AB | AB  | AB   | AB | AB |
|            |               |                        |                         |    |    |    |    |    |    |    |    |    |    | /  | 900 | FAIL |    |    |

**Maharashtra State Board Of Skill, Vocational Education & Training, Mumbai**

**RESULT SHEET FOR THE EXAMINATION HELD IN April 2022**

**District 05 RATNAGIRI**

Institute : 050079 Regal College Of Techology Chiplun

Course : 410401 FASHION DESIGNING & CLOTHING CONSTRUCTION

|          |          |            |          |          |            |          |          |            |          |          |            |          |          |            |          |          |            |
|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|
| 90000001 | 90000001 | <b>AG</b>  | 90000010 | 90000010 | <b>AG</b>  | 90000020 | 90000020 | <b>AG</b>  | 41040001 | 41040001 | <b>AG</b>  | 41040002 | 41040002 | <b>AG</b>  | 41040003 | 41040003 | <b>AG</b>  |
| (01)     | (02)     | <b>100</b> | (01)     | (02)     | <b>100</b> | (01)     | (02)     | <b>100</b> | (01)     | (02)     | <b>200</b> | (01)     | (02)     | <b>200</b> | (01)     | (02)     | <b>200</b> |
| 70       | 30       | <b>40</b>  | 70       | 30       | <b>40</b>  | 70       | 30       | <b>40</b>  | 100      | 100      | <b>85</b>  | 100      | 100      | <b>85</b>  | 100      | 100      | <b>85</b>  |
| 25       | 15       |            | 25       | 15       |            | 25       | 15       |            | 35       | 50       |            | 35       | 50       |            | 35       | 50       |            |

| <b>Seat No</b> | <b>Enrollment No</b> | <b>Name</b>             |    |    |           |    |    |           |    |    |            | <b>Total+Con/Out Of Result</b> |    |                 |    |    |            |  |
|----------------|----------------------|-------------------------|----|----|-----------|----|----|-----------|----|----|------------|--------------------------------|----|-----------------|----|----|------------|--|
| 2204057978     | 197057783            | ZHOMBARKAR IFRA A HAMID |    |    |           |    |    |           |    |    |            |                                |    |                 |    |    |            |  |
| 54             | 24                   | <b>78</b>               | 39 | 25 | <b>64</b> | 37 | 22 | <b>59</b> | 36 | 85 | <b>121</b> | 35@                            | 81 | <b>116</b>      | 48 | 85 | <b>133</b> |  |
|                |                      |                         |    |    |           |    |    |           |    |    |            | 571                            | /  | 900 FIRST CLASS |    |    |            |  |

**Maharashtra State Board Of Skill, Vocational Education & Training, Mumbai**

**RESULT SHEET FOR THE EXAMINATION HELD IN April 2022**

**District 05 RATNAGIRI**

Institute : 050079 Regal College Of Techology Chiplun

Course : 415401 HOSPITALITY MANAGEMENT

|          |          |            |          |          |            |          |          |            |          |          |            |          |          |            |          |          |            |
|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|
| 90000001 | 90000001 | <b>AG</b>  | 90000010 | 90000010 | <b>AG</b>  | 90000020 | 90000020 | <b>AG</b>  | 41540001 | 41540001 | <b>AG</b>  | 41540002 | 41540002 | <b>AG</b>  | 41540003 | 41540003 | <b>AG</b>  |
| (01)     | (02)     | <b>100</b> | (01)     | (02)     | <b>100</b> | (01)     | (02)     | <b>100</b> | (01)     | (02)     | <b>200</b> | (01)     | (02)     | <b>200</b> | (01)     | (02)     | <b>200</b> |
| 70       | 30       | <b>40</b>  | 70       | 30       | <b>40</b>  | 70       | 30       | <b>40</b>  | 100      | 100      | <b>85</b>  | 100      | 100      | <b>85</b>  | 100      | 100      | <b>85</b>  |
| 25       | 15       |            | 25       | 15       |            | 25       | 15       |            | 35       | 50       |            | 35       | 50       |            | 35       | 50       |            |

| Seat No    | Enrollment No | Name                      |    |    |    |    |    |    |    |   |    |     |     |    |     |              |   | Total+Con/Out Of | Result |
|------------|---------------|---------------------------|----|----|----|----|----|----|----|---|----|-----|-----|----|-----|--------------|---|------------------|--------|
| 2204057979 | 1970577794    | KANADE MUKUL MANOJ        |    |    |    |    |    |    |    |   |    |     |     |    |     |              |   |                  |        |
| 31         | 24            | 55                        | 25 | 22 | 47 | 25 | 20 | 45 | 27 | * | 65 | 92  | 38  | 70 | 108 | 29           | * | 70               | 99     |
|            |               |                           |    |    |    |    |    |    |    |   |    |     | 446 | /  | 900 | FAIL         |   |                  |        |
| 2204057980 | 1970577802    | SHINDE HRUSHIKESH SHIVAJI |    |    |    |    |    |    |    |   |    |     |     |    |     |              |   |                  |        |
| 31         | 25            | 56                        | 27 | 20 | 47 | 27 | AB | 27 | 41 |   | AB | 41  | 44  | AB | 44  | 35           |   | AB               | 35     |
|            |               |                           |    |    |    |    |    |    |    |   |    |     | 250 | /  | 900 | FAIL         |   |                  |        |
| 2204057981 | 1860577810    | SATAM TEJAS SANTOSH       |    |    |    |    |    |    |    |   |    |     |     |    |     |              |   |                  |        |
| 32         | 23            | 55                        | 52 | 26 | 78 | 26 | 25 | 51 | 55 |   | 60 | 115 | 42  | 82 | 124 | 49           |   | 85               | 134    |
|            |               |                           |    |    |    |    |    |    |    |   |    |     | 557 | /  | 900 | FIRST CLASS  |   |                  |        |
| 2204057982 | 1860577804    | KHATU VEDANT DIGAMBAR     |    |    |    |    |    |    |    |   |    |     |     |    |     |              |   |                  |        |
| 34         | 20            | 54                        | 44 | 24 | 68 | 25 | 22 | 47 | 46 |   | 55 | 101 | 44  | 85 | 129 | 41           |   | 75               | 116    |
|            |               |                           |    |    |    |    |    |    |    |   |    |     | 515 | /  | 900 | SECOND CLASS |   |                  |        |



**Maharashtra State Board Of Skill, Vocational Education & Training, Mumbai**

**RESULT SHEET FOR THE EXAMINATION HELD IN April 2022**

**District 05 RATNAGIRI**

Institute : 050079 Regal College Of Techology Chiplun

Course : 415401 HOSPITALITY MANAGEMENT

|          |          |            |          |          |            |          |          |            |          |          |            |          |          |            |          |          |            |
|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|
| 90000001 | 90000001 | <b>AG</b>  | 90000010 | 90000010 | <b>AG</b>  | 90000020 | 90000020 | <b>AG</b>  | 41540001 | 41540001 | <b>AG</b>  | 41540002 | 41540002 | <b>AG</b>  | 41540003 | 41540003 | <b>AG</b>  |
| (01)     | (02)     | <b>100</b> | (01)     | (02)     | <b>100</b> | (01)     | (02)     | <b>100</b> | (01)     | (02)     | <b>200</b> | (01)     | (02)     | <b>200</b> | (01)     | (02)     | <b>200</b> |
| 70       | 30       | <b>40</b>  | 70       | 30       | <b>40</b>  | 70       | 30       | <b>40</b>  | 100      | 100      | <b>85</b>  | 100      | 100      | <b>85</b>  | 100      | 100      | <b>85</b>  |
| 25       | 15       |            | 25       | 15       |            | 25       | 15       |            | 35       | 50       |            | 35       | 50       |            | 35       | 50       |            |

| <b>Seat No</b> | <b>Enrollment No</b> |           | <b>Name</b>                   |    |           |    |    | <b>Total+Con/Out Of Result</b> |    |    |            |    |                  |            |    |    |            |  |
|----------------|----------------------|-----------|-------------------------------|----|-----------|----|----|--------------------------------|----|----|------------|----|------------------|------------|----|----|------------|--|
| 2204057983     | 1860577797           |           | DAHIVALKAR NITESH CHANDRAKANT |    |           |    |    |                                |    |    |            |    |                  |            |    |    |            |  |
| 33             | 20                   | <b>53</b> | 45                            | 24 | <b>69</b> | 27 | 22 | <b>49</b>                      | 53 | 60 | <b>113</b> | 35 | 82               | <b>117</b> | 37 | 75 | <b>112</b> |  |
|                |                      |           |                               |    |           |    |    |                                |    |    | 513        | /  | 900 SECOND CLASS |            |    |    |            |  |
| 2204057984     | 176057783            |           | SABLE IMTIYAZABDUL RAZZAQUE   |    |           |    |    |                                |    |    |            |    |                  |            |    |    |            |  |
| 32             | 21                   | <b>53</b> | 25                            | 23 | <b>48</b> | 25 | 22 | <b>47</b>                      | 53 | 65 | <b>118</b> | 45 | 70               | <b>115</b> | 41 | 63 | <b>104</b> |  |
|                |                      |           |                               |    |           |    |    |                                |    |    | 485        | /  | 900 SECOND CLASS |            |    |    |            |  |





**Maharashtra State Board Of Skill, Vocational Education & Training, Mumbai**

**RESULT SHEET FOR THE EXAMINATION HELD IN April 2022**

**District 05 RATNAGIRI**

Institute : 050060 Vivekdip Shikshan Sanstha Veral

Course : 304401 ARCHITECT DRAUGHTSMAN

|          |          |            |          |          |            |          |          |            |          |          |            |          |          |            |          |          |            |
|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|
| 90000001 | 90000001 | <b>AG</b>  | 90000010 | 90000010 | <b>AG</b>  | 90000020 | 90000020 | <b>AG</b>  | 30440001 | 30440001 | <b>AG</b>  | 30440002 | 30440002 | <b>AG</b>  | 30440005 | 30440005 | <b>AG</b>  |
| (01)     | (02)     | <b>100</b> | (01)     | (02)     | <b>100</b> | (01)     | (02)     | <b>100</b> | (01)     | (02)     | <b>200</b> | (01)     | (02)     | <b>200</b> | (01)     | (02)     | <b>200</b> |
| 70       | 30       | <b>40</b>  | 70       | 30       | <b>40</b>  | 70       | 30       | <b>40</b>  | 100      | 100      | <b>85</b>  | 100      | 100      | <b>85</b>  | 100      | 100      | <b>85</b>  |
| 25       | 15       |            | 25       | 15       |            | 25       | 15       |            | 35       | 50       |            | 35       | 50       |            | 35       | 50       |            |

| Seat No    | Enrollment No |           | Name                     |    |           |    |    | Total+Con/Out Of |    |    |            |     |    | Result    |      |    |            |  |
|------------|---------------|-----------|--------------------------|----|-----------|----|----|------------------|----|----|------------|-----|----|-----------|------|----|------------|--|
| 2204057989 | 1860577776    |           | PARKAR SOBIYA HUSAINMIYA |    |           |    |    |                  |    |    |            |     |    |           |      |    |            |  |
| 34         | 26            | <b>60</b> | 41                       | 26 | <b>67</b> | 33 | 27 | <b>60</b>        | 56 | 82 | <b>138</b> | AB  | 79 | <b>79</b> | 53   | 81 | <b>134</b> |  |
|            |               |           |                          |    |           |    |    |                  |    |    |            | 538 | /  | 900       | FAIL |    |            |  |

**Maharashtra State Board Of Skill, Vocational Education & Training, Mumbai**

**RESULT SHEET FOR THE EXAMINATION HELD IN April 2022**

**District 05 RATNAGIRI**

Institute : 050167 Utkarsh Academy Of Global Career

Course : 401402 HOTEL OPERATIONS

|          |          |            |          |          |            |          |          |            |          |          |            |          |          |            |          |          |            |
|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|
| 90000001 | 90000001 | <b>AG</b>  | 90000010 | 90000010 | <b>AG</b>  | 90000020 | 90000020 | <b>AG</b>  | 40140001 | 40140001 | <b>AG</b>  | 40140002 | 40140002 | <b>AG</b>  | 40140004 | 40140004 | <b>AG</b>  |
| (01)     | (02)     | <b>100</b> | (01)     | (02)     | <b>100</b> | (01)     | (02)     | <b>100</b> | (01)     | (02)     | <b>200</b> | (01)     | (02)     | <b>200</b> | (01)     | (02)     | <b>200</b> |
| 70       | 30       | <b>40</b>  | 70       | 30       | <b>40</b>  | 70       | 30       | <b>40</b>  | 100      | 100      | <b>85</b>  | 100      | 100      | <b>85</b>  | 100      | 100      | <b>85</b>  |
| 25       | 15       |            | 25       | 15       |            | 25       | 15       |            | 35       | 50       |            | 35       | 50       |            | 35       | 50       |            |

| <b>Seat No</b> | <b>Enrollment No</b> |           | <b>Name</b>           |    |           |    |   |    |           |    |    |            | <b>Total+Con/Out Of Result</b> |     |             |    |    |            |
|----------------|----------------------|-----------|-----------------------|----|-----------|----|---|----|-----------|----|----|------------|--------------------------------|-----|-------------|----|----|------------|
| 2204067785     | 1970577822           |           | TIRLOTKAR KOMAL ULHAS |    |           |    |   |    |           |    |    |            |                                |     |             |    |    |            |
| 65             | 19                   | <b>84</b> | 48                    | 19 | <b>67</b> | 25 | @ | 22 | <b>47</b> | 57 | 68 | <b>125</b> | 69                             | 65  | <b>134</b>  | 55 | 70 | <b>125</b> |
|                |                      |           |                       |    |           |    |   |    |           |    |    | 582        | /                              | 900 | FIRST CLASS |    |    |            |