

Maharashtra State Board Of Skill, Vocational Education & Training, Mumbai

RESULT SHEET FOR THE EXAMINATION HELD IN April 2022

District 02 MUMBAI SUB URBAN

Institute : 020413 Lalji Mehrotra Vocational Training Central

Course : 201421 DIPLOMA COURSE IN DIALYSIS TECHNOLOGY

| | | | | | | | | | | | | | | | | | |
|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|
| 90000001 | 90000001 | AG | 90000010 | 90000010 | AG | 90000020 | 90000020 | AG | 20140045 | 20140045 | AG | 20140046 | 20140046 | AG | 20140047 | 20140047 | AG |
| (01) | (02) | 100 | (01) | (02) | 100 | (01) | (02) | 100 | (01) | (02) | 200 | (01) | (02) | 200 | (01) | (02) | 200 |
| 70 | 30 | 40 | 70 | 30 | 40 | 70 | 30 | 40 | 100 | 100 | 85 | 100 | 100 | 85 | 100 | 100 | 85 |
| 25 | 15 | | 25 | 15 | | 25 | 15 | | 35 | 50 | | 35 | 50 | | 35 | 50 | |

| Seat No | Enrollment No | Name | Total+Con/Out Of Result | | | | | | | | | | | | | | | |
|------------|-----------------|------------------------------|-------------------------|----|-----------|----|------|-----------|----|----|------------|-----|----|------------|--------------|----|------------|--|
| 2204027772 | 200740204130062 | GAIKWAD AKSHAY SHANKAR | | | | | | | | | | | | | | | | |
| 47 | 29 | 76 | 37 | 30 | 67 | 31 | 27 | 58 | 60 | 69 | 129 | 54 | 74 | 128 | 62 | 74 | 136 | |
| | | | | | | | | | | | | 594 | / | 900 | FIRST CLASS | | | |
| 2204027773 | 200740204130061 | RAMANI ASHVIN PRAKASH | | | | | | | | | | | | | | | | |
| 37 | 21 | 58 | 25 | 25 | 50 | 25 | @ 25 | 50 | 35 | 56 | 91 | 35 | 60 | 95 | 47 | 58 | 105 | |
| | | | | | | | | | | | | 449 | / | 900 | SECOND CLASS | | | |
| 2204027774 | 200740204130060 | GHUTUKADE AMIT VILAS | | | | | | | | | | | | | | | | |
| 33 | 23 | 56 | 25 | 27 | 52 | 25 | 23 | 48 | 44 | 59 | 103 | 47 | 62 | 109 | 46 | 63 | 109 | |
| | | | | | | | | | | | | 477 | / | 900 | SECOND CLASS | | | |
| 2204027775 | 200740204130063 | PELNEKAR SHIVANI CHANDRAKANT | | | | | | | | | | | | | | | | |
| 35 | 25 | 60 | 31 | 27 | 58 | 25 | @ 25 | 50 | 52 | 60 | 112 | 55 | 69 | 124 | 51 | 69 | 120 | |
| | | | | | | | | | | | | 524 | / | 900 | SECOND CLASS | | | |

Maharashtra State Board Of Skill, Vocational Education & Training, Mumbai

RESULT SHEET FOR THE EXAMINATION HELD IN April 2022

District 02 MUMBAI SUB URBAN

Institute : 020432 S M Arora Suburban College Of Paramedical Education

Course : 201404 MEDICAL LAB TECHNICIAN

| | | | | | | | | | | | | | | | | | |
|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|
| 90000001 | 90000001 | AG | 90000010 | 90000010 | AG | 90000020 | 90000020 | AG | 20140004 | 20140004 | AG | 20140005 | 20140005 | AG | 20140006 | 20140006 | AG |
| (01) | (02) | 100 | (01) | (02) | 100 | (01) | (02) | 100 | (01) | (02) | 200 | (01) | (02) | 200 | (01) | (02) | 200 |
| 70 | 30 | 40 | 70 | 30 | 40 | 70 | 30 | 40 | 100 | 100 | 85 | 100 | 100 | 85 | 100 | 100 | 85 |
| 25 | 15 | | 25 | 15 | | 25 | 15 | | 35 | 50 | | 35 | 50 | | 35 | 50 | |

| Seat No | Enrollment No | Name | Total+Con/Out Of Result | | | | | | | | | | | | | | | | | |
|------------|-----------------|-------------------------|-------------------------|----|-----------|------|----|-----------|----|----|-----------|----|----|------------|------|----|------------|------|----|------------|
| 2204027777 | 200740204320026 | BELA KASTURI PRAKASH | 25 | 17 | 42 | 29 | 16 | 45 | 28 | 18 | 46 | 36 | 56 | 92 | 37 | 51 | 88 | 37 | 67 | 104 |
| | | | 417 / 900 SECOND CLASS | | | | | | | | | | | | | | | | | |
| 2204027778 | 200740204320027 | PRADHAN RIDDHI VIJAY | 38 | 16 | 54 | 41 | 20 | 61 | 36 | 19 | 55 | 46 | 61 | 107 | 49 | 70 | 119 | 41 | 70 | 111 |
| | | | 507 / 900 SECOND CLASS | | | | | | | | | | | | | | | | | |
| 2204027779 | 200740204320028 | SAROJ RIYA LOVE | 36 | 18 | 54 | 22 * | 19 | 41 | 37 | 18 | 55 | 35 | 62 | 97 | 28 * | 68 | 96 | 41 | 66 | 107 |
| | | | 450 / 900 FAIL | | | | | | | | | | | | | | | | | |
| 2204027780 | 200740204320029 | NAVANEETH VASANTHAKUMAR | 32 | 18 | 50 | 23 * | 16 | 39 | 36 | 20 | 56 | 36 | 62 | 98 | 40 | 61 | 101 | 27 * | 66 | 93 |
| | | | 437 / 900 FAIL | | | | | | | | | | | | | | | | | |

Maharashtra State Board Of Skill, Vocational Education & Training, Mumbai

RESULT SHEET FOR THE EXAMINATION HELD IN April 2022

District 02 MUMBAI SUB URBAN

Institute : 020432 S M Arora Suburban College Of Paramedical Education

Course : 201404 MEDICAL LAB TECHNICIAN

| | | | | | | | | | | | | | | | | | |
|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|
| 90000001 | 90000001 | AG | 90000010 | 90000010 | AG | 90000020 | 90000020 | AG | 20140004 | 20140004 | AG | 20140005 | 20140005 | AG | 20140006 | 20140006 | AG |
| (01) | (02) | 100 | (01) | (02) | 100 | (01) | (02) | 100 | (01) | (02) | 200 | (01) | (02) | 200 | (01) | (02) | 200 |
| 70 | 30 | 40 | 70 | 30 | 40 | 70 | 30 | 40 | 100 | 100 | 85 | 100 | 100 | 85 | 100 | 100 | 85 |
| 25 | 15 | | 25 | 15 | | 25 | 15 | | 35 | 50 | | 35 | 50 | | 35 | 50 | |

| Seat No | Enrollment No | | Name | | | | | | Total+Con/Out Of Result | | | | | | | | |
|----------------|----------------------|-----------|-----------------------------|----|-----------|----|----|-----------|--------------------------------|----|------------|-----|----|------------|--------------|----|------------|
| 2204027785 | 200740204320034 | | HALDE TRUSHA CHANDRASHEKHAR | | | | | | | | | | | | | | |
| 45 | 22 | 67 | 35 | 18 | 53 | 35 | 19 | 54 | 44 | 56 | 100 | 35 | 67 | 102 | 41 | 65 | 106 |
| | | | | | | | | | | | | 482 | / | 900 | SECOND CLASS | | |

Maharashtra State Board Of Skill, Vocational Education & Training, Mumbai

RESULT SHEET FOR THE EXAMINATION HELD IN April 2022

District 02 MUMBAI SUB URBAN

Institute : 020435 Ava Elma College Of Vocational Education

Course : 306402 AUTO ENGINEERING TECHNICIAN

| | | | | | | | | | | | | | | | | | |
|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|
| 90000001 | 90000001 | AG | 90000010 | 90000010 | AG | 90000020 | 90000020 | AG | 30640012 | 30640012 | AG | 30640013 | 30640013 | AG | 30640014 | 30640014 | AG |
| (01) | (02) | 100 | (01) | (02) | 100 | (01) | (02) | 100 | (01) | (02) | 200 | (01) | (02) | 200 | (01) | (02) | 200 |
| 70 | 30 | 40 | 70 | 30 | 40 | 70 | 30 | 40 | 100 | 100 | 85 | 100 | 100 | 85 | 100 | 100 | 85 |
| 25 | 15 | | 25 | 15 | | 25 | 15 | | 35 | 50 | | 35 | 50 | | 35 | 50 | |

| Seat No | Enrollment No | Name | Total+Con/Out Of Result | | | | | | | | | | | | | | | | | |
|------------|-----------------|---------------------------------|-------------------------|----|-----------|----|----|-----------|----|----|-----------|----|----|------------|----|----|------------|------|----|------------|
| 2204027786 | 200740204350012 | SHAIKH MOHAMMED ASHRAF GAFUR | 47 | 19 | 66 | 35 | 21 | 56 | 30 | 23 | 53 | 40 | 65 | 105 | 77 | 63 | 140 | 79 | 62 | 141 |
| | | | 561 / 900 FIRST CLASS | | | | | | | | | | | | | | | | | |
| 2204027787 | 200740204350013 | JAMBLE RONAK SANTOSH | AB | AB | | AB | AB | | AB | AB | | AB | AB | | AB | AB | | AB | AB | |
| | | | / 900 FAIL | | | | | | | | | | | | | | | | | |
| 2204027788 | 200740204350014 | DRAVIDER DINESH KUMAR P VINAYAK | 49 | 20 | 69 | 52 | 21 | 73 | 32 | 22 | 54 | 45 | 69 | 114 | 46 | 69 | 115 | 22 * | 67 | 89 |
| | | | 514 / 900 FAIL | | | | | | | | | | | | | | | | | |
| 2204027789 | 200740204350015 | SHAIKH NOORUDDIN SHAMSHUDDIN | 63 | 22 | 85 | 49 | 18 | 67 | 33 | 24 | 57 | 60 | 75 | 135 | 72 | 74 | 146 | 91 | 75 | 166 |
| | | | 656 / 900 FIRST CLASS | | | | | | | | | | | | | | | | | |

Maharashtra State Board Of Skill, Vocational Education & Training, Mumbai

RESULT SHEET FOR THE EXAMINATION HELD IN April 2022

District 02 MUMBAI SUB URBAN

Institute : 020435 Ava Elma College Of Vocational Education

Course : 306402 AUTO ENGINEERING TECHNICIAN

| | | | | | | | | | | | | | | | | | |
|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|
| 90000001 | 90000001 | AG | 90000010 | 90000010 | AG | 90000020 | 90000020 | AG | 30640012 | 30640012 | AG | 30640013 | 30640013 | AG | 30640014 | 30640014 | AG |
| (01) | (02) | 100 | (01) | (02) | 100 | (01) | (02) | 100 | (01) | (02) | 200 | (01) | (02) | 200 | (01) | (02) | 200 |
| 70 | 30 | 40 | 70 | 30 | 40 | 70 | 30 | 40 | 100 | 100 | 85 | 100 | 100 | 85 | 100 | 100 | 85 |
| 25 | 15 | | 25 | 15 | | 25 | 15 | | 35 | 50 | | 35 | 50 | | 35 | 50 | |

| Seat No | Enrollment No | Name | | | | | | | | | | | | | | | | Total+Con/Out Of | Result | | | | | | | | | | |
|----------------|----------------------|--------------------------|----|----|-----------|----|----|-----------|----|----|------------|-----|----|------------------|----|----|------------|-------------------------|---------------|---|----------|--|--|--|--|--|--|--|--|
| 2204027798 | 200740204350026 | SHELAK SANDEEP DAGADU | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 44 | 18 | 62 | 34 | 19 | 53 | 28 | 23 | 51 | 44 | 55 | 99 | 44 | 56 | 100 | 62 | 65 | 127 | | | | | | | | | | | | |
| | | | | | | | | | | | | 492 | / | 900 SECOND CLASS | | | | | | | | | | | | | | | |
| 2204027799 | 200740204350025 | GAIKWAD PRANIT SHANTARAM | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 53 | 22 | 75 | 43 | 21 | 64 | 30 | 23 | 53 | 44 | 70 | 114 | 72 | 69 | 141 | 75 | 71 | 146 | | | | | | | | | | | | |
| | | | | | | | | | | | | 593 | / | 900 FIRST CLASS | | | | | | | | | | | | | | | |
| 2204027800 | 200740204350024 | CHAUHAN MONU DHARMRAJ | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| AB | AB | | AB | AB | | AB | AB | | AB | AB | | AB | AB | | AB | AB | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | / | 900 FAIL | | | | | | | | |

Maharashtra State Board Of Skill, Vocational Education & Training, Mumbai

RESULT SHEET FOR THE EXAMINATION HELD IN April 2022

District 02 MUMBAI SUB URBAN

Institute : 020435 Ava Elma College Of Vocational Education

Course : 302405 ELECTRICAL ENGINEERING

| | | | | | | | | | | | | | | | | | |
|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|
| 90000001 | 90000001 | AG | 90000010 | 90000010 | AG | 90000020 | 90000020 | AG | 30240001 | 30240001 | AG | 30240002 | 30240002 | AG | 30240007 | 30240007 | AG |
| (01) | (02) | 100 | (01) | (02) | 100 | (01) | (02) | 100 | (01) | (02) | 200 | (01) | (02) | 200 | (01) | (02) | 200 |
| 70 | 30 | 40 | 70 | 30 | 40 | 70 | 30 | 40 | 100 | 100 | 85 | 100 | 100 | 85 | 100 | 100 | 85 |
| 25 | 15 | | 25 | 15 | | 25 | 15 | | 35 | 50 | | 35 | 50 | | 35 | 50 | |

| Seat No | Enrollment No | Name | Total+Con/Out Of Result | | | | | | | | | | | | | | | | | |
|------------|-----------------|---------------------------|------------------------------|----|-----------|----|----|-----------|----|----|-----------|----|----|------------|----|----|------------|----|----|------------|
| 2204027801 | 200740204350001 | SHAIKH MOHDSHAYAAN BASHER | 52 | 17 | 69 | 39 | 20 | 59 | 28 | 24 | 52 | 58 | 53 | 111 | 49 | 52 | 101 | 45 | 52 | 97 |
| | | | 489 / 900 SECOND CLASS | | | | | | | | | | | | | | | | | |
| 2204027802 | 200740204350002 | MANE HANSRAJ ATMARAM | 52 | 17 | 69 | 42 | 23 | 65 | 25 | 23 | 48 | 54 | 74 | 128 | 39 | 72 | 111 | 48 | 73 | 121 |
| | | | 542 / 900 FIRST CLASS | | | | | | | | | | | | | | | | | |
| 2204027803 | 200740204350003 | DESAI OMKAR ASHOK | 43 | 18 | 61 | 39 | 20 | 59 | 30 | 23 | 53 | 58 | 69 | 127 | 49 | 66 | 115 | 53 | 68 | 121 |
| | | | 536 +4 / 900 FIRST CLASS CON | | | | | | | | | | | | | | | | | |
| 2204027804 | 200740204350004 | PATEL VIJAY KIRAN | 41 | 17 | 58 | 37 | 17 | 54 | 25 | 20 | 45 | 44 | 58 | 102 | 47 | 56 | 103 | 38 | 55 | 93 |
| | | | 455 / 900 SECOND CLASS | | | | | | | | | | | | | | | | | |

Maharashtra State Board Of Skill, Vocational Education & Training, Mumbai

RESULT SHEET FOR THE EXAMINATION HELD IN April 2022

District 02 MUMBAI SUB URBAN

Institute : 020435 Ava Elma College Of Vocational Education

Course : 302405 ELECTRICAL ENGINEERING

| | | | | | | | | | | | | | | | | | |
|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|
| 90000001 | 90000001 | AG | 90000010 | 90000010 | AG | 90000020 | 90000020 | AG | 30240001 | 30240001 | AG | 30240002 | 30240002 | AG | 30240007 | 30240007 | AG |
| (01) | (02) | 100 | (01) | (02) | 100 | (01) | (02) | 100 | (01) | (02) | 200 | (01) | (02) | 200 | (01) | (02) | 200 |
| 70 | 30 | 40 | 70 | 30 | 40 | 70 | 30 | 40 | 100 | 100 | 85 | 100 | 100 | 85 | 100 | 100 | 85 |
| 25 | 15 | | 25 | 15 | | 25 | 15 | | 35 | 50 | | 35 | 50 | | 35 | 50 | |

| Seat No | Enrollment No | | Name | | | | | Total+Con/Out Of Result | | | | | | | | | | | | | | | | | |
|------------|-----------------|-----------|---------------------------|----|-----------|----|----|-------------------------|----|----|------------|-----|----|------------------|----|----|------------|---|----------|--|--|--|--|--|--|
| 2204027805 | 200740204350005 | | WAGHMARE MAYURESH JAYWANT | | | | | | | | | | | | | | | | | | | | | | |
| 52 | 22 | 74 | 35 | 22 | 57 | 31 | 20 | 51 | 54 | 65 | 119 | 53 | 62 | 115 | 41 | 60 | 101 | | | | | | | | |
| | | | | | | | | | | | | 517 | / | 900 SECOND CLASS | | | | | | | | | | | |
| 2204027806 | 200740204350006 | | AMIT KUMAR PRAJAPATI | | | | | | | | | | | | | | | | | | | | | | |
| 51 | 17 | 68 | 36 | 20 | 56 | 32 | 22 | 54 | 60 | 74 | 134 | 51 | 75 | 126 | 60 | 75 | 135 | | | | | | | | |
| | | | | | | | | | | | | 573 | / | 900 FIRST CLASS | | | | | | | | | | | |
| 2204027807 | 200740204350007 | | PARAB DINESH BABURAO | | | | | | | | | | | | | | | | | | | | | | |
| AB | AB | | AB | AB | | AB | AB | | AB | AB | | AB | AB | | AB | AB | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | / | 900 FAIL | | | | | | |
| 2204027808 | 200740204350008 | | KALE ROHIT SUBHASH | | | | | | | | | | | | | | | | | | | | | | |
| 40 | 18 | 58 | 38 | 18 | 56 | 25 | 23 | 48 | 48 | 59 | 107 | 42 | 58 | 100 | 43 | 57 | 100 | | | | | | | | |
| | | | | | | | | | | | | 469 | / | 900 SECOND CLASS | | | | | | | | | | | |

Maharashtra State Board Of Skill, Vocational Education & Training, Mumbai

RESULT SHEET FOR THE EXAMINATION HELD IN April 2022

District 02 MUMBAI SUB URBAN

Institute : 020435 Ava Elma College Of Vocational Education

Course : 302405 ELECTRICAL ENGINEERING

| | | | | | | | | | | | | | | | | | |
|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|
| 90000001 | 90000001 | AG | 90000010 | 90000010 | AG | 90000020 | 90000020 | AG | 30240001 | 30240001 | AG | 30240002 | 30240002 | AG | 30240007 | 30240007 | AG |
| (01) | (02) | 100 | (01) | (02) | 100 | (01) | (02) | 100 | (01) | (02) | 200 | (01) | (02) | 200 | (01) | (02) | 200 |
| 70 | 30 | 40 | 70 | 30 | 40 | 70 | 30 | 40 | 100 | 100 | 85 | 100 | 100 | 85 | 100 | 100 | 85 |
| 25 | 15 | | 25 | 15 | | 25 | 15 | | 35 | 50 | | 35 | 50 | | 35 | 50 | |

| Seat No | Enrollment No | Name | | | | | | Total+Con/Out Of Result | | | | | | | | | | | |
|------------|-----------------|------------------------|----|----|----|----|------------------------|-------------------------|----|----|----|----|-----|----|----|-----|----|----|-----|
| 2204027809 | 200740204350009 | GANDHALE RAHUL SHAMRAO | | | | | | | | | | | | | | | | | |
| | | AB | AB | AB | AB | AB | AB | | AB | AB | | AB | AB | | AB | AB | | | |
| | | | | | | | / 900 FAIL | | | | | | | | | | | | |
| 2204027810 | 200740204350010 | TERE DURVAS KALYANRAO | | | | | | | | | | | | | | | | | |
| | | 44 | 15 | 59 | 46 | 21 | 67 | 30 | 21 | 51 | 58 | 65 | 123 | 47 | 64 | 111 | 54 | 61 | 115 |
| | | | | | | | 526 / 900 SECOND CLASS | | | | | | | | | | | | |

Maharashtra State Board Of Skill, Vocational Education & Training, Mumbai

RESULT SHEET FOR THE EXAMINATION HELD IN April 2022

District 02 MUMBAI SUB URBAN

Institute : 020435 Ava Elma College Of Vocational Education

Course : 306402 AUTO ENGINEERING TECHNICIAN

| | | | | | | | | | | | | | | | | | |
|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|
| 90000001 | 90000001 | AG | 90000010 | 90000010 | AG | 90000020 | 90000020 | AG | 30640012 | 30640012 | AG | 30640013 | 30640013 | AG | 30640014 | 30640014 | AG |
| (01) | (02) | 100 | (01) | (02) | 100 | (01) | (02) | 100 | (01) | (02) | 200 | (01) | (02) | 200 | (01) | (02) | 200 |
| 70 | 30 | 40 | 70 | 30 | 40 | 70 | 30 | 40 | 100 | 100 | 85 | 100 | 100 | 85 | 100 | 100 | 85 |
| 25 | 15 | | 25 | 15 | | 25 | 15 | | 35 | 50 | | 35 | 50 | | 35 | 50 | |

| Seat No | Enrollment No | | Name | | Total+Con/Out Of Result | | | | | | | | | | | | | | | | | | |
|----------------|----------------------|----|--------------------|----|--------------------------------|----|----|----|----|------|----|----|-----|----|------------------|----|----|-----|--|--|--|--|--|
| 2204027811 | 200740204350023 | | PARKAR ROHAN VIJAY | | | | | | | | | | | | | | | | | | | | |
| | 40 | 20 | 60 | 32 | 18 | 50 | 27 | 22 | 49 | 35 @ | 64 | 99 | 40 | 65 | 105 | 57 | 63 | 120 | | | | | |
| | | | | | | | | | | | | | 483 | / | 900 SECOND CLASS | | | | | | | | |

| | | | | | | | | | | | | | | | | | | | | | | | |
|------------|-----------------|----|----------------------------|----|--|----|----|--|----|----|--|----|----|--|----|----|--|----|----|--|--|--|------------|
| 2204027812 | 200740204350022 | | SAWARDEKAR MAKARAND RAKESH | | | | | | | | | | | | | | | | | | | | |
| | AB | AB | AB | AB | | AB | AB | | AB | AB | | AB | AB | | AB | AB | | AB | AB | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | / 900 FAIL |

Maharashtra State Board Of Skill, Vocational Education & Training, Mumbai

RESULT SHEET FOR THE EXAMINATION HELD IN April 2022

District 02 MUMBAI SUB URBAN

Institute : 020435 Ava Elma College Of Vocational Education

Course : 302405 ELECTRICAL ENGINEERING

| | | | | | | | | | | | | | | | | | |
|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|
| 90000001 | 90000001 | AG | 90000010 | 90000010 | AG | 90000020 | 90000020 | AG | 30240001 | 30240001 | AG | 30240002 | 30240002 | AG | 30240007 | 30240007 | AG |
| (01) | (02) | 100 | (01) | (02) | 100 | (01) | (02) | 100 | (01) | (02) | 200 | (01) | (02) | 200 | (01) | (02) | 200 |
| 70 | 30 | 40 | 70 | 30 | 40 | 70 | 30 | 40 | 100 | 100 | 85 | 100 | 100 | 85 | 100 | 100 | 85 |
| 25 | 15 | | 25 | 15 | | 25 | 15 | | 35 | 50 | | 35 | 50 | | 35 | 50 | |

| Seat No | Enrollment No | Name | Total+Con/Out Of Result | | | | | | | | | | | | | | | | | |
|----------------|----------------------|--------------------|--------------------------------|----|----|----|----|----|----|----|----|----|----|-----|-----|----|-----|-------------|----|-----|
| 2204027813 | 200740204350011 | PARAB LOKESH VILAS | 54 | 17 | 71 | 55 | 19 | 74 | 40 | 21 | 61 | 63 | 69 | 132 | 56 | 67 | 123 | 65 | 70 | 135 |
| | | | | | | | | | | | | | | | 596 | / | 900 | FIRST CLASS | | |

Result Date : 29 July 2022


SECRETARY

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Maharashtra State Board Of Skill, Vocational Education & Training, Mumbai

RESULT SHEET FOR THE EXAMINATION HELD IN April 2022

District 02 MUMBAI SUB URBAN

Institute : 020435 Ava Elma College Of Vocational Education

Course : 306402 AUTO ENGINEERING TECHNICIAN

| | | | | | | | | | | | | | | | | | |
|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|
| 90000001 | 90000001 | AG | 90000010 | 90000010 | AG | 90000020 | 90000020 | AG | 30640012 | 30640012 | AG | 30640013 | 30640013 | AG | 30640014 | 30640014 | AG |
| (01) | (02) | 100 | (01) | (02) | 100 | (01) | (02) | 100 | (01) | (02) | 200 | (01) | (02) | 200 | (01) | (02) | 200 |
| 70 | 30 | 40 | 70 | 30 | 40 | 70 | 30 | 40 | 100 | 100 | 85 | 100 | 100 | 85 | 100 | 100 | 85 |
| 25 | 15 | | 25 | 15 | | 25 | 15 | | 35 | 50 | | 35 | 50 | | 35 | 50 | |

| Seat No | Enrollment No | | Name | | | | | | Total+Con/Out Of Result | | | | | | | | | | | | | |
|----------------|----------------------|-----------|----------------------|----|-----------|----|----|-----------|--------------------------------|----|-----------|----|------------------|-----------|----|----|------------|--|--|--|--|--|
| 2204027814 | 200740204350019 | | PADAVE LALIT MANGESH | | | | | | | | | | | | | | | | | | | |
| 40 | 19 | 59 | 37 | 17 | 54 | 25 | 20 | 45 | 35 @ | 58 | 93 | 40 | 58 | 98 | 49 | 61 | 110 | | | | | |
| | | | | | | | | | | | 459 | / | 900 SECOND CLASS | | | | | | | | | |

Maharashtra State Board Of Skill, Vocational Education & Training, Mumbai

RESULT SHEET FOR THE EXAMINATION HELD IN April 2022

District 02 MUMBAI SUB URBAN

Institute : 020444 Tech Mahindra Foundation Smart Academy Of Healthcare

Course : 201421 DIPLOMA COURSE IN DIALYSIS TECHNOLOGY

| | | | | | | | | | | | | | | | | | |
|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|
| 90000001 | 90000001 | AG | 90000010 | 90000010 | AG | 90000020 | 90000020 | AG | 20140045 | 20140045 | AG | 20140046 | 20140046 | AG | 20140047 | 20140047 | AG |
| (01) | (02) | 100 | (01) | (02) | 100 | (01) | (02) | 100 | (01) | (02) | 200 | (01) | (02) | 200 | (01) | (02) | 200 |
| 70 | 30 | 40 | 70 | 30 | 40 | 70 | 30 | 40 | 100 | 100 | 85 | 100 | 100 | 85 | 100 | 100 | 85 |
| 25 | 15 | | 25 | 15 | | 25 | 15 | | 35 | 50 | | 35 | 50 | | 35 | 50 | |

| Seat No | Enrollment No | | Name | | Total+Con/Out Of Result | | | | | | | | | | | | | | | |
|------------|-----------------|----|---------------------------|----|-------------------------|----|----|----|----|----|-----|------------|----|-----------------|----|----|-----|--|--|--|
| 2204027815 | 200740204440028 | | KEDARE SEEMA DEEPAK | | | | | | | | | | | | | | | | | |
| 46 | 25 | 71 | 41 | 20 | 61 | 57 | 20 | 77 | 59 | 74 | 133 | 78 | 71 | 149 | 67 | 82 | 149 | | | |
| | | | | | | | | | | | | 640 | / | 900 FIRST CLASS | | | | | | |
| 2204027816 | 200740204440029 | | IDRISHI AZZRA BANO ZUBAIR | | | | | | | | | | | | | | | | | |
| AB | AB | | AB | AB | | AB | AB | | AB | AB | | AB | AB | | AB | AB | | | | |
| | | | | | | | | | | | | / 900 FAIL | | | | | | | | |
| 2204027817 | 200740204440031 | | LAD PRATIKSHA KRISHNA | | | | | | | | | | | | | | | | | |
| 57 | 25 | 82 | 52 | 17 | 69 | 44 | 20 | 64 | 46 | 67 | 113 | 61 | 68 | 129 | 57 | 77 | 134 | | | |
| | | | | | | | | | | | | 591 | / | 900 FIRST CLASS | | | | | | |
| 2204027818 | 200740204440032 | | JADHAV TANUJA ANAND | | | | | | | | | | | | | | | | | |
| 53 | 27 | 80 | 43 | 23 | 66 | 45 | 21 | 66 | 77 | 78 | 155 | 66 | 87 | 153 | 63 | 85 | 148 | | | |
| | | | | | | | | | | | | 668 | / | 900 FIRST CLASS | | | | | | |

Maharashtra State Board Of Skill, Vocational Education & Training, Mumbai

RESULT SHEET FOR THE EXAMINATION HELD IN April 2022

District 02 MUMBAI SUB URBAN

Institute : 020444 Tech Mahindra Foundation Smart Academy Of Healthcare

Course : 201421 DIPLOMA COURSE IN DIALYSIS TECHNOLOGY

| | | | | | | | | | | | | | | | | | |
|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|
| 90000001 | 90000001 | AG | 90000010 | 90000010 | AG | 90000020 | 90000020 | AG | 20140045 | 20140045 | AG | 20140046 | 20140046 | AG | 20140047 | 20140047 | AG |
| (01) | (02) | 100 | (01) | (02) | 100 | (01) | (02) | 100 | (01) | (02) | 200 | (01) | (02) | 200 | (01) | (02) | 200 |
| 70 | 30 | 40 | 70 | 30 | 40 | 70 | 30 | 40 | 100 | 100 | 85 | 100 | 100 | 85 | 100 | 100 | 85 |
| 25 | 15 | | 25 | 15 | | 25 | 15 | | 35 | 50 | | 35 | 50 | | 35 | 50 | |

| Seat No | Enrollment No | Name | Total+Con/Out Of Result | | | | | | | | | | | | | | | | | |
|------------|-----------------|----------------------------|-----------------------------------|----|----|----|----|----|----|----|----|----|----|-----|----|----|-----|----|----|-----|
| 2204027819 | 200740204440033 | MISAL TRUPTI GIRISH | 61 | 29 | 90 | 52 | 22 | 74 | 50 | 30 | 80 | 77 | 82 | 159 | 92 | 83 | 175 | 73 | 91 | 164 |
| | | | 742 / 900 First Class DISTINCTION | | | | | | | | | | | | | | | | | |
| 2204027820 | 200740204440035 | THAKUR DISHA ULHAS | 55 | 27 | 82 | 57 | 22 | 79 | 47 | 20 | 67 | 53 | 72 | 125 | 66 | 76 | 142 | 68 | 83 | 151 |
| | | | 646 / 900 FIRST CLASS | | | | | | | | | | | | | | | | | |
| 2204027821 | 200740204440036 | SARKAR SUMI SHANKAR | 51 | 27 | 78 | 52 | 23 | 75 | 44 | 30 | 74 | 44 | 58 | 102 | 61 | 81 | 142 | 54 | 76 | 130 |
| | | | 601 / 900 FIRST CLASS | | | | | | | | | | | | | | | | | |
| 2204027822 | 200740204440037 | KHAN NAGMA BANO BAKSHULLAH | AB | AB | | AB | AB | | AB | AB | | AB | AB | | AB | AB | | AB | AB | |
| | | | / 900 FAIL | | | | | | | | | | | | | | | | | |

Maharashtra State Board Of Skill, Vocational Education & Training, Mumbai

RESULT SHEET FOR THE EXAMINATION HELD IN April 2022

District 02 MUMBAI SUB URBAN

Institute : 020444 Tech Mahindra Foundation Smart Academy Of Healthcare

Course : 201421 DIPLOMA COURSE IN DIALYSIS TECHNOLOGY

| | | | | | | | | | | | | | | | | | |
|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|
| 90000001 | 90000001 | AG | 90000010 | 90000010 | AG | 90000020 | 90000020 | AG | 20140045 | 20140045 | AG | 20140046 | 20140046 | AG | 20140047 | 20140047 | AG |
| (01) | (02) | 100 | (01) | (02) | 100 | (01) | (02) | 100 | (01) | (02) | 200 | (01) | (02) | 200 | (01) | (02) | 200 |
| 70 | 30 | 40 | 70 | 30 | 40 | 70 | 30 | 40 | 100 | 100 | 85 | 100 | 100 | 85 | 100 | 100 | 85 |
| 25 | 15 | | 25 | 15 | | 25 | 15 | | 35 | 50 | | 35 | 50 | | 35 | 50 | |

| <u>Seat No</u> | <u>Enrollment No</u> | <u>Name</u> | <u>Total+Con/Out Of Result</u> | | | | | | | | | | | | | | | |
|----------------|----------------------|------------------------|--------------------------------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|------------|
| 2204027823 | 200740204440034 | KHAN SHAZIYA ABDULRAUF | | | | | | | | | | | | | | | | |
| | | | AB | AB | AB | AB | AB | AB | AB | AB | AB | AB | AB | AB | AB | AB | AB | AB |
| | | | | | | | | | | | | | | | | | | / 900 FAIL |

Maharashtra State Board Of Skill, Vocational Education & Training, Mumbai

RESULT SHEET FOR THE EXAMINATION HELD IN April 2022

District 02 MUMBAI SUB URBAN

Institute : 020444 Tech Mahindra Foundation Smart Academy Of Healthcare

Course : 201404 MEDICAL LAB TECHNICIAN

| | | | | | | | | | | | | | | | | | |
|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|
| 90000001 | 90000001 | AG | 90000010 | 90000010 | AG | 90000020 | 90000020 | AG | 20140004 | 20140004 | AG | 20140005 | 20140005 | AG | 20140006 | 20140006 | AG |
| (01) | (02) | 100 | (01) | (02) | 100 | (01) | (02) | 100 | (01) | (02) | 200 | (01) | (02) | 200 | (01) | (02) | 200 |
| 70 | 30 | 40 | 70 | 30 | 40 | 70 | 30 | 40 | 100 | 100 | 85 | 100 | 100 | 85 | 100 | 100 | 85 |
| 25 | 15 | | 25 | 15 | | 25 | 15 | | 35 | 50 | | 35 | 50 | | 35 | 50 | |

| Seat No | Enrollment No | Name | Total+Con/Out Of Result | | | | | | | | | | | | | | | | | |
|------------|-----------------|---------------------------------|-----------------------------------|----|----|------|----|----|------|----|----|----|----|-----|----|----|-----|----|----|-----|
| 2204027824 | 200740204440001 | MORE SIMRAN DHANANJAY | 30 | 22 | 52 | 12 * | 21 | 33 | 22 * | 18 | 40 | 35 | 51 | 86 | 48 | 50 | 98 | 38 | 50 | 88 |
| | | | 397 / 900 FAIL | | | | | | | | | | | | | | | | | |
| 2204027825 | 200740204440002 | SHAIKH SHAHEEN MD KALEEM | 34 | 22 | 56 | 33 | 23 | 56 | 36 | 30 | 66 | 53 | 72 | 125 | 75 | 71 | 146 | 52 | 67 | 119 |
| | | | 568 / 900 FIRST CLASS | | | | | | | | | | | | | | | | | |
| 2204027826 | 200740204440057 | KHAN NASREEN RAFIQUE | 49 | 25 | 74 | 62 | 28 | 90 | 42 | 29 | 71 | 71 | 98 | 169 | 83 | 80 | 163 | 66 | 84 | 150 |
| | | | 717 / 900 First Class DISTINCTION | | | | | | | | | | | | | | | | | |
| 2204027827 | 200740204440003 | SHAIKH TALAT FATIMA SHAMIMUDDIN | 41 | 22 | 63 | 60 | 25 | 85 | 47 | 28 | 75 | 68 | 86 | 154 | 70 | 83 | 153 | 51 | 68 | 119 |
| | | | 649 / 900 FIRST CLASS | | | | | | | | | | | | | | | | | |

Maharashtra State Board Of Skill, Vocational Education & Training, Mumbai

RESULT SHEET FOR THE EXAMINATION HELD IN April 2022

District 02 MUMBAI SUB URBAN

Institute : 020444 Tech Mahindra Foundation Smart Academy Of Healthcare

Course : 201404 MEDICAL LAB TECHNICIAN

| | | | | | | | | | | | | | | | | | |
|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|
| 90000001 | 90000001 | AG | 90000010 | 90000010 | AG | 90000020 | 90000020 | AG | 20140004 | 20140004 | AG | 20140005 | 20140005 | AG | 20140006 | 20140006 | AG |
| (01) | (02) | 100 | (01) | (02) | 100 | (01) | (02) | 100 | (01) | (02) | 200 | (01) | (02) | 200 | (01) | (02) | 200 |
| 70 | 30 | 40 | 70 | 30 | 40 | 70 | 30 | 40 | 100 | 100 | 85 | 100 | 100 | 85 | 100 | 100 | 85 |
| 25 | 15 | | 25 | 15 | | 25 | 15 | | 35 | 50 | | 35 | 50 | | 35 | 50 | |

| Seat No | Enrollment No | | Name | | Total+Con/Out Of Result | | | | | | | | | | | | | | | | | | |
|------------|-----------------|-----------|--------------------------|----|-------------------------|----|----|-----------|----|----|------------|-----|----|------------|-------------------------|----|------------|---|-----|------|--|--|--|
| 2204027828 | 200740204440005 | | KALAMBE KOMAL DATTU | | | | | | | | | | | | | | | | | | | | |
| 52 | 26 | 78 | 48 | 25 | 73 | 49 | 29 | 78 | 66 | 95 | 161 | 75 | 70 | 145 | 61 | 68 | 129 | | | | | | |
| | | | | | | | | | | | | 664 | / | 900 | FIRST CLASS | | | | | | | | |
| 2204027829 | 200740204440006 | | MORKYA DHANESHWARI ASHOK | | | | | | | | | | | | | | | | | | | | |
| 57 | 23 | 80 | 55 | 25 | 80 | 43 | 28 | 71 | 54 | 69 | 123 | 66 | 61 | 127 | 61 | 68 | 129 | | | | | | |
| | | | | | | | | | | | | 610 | / | 900 | FIRST CLASS | | | | | | | | |
| 2204027830 | 200740204440004 | | SAWANT MITALI MAHADEV | | | | | | | | | | | | | | | | | | | | |
| 61 | 26 | 87 | 62 | 24 | 86 | 59 | 27 | 86 | 64 | 83 | 147 | 65 | 72 | 137 | 64 | 83 | 147 | | | | | | |
| | | | | | | | | | | | | 690 | / | 900 | First Class DISTINCTION | | | | | | | | |
| 2204027831 | 200740204440064 | | PILLA PARINA NATIONAL | | | | | | | | | | | | | | | | | | | | |
| AB | AB | | AB | AB | | AB | AB | | AB | AB | | AB | AB | | AB | AB | | | | | | | |
| | | | | | | | | | | | | | | | | | | / | 900 | FAIL | | | |

Maharashtra State Board Of Skill, Vocational Education & Training, Mumbai

RESULT SHEET FOR THE EXAMINATION HELD IN April 2022

District 02 MUMBAI SUB URBAN

Institute : 020444 Tech Mahindra Foundation Smart Academy Of Healthcare

Course : 201404 MEDICAL LAB TECHNICIAN

| | | | | | | | | | | | | | | | | | |
|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|
| 90000001 | 90000001 | AG | 90000010 | 90000010 | AG | 90000020 | 90000020 | AG | 20140004 | 20140004 | AG | 20140005 | 20140005 | AG | 20140006 | 20140006 | AG |
| (01) | (02) | 100 | (01) | (02) | 100 | (01) | (02) | 100 | (01) | (02) | 200 | (01) | (02) | 200 | (01) | (02) | 200 |
| 70 | 30 | 40 | 70 | 30 | 40 | 70 | 30 | 40 | 100 | 100 | 85 | 100 | 100 | 85 | 100 | 100 | 85 |
| 25 | 15 | | 25 | 15 | | 25 | 15 | | 35 | 50 | | 35 | 50 | | 35 | 50 | |

| Seat No | Enrollment No | | Name | | Total+Con/Out Of Result | | | | | | | | | | | | | | | | | |
|------------|-----------------|--|------------------------|--|-----------------------------------|----|----|------|----|----|----|----|----|----|----|-----|----|----|-----|----|----|-----|
| 2204027832 | 200740204440007 | | VALLES SNEHAL PETER | | 33 | 24 | 57 | 25 @ | 20 | 45 | 43 | 21 | 64 | 44 | 53 | 97 | 51 | 50 | 101 | 39 | 50 | 89 |
| | | | | | 453 / 900 SECOND CLASS | | | | | | | | | | | | | | | | | |
| 2204027833 | 200740204440008 | | TULJI RONICA IGNES | | AB | AB | AB | AB | AB | AB | AB | AB | AB | AB | AB | AB | AB | AB | AB | AB | AB | AB |
| | | | | | / 900 FAIL | | | | | | | | | | | | | | | | | |
| 2204027834 | 200740204440010 | | KHARJEA SHALINI LESLIE | | 39 | 21 | 60 | 25 @ | 23 | 48 | 42 | 21 | 63 | 51 | 50 | 101 | 52 | 50 | 102 | 38 | 50 | 88 |
| | | | | | 462 / 900 SECOND CLASS | | | | | | | | | | | | | | | | | |
| 2204027835 | 200740204440011 | | SNEHA ASHOK MANE | | 60 | 25 | 85 | 46 | 26 | 72 | 40 | 30 | 70 | 71 | 95 | 166 | 80 | 93 | 173 | 77 | 94 | 171 |
| | | | | | 737 / 900 First Class DISTINCTION | | | | | | | | | | | | | | | | | |

Maharashtra State Board Of Skill, Vocational Education & Training, Mumbai

RESULT SHEET FOR THE EXAMINATION HELD IN April 2022

District 02 MUMBAI SUB URBAN

Institute : 020444 Tech Mahindra Foundation Smart Academy Of Healthcare

Course : 201404 MEDICAL LAB TECHNICIAN

| | | | | | | | | | | | | | | | | | |
|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|
| 90000001 | 90000001 | AG | 90000010 | 90000010 | AG | 90000020 | 90000020 | AG | 20140004 | 20140004 | AG | 20140005 | 20140005 | AG | 20140006 | 20140006 | AG |
| (01) | (02) | 100 | (01) | (02) | 100 | (01) | (02) | 100 | (01) | (02) | 200 | (01) | (02) | 200 | (01) | (02) | 200 |
| 70 | 30 | 40 | 70 | 30 | 40 | 70 | 30 | 40 | 100 | 100 | 85 | 100 | 100 | 85 | 100 | 100 | 85 |
| 25 | 15 | | 25 | 15 | | 25 | 15 | | 35 | 50 | | 35 | 50 | | 35 | 50 | |

| Seat No | Enrollment No | Name | Total+Con/Out Of Result | | | | | | | | | | | | | | | | | |
|------------|-----------------|----------------------------|-------------------------|----|----|----|----|----|----|----|----|----|----|-----|----|----|-----|----|----|-----|
| 2204027836 | 200740204440012 | ALVITA AUGUSTINE GONSALVES | AB | AB | AB | AB | AB | AB | AB | AB | AB | AB | AB | AB | AB | AB | AB | AB | | |
| | | | / 900 FAIL | | | | | | | | | | | | | | | | | |
| 2204027837 | 200740204440013 | SNEHA BENEDICT LUJI | AB | AB | AB | AB | AB | AB | AB | AB | AB | AB | AB | AB | AB | AB | AB | AB | | |
| | | | / 900 FAIL | | | | | | | | | | | | | | | | | |
| 2204027838 | 200740204440014 | DOLLY TANAJI WAGHMARE | 41 | 22 | 63 | 29 | 24 | 53 | 38 | 19 | 57 | 47 | 69 | 116 | 49 | 50 | 99 | 47 | 60 | 107 |
| | | | 495 / 900 SECOND CLASS | | | | | | | | | | | | | | | | | |
| 2204027839 | 200740204440015 | CHELCIYA ROBERT PEREIRA | 57 | 25 | 82 | 42 | 25 | 67 | 40 | 30 | 70 | 65 | 90 | 155 | 68 | 87 | 155 | 59 | 79 | 138 |
| | | | 667 / 900 FIRST CLASS | | | | | | | | | | | | | | | | | |

Maharashtra State Board Of Skill, Vocational Education & Training, Mumbai

RESULT SHEET FOR THE EXAMINATION HELD IN April 2022

District 02 MUMBAI SUB URBAN

Institute : 020444 Tech Mahindra Foundation Smart Academy Of Healthcare

Course : 201404 MEDICAL LAB TECHNICIAN

| | | | | | | | | | | | | | | | | | |
|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|
| 90000001 | 90000001 | AG | 90000010 | 90000010 | AG | 90000020 | 90000020 | AG | 20140004 | 20140004 | AG | 20140005 | 20140005 | AG | 20140006 | 20140006 | AG |
| (01) | (02) | 100 | (01) | (02) | 100 | (01) | (02) | 100 | (01) | (02) | 200 | (01) | (02) | 200 | (01) | (02) | 200 |
| 70 | 30 | 40 | 70 | 30 | 40 | 70 | 30 | 40 | 100 | 100 | 85 | 100 | 100 | 85 | 100 | 100 | 85 |
| 25 | 15 | | 25 | 15 | | 25 | 15 | | 35 | 50 | | 35 | 50 | | 35 | 50 | |

| Seat No | Enrollment No | | Name | | | | | Total+Con/Out Of Result | | | | | | | | | | | |
|----------------|----------------------|-----------|--------------------------------|----|-----------|----|----|--------------------------------|----|----|------------|-----|----|------------|-------------------------|----|------------|--|--|
| 2204027840 | 200740204440016 | | PRATIKSHA SAMBHAJI KHANGAONKAR | | | | | | | | | | | | | | | | |
| 62 | 27 | 89 | 53 | 26 | 79 | 47 | 28 | 75 | 71 | 98 | 169 | 75 | 81 | 156 | 74 | 79 | 153 | | |
| | | | | | | | | | | | | 721 | / | 900 | First Class DISTINCTION | | | | |
| 2204027841 | 200740204440017 | | KAJAL DATTU KALAMBE | | | | | | | | | | | | | | | | |
| 41 | 25 | 66 | 35 | 25 | 60 | 48 | 28 | 76 | 63 | 80 | 143 | 61 | 81 | 142 | 64 | 63 | 127 | | |
| | | | | | | | | | | | | 614 | / | 900 | FIRST CLASS | | | | |

Maharashtra State Board Of Skill, Vocational Education & Training, Mumbai

RESULT SHEET FOR THE EXAMINATION HELD IN April 2022

District 02 MUMBAI SUB URBAN

Institute : 020444 Tech Mahindra Foundation Smart Academy Of Healthcare

Course : 201421 DIPLOMA COURSE IN DIALYSIS TECHNOLOGY

| | | | | | | | | | | | | | | | | | |
|----------|----------|-----|----------|----------|-----|----------|----------|-----|----------|----------|-----|----------|----------|-----|----------|----------|-----|
| 90000001 | 90000001 | AG | 90000010 | 90000010 | AG | 90000020 | 90000020 | AG | 20140045 | 20140045 | AG | 20140046 | 20140046 | AG | 20140047 | 20140047 | AG |
| (01) | (02) | 100 | (01) | (02) | 100 | (01) | (02) | 100 | (01) | (02) | 200 | (01) | (02) | 200 | (01) | (02) | 200 |
| 70 | 30 | 40 | 70 | 30 | 40 | 70 | 30 | 40 | 100 | 100 | 85 | 100 | 100 | 85 | 100 | 100 | 85 |
| 25 | 15 | | 25 | 15 | | 25 | 15 | | 35 | 50 | | 35 | 50 | | 35 | 50 | |

| Seat No | Enrollment No | Name | Total+Con/Out Of Result | | | | | | | | | | | | | | | | |
|------------|-----------------|-----------------------------|-------------------------|----|----|----|----|----|----|----|-----|----|----|-----|-----|----|-----|-------------|--|
| 2204027842 | 200740204440030 | GAUSIYA JAANMOHAMMED SHAIKH | | | | | | | | | | | | | | | | | |
| 53 | 24 | 77 | 45 | 18 | 63 | 46 | 20 | 66 | 55 | 61 | 116 | 54 | 68 | 122 | 60 | 71 | 131 | | |
| | | | | | | | | | | | | | | | 575 | / | 900 | FIRST CLASS | |
| 2204027843 | 200740204440027 | POOJA PRASHANT GAIKWAD | | | | | | | | | | | | | | | | | |
| 53 | 23 | 76 | 42 | 19 | 61 | 36 | 25 | 61 | 45 | 52 | 97 | 68 | 54 | 122 | 54 | 72 | 126 | | |
| | | | | | | | | | | | | | | | 543 | / | 900 | FIRST CLASS | |
| 2204027844 | 200740204440041 | SHITAL ANNA KHAMGAL | | | | | | | | | | | | | | | | | |
| 48 | 26 | 74 | 50 | 22 | 72 | 39 | 29 | 68 | 53 | 80 | 133 | 63 | 83 | 146 | 59 | 77 | 136 | | |
| | | | | | | | | | | | | | | | 629 | / | 900 | FIRST CLASS | |

Result Date : 29 July 2022


SECRETARY

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Maharashtra State Board Of Skill, Vocational Education & Training, Mumbai

RESULT SHEET FOR THE EXAMINATION HELD IN April 2022

District 02 MUMBAI SUB URBAN

Institute : 020444 Tech Mahindra Foundation Smart Academy Of Healthcare

Course : 201404 MEDICAL LAB TECHNICIAN

| | | | | | | | | | | | | | | | | | |
|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|
| 90000001 | 90000001 | AG | 90000010 | 90000010 | AG | 90000020 | 90000020 | AG | 20140004 | 20140004 | AG | 20140005 | 20140005 | AG | 20140006 | 20140006 | AG |
| (01) | (02) | 100 | (01) | (02) | 100 | (01) | (02) | 100 | (01) | (02) | 200 | (01) | (02) | 200 | (01) | (02) | 200 |
| 70 | 30 | 40 | 70 | 30 | 40 | 70 | 30 | 40 | 100 | 100 | 85 | 100 | 100 | 85 | 100 | 100 | 85 |
| 25 | 15 | | 25 | 15 | | 25 | 15 | | 35 | 50 | | 35 | 50 | | 35 | 50 | |

| Seat No | Enrollment No | | Name | | | | | Total+Con/Out Of Result | | | | | | | | | | |
|----------------|----------------------|-----------|------------------------|----|-----------|----|----|--------------------------------|----|----|-----------|------------|----|------------------|----|----|-----------|--|
| 2204027845 | 200740204440018 | | ASHWINI ASHOK ZENDE | | | | | | | | | | | | | | | |
| 35 | 22 | 57 | 25 @ | 20 | 45 | 35 | 19 | 54 | 40 | 53 | 93 | 46 | 50 | 96 | 43 | 50 | 93 | |
| | | | | | | | | | | | | 438 | / | 900 SECOND CLASS | | | | |
| 2204027846 | 200740204440019 | | PRANALI MAHENDRA PAWAR | | | | | | | | | | | | | | | |
| 40 | 22 | 62 | 35 | 20 | 55 | 32 | 23 | 55 | 36 | 61 | 97 | 51 | 50 | 101 | 36 | 50 | 86 | |
| | | | | | | | | | | | | 456 | / | 900 SECOND CLASS | | | | |
| 2204027847 | 200740204440020 | | SHWETA SHIVAJI NANGARE | | | | | | | | | | | | | | | |
| 37 | 25 | 62 | 42 | 21 | 63 | 46 | 20 | 66 | 43 | 51 | 94 | 54 | 50 | 104 | 36 | 50 | 86 | |
| | | | | | | | | | | | | 475 | / | 900 SECOND CLASS | | | | |
| 2204027848 | 200740204440021 | | SANJANA RAJARAM KADAM | | | | | | | | | | | | | | | |
| AB | AB | | AB | AB | | AB | AB | | AB | AB | | AB | AB | | AB | AB | | |
| | | | | | | | | | | | | / 900 FAIL | | | | | | |

Maharashtra State Board Of Skill, Vocational Education & Training, Mumbai

RESULT SHEET FOR THE EXAMINATION HELD IN April 2022

District 02 MUMBAI SUB URBAN

Institute : 020444 Tech Mahindra Foundation Smart Academy Of Healthcare

Course : 201421 DIPLOMA COURSE IN DIALYSIS TECHNOLOGY

| | | | | | | | | | | | | | | | | | |
|----------|----------|-----|----------|----------|-----|----------|----------|-----|----------|----------|-----|----------|----------|-----|----------|----------|-----|
| 90000001 | 90000001 | AG | 90000010 | 90000010 | AG | 90000020 | 90000020 | AG | 20140045 | 20140045 | AG | 20140046 | 20140046 | AG | 20140047 | 20140047 | AG |
| (01) | (02) | 100 | (01) | (02) | 100 | (01) | (02) | 100 | (01) | (02) | 200 | (01) | (02) | 200 | (01) | (02) | 200 |
| 70 | 30 | 40 | 70 | 30 | 40 | 70 | 30 | 40 | 100 | 100 | 85 | 100 | 100 | 85 | 100 | 100 | 85 |
| 25 | 15 | | 25 | 15 | | 25 | 15 | | 35 | 50 | | 35 | 50 | | 35 | 50 | |

| Seat No | Enrollment No | Name | Total+Con/Out Of Result | | | | | | | | | | | | | | | | |
|------------|-----------------|----------------------------|-------------------------|----|----|----|----|----|----|----|-----|-----|----|-----|-------------|----|-----|--|--|
| 2204027849 | 200740204440042 | SAKSHI BANARASILAL VAISHYA | | | | | | | | | | | | | | | | | |
| 49 | 24 | 73 | 60 | 16 | 76 | 47 | 27 | 74 | 56 | 80 | 136 | 71 | 83 | 154 | 59 | 78 | 137 | | |
| | | | | | | | | | | | | 650 | / | 900 | FIRST CLASS | | | | |

Maharashtra State Board Of Skill, Vocational Education & Training, Mumbai

RESULT SHEET FOR THE EXAMINATION HELD IN April 2022

District 02 MUMBAI SUB URBAN

Institute : 020444 Tech Mahindra Foundation Smart Academy Of Healthcare

Course : 201404 MEDICAL LAB TECHNICIAN

| | | | | | | | | | | | | | | | | | |
|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|
| 90000001 | 90000001 | AG | 90000010 | 90000010 | AG | 90000020 | 90000020 | AG | 20140004 | 20140004 | AG | 20140005 | 20140005 | AG | 20140006 | 20140006 | AG |
| (01) | (02) | 100 | (01) | (02) | 100 | (01) | (02) | 100 | (01) | (02) | 200 | (01) | (02) | 200 | (01) | (02) | 200 |
| 70 | 30 | 40 | 70 | 30 | 40 | 70 | 30 | 40 | 100 | 100 | 85 | 100 | 100 | 85 | 100 | 100 | 85 |
| 25 | 15 | | 25 | 15 | | 25 | 15 | | 35 | 50 | | 35 | 50 | | 35 | 50 | |

| Seat No | Enrollment No | | Name | | | Total+Con/Out Of Result | | | | | | | | | | | | | |
|----------------|----------------------|-----------|---------------------------|----|-----------|--------------------------------|----|-----------|----|----|------------|-----|----|------------|-------------|----|------------|--|--|
| 2204027850 | 200740204440022 | | JADHAV KOMAL GIRISH | | | | | | | | | | | | | | | | |
| 46 | 26 | 72 | 45 | 23 | 68 | 40 | 26 | 66 | 44 | 69 | 113 | 57 | 50 | 107 | 60 | 60 | 120 | | |
| | | | | | | | | | | | | 546 | / | 900 | FIRST CLASS | | | | |
| 2204027851 | 200740204440023 | | RASAM CHAITALI DHARMENDRA | | | | | | | | | | | | | | | | |
| 41 | 26 | 67 | 60 | 28 | 88 | 39 | 22 | 61 | 70 | 88 | 158 | 70 | 80 | 150 | 55 | 68 | 123 | | |
| | | | | | | | | | | | | 647 | / | 900 | FIRST CLASS | | | | |

Maharashtra State Board Of Skill, Vocational Education & Training, Mumbai

RESULT SHEET FOR THE EXAMINATION HELD IN April 2022

District 02 MUMBAI SUB URBAN

Institute : 020444 Tech Mahindra Foundation Smart Academy Of Healthcare

Course : 201421 DIPLOMA COURSE IN DIALYSIS TECHNOLOGY

| | | | | | | | | | | | | | | | | | |
|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|
| 90000001 | 90000001 | AG | 90000010 | 90000010 | AG | 90000020 | 90000020 | AG | 20140045 | 20140045 | AG | 20140046 | 20140046 | AG | 20140047 | 20140047 | AG |
| (01) | (02) | 100 | (01) | (02) | 100 | (01) | (02) | 100 | (01) | (02) | 200 | (01) | (02) | 200 | (01) | (02) | 200 |
| 70 | 30 | 40 | 70 | 30 | 40 | 70 | 30 | 40 | 100 | 100 | 85 | 100 | 100 | 85 | 100 | 100 | 85 |
| 25 | 15 | | 25 | 15 | | 25 | 15 | | 35 | 50 | | 35 | 50 | | 35 | 50 | |

| <u>Seat No</u> | <u>Enrollment No</u> | <u>Name</u> | <u>Total+Con/Out Of Result</u> | | | | | | | | | | | | | | | |
|----------------|----------------------|-----------------------------|--------------------------------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|------------|
| 2204027852 | 200740204440040 | SABIHA MUSHEER AALAM SHAIKH | | | | | | | | | | | | | | | | |
| | | | AB | AB | AB | AB | AB | AB | AB | AB | AB | AB | AB | AB | AB | AB | AB | AB |
| | | | | | | | | | | | | | | | | | | / 900 FAIL |

Maharashtra State Board Of Skill, Vocational Education & Training, Mumbai

RESULT SHEET FOR THE EXAMINATION HELD IN April 2022

District 02 MUMBAI SUB URBAN

Institute : 020444 Tech Mahindra Foundation Smart Academy Of Healthcare

Course : 201404 MEDICAL LAB TECHNICIAN

| | | | | | | | | | | | | | | | | | |
|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|
| 90000001 | 90000001 | AG | 90000010 | 90000010 | AG | 90000020 | 90000020 | AG | 20140004 | 20140004 | AG | 20140005 | 20140005 | AG | 20140006 | 20140006 | AG |
| (01) | (02) | 100 | (01) | (02) | 100 | (01) | (02) | 100 | (01) | (02) | 200 | (01) | (02) | 200 | (01) | (02) | 200 |
| 70 | 30 | 40 | 70 | 30 | 40 | 70 | 30 | 40 | 100 | 100 | 85 | 100 | 100 | 85 | 100 | 100 | 85 |
| 25 | 15 | | 25 | 15 | | 25 | 15 | | 35 | 50 | | 35 | 50 | | 35 | 50 | |

| Seat No | Enrollment No | Name | | | | | | Total+Con/Out Of Result | | | | | | | | | | | |
|----------------|----------------------|------------------------|----|----|----|----|----|--------------------------------|----|----|----|----|-----|-----|----|-----|----|----|-----|
| 2204027853 | 200740204440024 | TRUPTI ANANT MOSAMKAR | | | | | | | | | | | | | | | | | |
| | | AB | AB | AB | AB | AB | AB | AB | AB | AB | AB | AB | AB | AB | AB | AB | AB | | |
| | | / 900 FAIL | | | | | | | | | | | | | | | | | |
| 2204027854 | 200740204440025 | KARINA DEEPAK SUTAR | | | | | | | | | | | | | | | | | |
| | | 27 | 23 | 50 | 37 | 21 | 58 | 31 | 20 | 51 | 44 | 50 | 94 | 35@ | 50 | 85 | 42 | 50 | 92 |
| | | 430 / 900 SECOND CLASS | | | | | | | | | | | | | | | | | |
| 2204027855 | 200740204440065 | PRIYANKA GANPAT KAMBLE | | | | | | | | | | | | | | | | | |
| | | 34 | 24 | 58 | 38 | 19 | 57 | 45 | 20 | 65 | 44 | 67 | 111 | 50 | 50 | 100 | 55 | 50 | 105 |
| | | 496 / 900 SECOND CLASS | | | | | | | | | | | | | | | | | |
| 2204027856 | 200740204440009 | KAVITA ANNA KHAMGAL | | | | | | | | | | | | | | | | | |
| | | 34 | 27 | 61 | 42 | 24 | 66 | 39 | 26 | 65 | 40 | 66 | 106 | 43 | 50 | 93 | 54 | 65 | 119 |
| | | 510 / 900 SECOND CLASS | | | | | | | | | | | | | | | | | |

Maharashtra State Board Of Skill, Vocational Education & Training, Mumbai

RESULT SHEET FOR THE EXAMINATION HELD IN April 2022

District 02 MUMBAI SUB URBAN

Institute : 020452 Shrikrishana Shikshan Prasarak Mandal Catering Institute

Course : 401407 CATERING AND RESTAURANT MANAGEMENT

| | | | | | | | | | | | | | | | | | |
|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|
| 90000001 | 90000001 | AG | 90000010 | 90000010 | AG | 90000020 | 90000020 | AG | 40140001 | 40140001 | AG | 40140002 | 40140002 | AG | 40140011 | 40140011 | AG |
| (01) | (02) | 100 | (01) | (02) | 100 | (01) | (02) | 100 | (01) | (02) | 200 | (01) | (02) | 200 | (01) | (02) | 200 |
| 70 | 30 | 40 | 70 | 30 | 40 | 70 | 30 | 40 | 100 | 100 | 85 | 100 | 100 | 85 | 100 | 100 | 85 |
| 25 | 15 | | 25 | 15 | | 25 | 15 | | 35 | 50 | | 35 | 50 | | 35 | 50 | |

| Seat No | Enrollment No | | Name | | | | | Total+Con/Out Of Result | | | | | | | | | |
|----------------|----------------------|-----------|--------------------------------|----|-----------|----|----|--------------------------------|----|--------------------------|------------|----|----|------------|-----|----|------------|
| 2204027857 | 200740204520002 | | SHELAR DIYA MANOHAR | | | | | | | | | | | | | | |
| 42 | 20 | 62 | 32 | 19 | 51 | 29 | 21 | 50 | 62 | 75 | 137 | 44 | 65 | 109 | 62 | 67 | 129 |
| | | | | | | | | | | 538 +2 / 900 FIRST CLASS | | | | | | | CON |
| 2204027858 | 200740204520003 | | JINGARE SNEHAL GANESH | | | | | | | | | | | | | | |
| 50 | 19 | 69 | 44 | 20 | 64 | 29 | 20 | 49 | 55 | 70 | 125 | 56 | 66 | 122 | 35@ | 59 | 94 |
| | | | | | | | | | | 523 / 900 SECOND CLASS | | | | | | | |
| 2204027859 | 200740204520004 | | SINGH ADARSH SABHAJIT | | | | | | | | | | | | | | |
| 50 | 19 | 69 | 39 | 19 | 58 | 33 | 19 | 52 | 44 | 70 | 114 | 52 | 54 | 106 | 41 | 64 | 105 |
| | | | | | | | | | | 504 / 900 SECOND CLASS | | | | | | | |
| 2204027860 | 200740204520005 | | CHANDANSHIVE AISHWARY PRASHANT | | | | | | | | | | | | | | |
| 55 | 22 | 77 | 33 | 22 | 55 | 38 | 20 | 58 | 52 | 61 | 113 | 52 | 60 | 112 | 75 | 60 | 135 |
| | | | | | | | | | | 550 / 900 FIRST CLASS | | | | | | | |

Maharashtra State Board Of Skill, Vocational Education & Training, Mumbai

RESULT SHEET FOR THE EXAMINATION HELD IN April 2022

District 02 MUMBAI SUB URBAN

Institute : 020452 Shrikrishana Shikshan Prasarak Mandal Catering Institute

Course : 401407 CATERING AND RESTAURANT MANAGEMENT

| | | | | | | | | | | | | | | | | | |
|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|
| 90000001 | 90000001 | AG | 90000010 | 90000010 | AG | 90000020 | 90000020 | AG | 40140001 | 40140001 | AG | 40140002 | 40140002 | AG | 40140011 | 40140011 | AG |
| (01) | (02) | 100 | (01) | (02) | 100 | (01) | (02) | 100 | (01) | (02) | 200 | (01) | (02) | 200 | (01) | (02) | 200 |
| 70 | 30 | 40 | 70 | 30 | 40 | 70 | 30 | 40 | 100 | 100 | 85 | 100 | 100 | 85 | 100 | 100 | 85 |
| 25 | 15 | | 25 | 15 | | 25 | 15 | | 35 | 50 | | 35 | 50 | | 35 | 50 | |

| Seat No | Enrollment No | Name | Total+Con/Out Of Result | | | | | | | | | | | | | | | | | |
|------------|-----------------|------------------------|------------------------------------------|----|-----------|----|----|-----------|----|----|-----------|----|----|------------|----|----|------------|----|----|------------|
| 2204027861 | 200740204520006 | SINGH DIPENDRA SURAJ | 50 | 22 | 72 | 48 | 22 | 70 | 37 | 20 | 57 | 55 | 75 | 130 | 53 | 63 | 116 | 49 | 69 | 118 |
| | | | 563 / 900 FIRST CLASS | | | | | | | | | | | | | | | | | |
| 2204027862 | 200740204520007 | DIVEKAR PRAFUL PRAMOD | 48 | 21 | 69 | 34 | 19 | 53 | 29 | 21 | 50 | 62 | 76 | 138 | 52 | 60 | 112 | 48 | 60 | 108 |
| | | | 530 / 900 SECOND CLASS | | | | | | | | | | | | | | | | | |
| 2204027863 | 200740204520008 | BHUVAD PRASHANT SANJAY | 60 | 21 | 81 | 43 | 25 | 68 | 29 | 21 | 50 | 86 | 85 | 171 | 95 | 73 | 168 | 62 | 73 | 135 |
| | | | 673 +2 / 900 First Class DISTINCTION CON | | | | | | | | | | | | | | | | | |
| 2204027864 | 200740204520009 | KOLI SHAYAR RAGHUNATH | 40 | 20 | 60 | 32 | 18 | 50 | 28 | 20 | 48 | 47 | 71 | 118 | 69 | 59 | 128 | 48 | 64 | 112 |
| | | | 516 / 900 SECOND CLASS | | | | | | | | | | | | | | | | | |

Maharashtra State Board Of Skill, Vocational Education & Training, Mumbai

RESULT SHEET FOR THE EXAMINATION HELD IN April 2022

District 02 MUMBAI SUB URBAN

Institute : 020452 Shrikrishana Shikshan Prasarak Mandal Catering Institute

Course : 401407 CATERING AND RESTAURANT MANAGEMENT

| | | | | | | | | | | | | | | | | | |
|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|
| 90000001 | 90000001 | AG | 90000010 | 90000010 | AG | 90000020 | 90000020 | AG | 40140001 | 40140001 | AG | 40140002 | 40140002 | AG | 40140011 | 40140011 | AG |
| (01) | (02) | 100 | (01) | (02) | 100 | (01) | (02) | 100 | (01) | (02) | 200 | (01) | (02) | 200 | (01) | (02) | 200 |
| 70 | 30 | 40 | 70 | 30 | 40 | 70 | 30 | 40 | 100 | 100 | 85 | 100 | 100 | 85 | 100 | 100 | 85 |
| 25 | 15 | | 25 | 15 | | 25 | 15 | | 35 | 50 | | 35 | 50 | | 35 | 50 | |

| Seat No | Enrollment No | | Name | | | | | Total+Con/Out Of Result | | | | | | | | | | |
|----------------|----------------------|-----------|-------------------------|----|-----------|----|----|--------------------------------|----|----|------------|-----|----|------------|--------------|----|------------|--|
| 2204027865 | 200740204520010 | | SANAM PRATHMESH TUKARAM | | | | | | | | | | | | | | | |
| 40 | 19 | 59 | 33 | 16 | 49 | 27 | 21 | 48 | 55 | 59 | 114 | 47 | 53 | 100 | 41 | 59 | 100 | |
| | | | | | | | | | | | | 470 | / | 900 | SECOND CLASS | | | |
| 2204027866 | 200740204520001 | | SURVE PRATIK YASHWANT | | | | | | | | | | | | | | | |
| 44 | 19 | 63 | 30 | 19 | 49 | 35 | 22 | 57 | 49 | 70 | 119 | 54 | 68 | 122 | 50 | 65 | 115 | |
| | | | | | | | | | | | | 525 | / | 900 | SECOND CLASS | | | |

Maharashtra State Board Of Skill, Vocational Education & Training, Mumbai

RESULT SHEET FOR THE EXAMINATION HELD IN April 2022

District 02 MUMBAI SUB URBAN

Institute : 020466 R R Educational Trust

Course : 401402 HOTEL OPERATIONS

| | | | | | | | | | | | | | |
|----------|----------|------------|------------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|
| 90000001 | 90000001 | AG | AG | AG | 40140001 | 40140001 | AG | 40140002 | 40140002 | AG | 40140004 | 40140004 | AG |
| (01) | (02) | 100 | 100 | 100 | (01) | (02) | 200 | (01) | (02) | 200 | (01) | (02) | 200 |
| 70 | 30 | 40 | 40 | 40 | 100 | 100 | 85 | 100 | 100 | 85 | 100 | 100 | 85 |
| 25 | 15 | | | | 35 | 50 | | 35 | 50 | | 35 | 50 | |

| Seat No | Enrollment No | Name | Total+Con/Out Of Result | | | | | | | | | | | |
|------------|-----------------|----------------------|-------------------------|----|--|----|----|--|----|-----|------|----|----|--|
| 2204027867 | 200740204660034 | GANGAN RUNALI RAMESH | AB | AB | | AB | AB | | AB | AB | | AB | AB | |
| | | | | | | | | | / | 900 | FAIL | | | |
| 2204027868 | 200740204660035 | RAO JANHAVI SAMEER | AB | AB | | AB | AB | | AB | AB | | AB | AB | |
| | | | | | | | | | / | 900 | FAIL | | | |
| 2204027869 | 200740204660036 | IRMAL SANJAY MANOHAR | AB | AB | | AB | AB | | AB | AB | | AB | AB | |
| | | | | | | | | | / | 900 | FAIL | | | |
| 2204027870 | 200740204660037 | RANE UDITI UDAY | AB | AB | | AB | AB | | AB | AB | | AB | AB | |
| | | | | | | | | | / | 900 | FAIL | | | |

Maharashtra State Board Of Skill, Vocational Education & Training, Mumbai

RESULT SHEET FOR THE EXAMINATION HELD IN April 2022

District 02 MUMBAI SUB URBAN

Institute : 020466 R R Educational Trust

Course : 401402 HOTEL OPERATIONS

| | | | | | | | | | | | | | |
|----------|----------|------------|------------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|
| 90000001 | 90000001 | AG | AG | AG | 40140001 | 40140001 | AG | 40140002 | 40140002 | AG | 40140004 | 40140004 | AG |
| (01) | (02) | 100 | 100 | 100 | (01) | (02) | 200 | (01) | (02) | 200 | (01) | (02) | 200 |
| 70 | 30 | 40 | 40 | 40 | 100 | 100 | 85 | 100 | 100 | 85 | 100 | 100 | 85 |
| 25 | 15 | | | | 35 | 50 | | 35 | 50 | | 35 | 50 | |

| Seat No | Enrollment No | Name | Total+Con/Out Of Result | | | | | | | | | | | | | | |
|------------|-----------------|---------------------|-------------------------|----|--|----|----|--|----|----|--|----|----|--|---|-----|------|
| 2204027871 | 200740204660038 | SHELKE SUJAL SUNIL | AB | AB | | AB | AB | | AB | AB | | AB | AB | | / | 900 | FAIL |
| 2204027872 | 200740204660033 | PAWAR PRANITA ASHOK | AB | AB | | AB | AB | | AB | AB | | AB | AB | | / | 900 | FAIL |

Maharashtra State Board Of Skill, Vocational Education & Training, Mumbai

RESULT SHEET FOR THE EXAMINATION HELD IN April 2022

District 02 MUMBAI SUB URBAN

Institute : 020468 Itransform Paramedic Centre

Course : 201421 DIPLOMA COURSE IN DIALYSIS TECHNOLOGY

| | | | | | | | | | | | | | | | | | |
|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|
| 90000001 | 90000001 | AG | 90000010 | 90000010 | AG | 90000020 | 90000020 | AG | 20140045 | 20140045 | AG | 20140046 | 20140046 | AG | 20140047 | 20140047 | AG |
| (01) | (02) | 100 | (01) | (02) | 100 | (01) | (02) | 100 | (01) | (02) | 200 | (01) | (02) | 200 | (01) | (02) | 200 |
| 70 | 30 | 40 | 70 | 30 | 40 | 70 | 30 | 40 | 100 | 100 | 85 | 100 | 100 | 85 | 100 | 100 | 85 |
| 25 | 15 | | 25 | 15 | | 25 | 15 | | 35 | 50 | | 35 | 50 | | 35 | 50 | |

| Seat No | Enrollment No | Name | Total+Con/Out Of | Result | | | | | | | | | | | | | |
|------------|-----------------|------------------|------------------|--------|----|----|----|----|----|----|-----|----|-----|-----|-----|-------------|-----|
| 2204027873 | 200740204680042 | MEMON FAIZ IMRAN | | | | | | | | | | | | | | | |
| 41 | 22 | 63 | 30 | 26 | 56 | 37 | 17 | 54 | 53 | 76 | 129 | 46 | 83 | 129 | 57 | 78 | 135 |
| | | | | | | | | | | | | | 566 | / | 900 | FIRST CLASS | |

Maharashtra State Board Of Skill, Vocational Education & Training, Mumbai

RESULT SHEET FOR THE EXAMINATION HELD IN April 2022

District 02 MUMBAI SUB URBAN

Institute : 020468 Itransform Paramedic Centre

Course : 201404 MEDICAL LAB TECHNICIAN

| | | | | | | | | | | | | | | | | | |
|----------|----------|-----|----------|----------|-----|----------|----------|-----|----------|----------|-----|----------|----------|-----|----------|----------|-----|
| 90000001 | 90000001 | AG | 90000010 | 90000010 | AG | 90000020 | 90000020 | AG | 20140004 | 20140004 | AG | 20140005 | 20140005 | AG | 20140006 | 20140006 | AG |
| (01) | (02) | 100 | (01) | (02) | 100 | (01) | (02) | 100 | (01) | (02) | 200 | (01) | (02) | 200 | (01) | (02) | 200 |
| 70 | 30 | 40 | 70 | 30 | 40 | 70 | 30 | 40 | 100 | 100 | 85 | 100 | 100 | 85 | 100 | 100 | 85 |
| 25 | 15 | | 25 | 15 | | 25 | 15 | | 35 | 50 | | 35 | 50 | | 35 | 50 | |

| Seat No | Enrollment No | Name | Total+Con/Out Of | Result | | | | | | | | | | | | | |
|------------|-----------------|----------------------------|------------------|--------|----|----|----|----|----|----|-----|----|-----|-----|-----|-------------|-----|
| 2204027874 | 200740204680027 | KUMAWAT PIYUSH HIMMATKUMAR | | | | | | | | | | | | | | | |
| 50 | 20 | 70 | 45 | 26 | 71 | 38 | 18 | 56 | 63 | 73 | 136 | 70 | 75 | 145 | 73 | 83 | 156 |
| | | | | | | | | | | | | | 634 | / | 900 | FIRST CLASS | |

Result Date : 29 July 2022


SECRETARY

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Maharashtra State Board Of Skill, Vocational Education & Training, Mumbai

RESULT SHEET FOR THE EXAMINATION HELD IN April 2022

District 02 MUMBAI SUB URBAN

Institute : 020468 Itransform Paramedic Centre

Course : 201421 DIPLOMA COURSE IN DIALYSIS TECHNOLOGY

| | | | | | | | | | | | | | | | | | |
|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|
| 90000001 | 90000001 | AG | 90000010 | 90000010 | AG | 90000020 | 90000020 | AG | 20140045 | 20140045 | AG | 20140046 | 20140046 | AG | 20140047 | 20140047 | AG |
| (01) | (02) | 100 | (01) | (02) | 100 | (01) | (02) | 100 | (01) | (02) | 200 | (01) | (02) | 200 | (01) | (02) | 200 |
| 70 | 30 | 40 | 70 | 30 | 40 | 70 | 30 | 40 | 100 | 100 | 85 | 100 | 100 | 85 | 100 | 100 | 85 |
| 25 | 15 | | 25 | 15 | | 25 | 15 | | 35 | 50 | | 35 | 50 | | 35 | 50 | |

| Seat No | Enrollment No | | Name | | | | | | Total+Con/Out Of Result | | | | | | | | |
|----------------|----------------------|-----------|--------------------------|----|-----------|----|----|-----------|--------------------------------|----|------------|-----|----|------------|-------------|----|------------|
| 2204027875 | 200740204680043 | | SHAIKH INSHARA ZULFIQUAR | | | | | | | | | | | | | | |
| 49 | 23 | 72 | 39 | 23 | 62 | 41 | 21 | 62 | 81 | 76 | 157 | 63 | 75 | 138 | 60 | 78 | 138 |
| | | | | | | | | | | | | 629 | / | 900 | FIRST CLASS | | |

Maharashtra State Board Of Skill, Vocational Education & Training, Mumbai

RESULT SHEET FOR THE EXAMINATION HELD IN April 2022

District 02 MUMBAI SUB URBAN

Institute : 020468 Itransform Paramedic Centre

Course : 201404 MEDICAL LAB TECHNICIAN

| | | | | | | | | | | | | | | | | | |
|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|
| 90000001 | 90000001 | AG | 90000010 | 90000010 | AG | 90000020 | 90000020 | AG | 20140004 | 20140004 | AG | 20140005 | 20140005 | AG | 20140006 | 20140006 | AG |
| (01) | (02) | 100 | (01) | (02) | 100 | (01) | (02) | 100 | (01) | (02) | 200 | (01) | (02) | 200 | (01) | (02) | 200 |
| 70 | 30 | 40 | 70 | 30 | 40 | 70 | 30 | 40 | 100 | 100 | 85 | 100 | 100 | 85 | 100 | 100 | 85 |
| 25 | 15 | | 25 | 15 | | 25 | 15 | | 35 | 50 | | 35 | 50 | | 35 | 50 | |

| Seat No | Enrollment No | | Name | | | Total+Con/Out Of Result | | | | | | | | | | | | | |
|----------------|----------------------|-----------|-----------------------|----|-----------|--------------------------------|----|-----------|----|----|------------|-----|----|------------|-------------------------|----|------------|--|--|
| 2204027876 | 200740204680028 | | PATIL ISHITA MAHENDRA | | | | | | | | | | | | | | | | |
| 67 | 27 | 94 | 62 | 30 | 92 | 55 | 25 | 80 | 69 | 81 | 150 | 85 | 84 | 169 | 80 | 84 | 164 | | |
| | | | | | | | | | | | | 749 | / | 900 | First Class DISTINCTION | | | | |

Maharashtra State Board Of Skill, Vocational Education & Training, Mumbai

RESULT SHEET FOR THE EXAMINATION HELD IN April 2022

District 02 MUMBAI SUB URBAN

Institute : 020468 Itransform Paramedic Centre

Course : 201421 DIPLOMA COURSE IN DIALYSIS TECHNOLOGY

| | | | | | | | | | | | | | | | | | |
|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|
| 90000001 | 90000001 | AG | 90000010 | 90000010 | AG | 90000020 | 90000020 | AG | 20140045 | 20140045 | AG | 20140046 | 20140046 | AG | 20140047 | 20140047 | AG |
| (01) | (02) | 100 | (01) | (02) | 100 | (01) | (02) | 100 | (01) | (02) | 200 | (01) | (02) | 200 | (01) | (02) | 200 |
| 70 | 30 | 40 | 70 | 30 | 40 | 70 | 30 | 40 | 100 | 100 | 85 | 100 | 100 | 85 | 100 | 100 | 85 |
| 25 | 15 | | 25 | 15 | | 25 | 15 | | 35 | 50 | | 35 | 50 | | 35 | 50 | |

| Seat No | Enrollment No | | Name | | | | Total+Con/Out Of Result | | | | | | | | | | | | | | | | |
|----------------|----------------------|----|--------------------|----|----|----|--------------------------------|----|----|----|-----|-----|----|-----|----|-----------------|-----|--|--|--|--|--|--|
| 2204027877 | 200740204680044 | | SHAIKH RAINA TAHIR | | | | | | | | | | | | | | | | | | | | |
| 51 | 22 | 73 | 37 | 23 | 60 | 40 | 23 | 63 | 78 | 84 | 162 | 63 | 82 | 145 | 75 | 85 | 160 | | | | | | |
| | | | | | | | | | | | | 663 | | / | | 900 FIRST CLASS | | | | | | | |

Maharashtra State Board Of Skill, Vocational Education & Training, Mumbai

RESULT SHEET FOR THE EXAMINATION HELD IN April 2022

District 02 MUMBAI SUB URBAN

Institute : 020468 Itransform Paramedic Centre

Course : 201404 MEDICAL LAB TECHNICIAN

| | | | | | | | | | | | | | | | | | |
|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|
| 90000001 | 90000001 | AG | 90000010 | 90000010 | AG | 90000020 | 90000020 | AG | 20140004 | 20140004 | AG | 20140005 | 20140005 | AG | 20140006 | 20140006 | AG |
| (01) | (02) | 100 | (01) | (02) | 100 | (01) | (02) | 100 | (01) | (02) | 200 | (01) | (02) | 200 | (01) | (02) | 200 |
| 70 | 30 | 40 | 70 | 30 | 40 | 70 | 30 | 40 | 100 | 100 | 85 | 100 | 100 | 85 | 100 | 100 | 85 |
| 25 | 15 | | 25 | 15 | | 25 | 15 | | 35 | 50 | | 35 | 50 | | 35 | 50 | |

| Seat No | Enrollment No | | Name | | | Total+Con/Out Of Result | | | | | | | | | | | | |
|----------------|----------------------|-----------|-----------------------|----|-----------|--------------------------------|----|-----------|----|----|------------|-----|----|------------|-------------|----|------------|--|
| 2204027878 | 200740204680029 | | PARAB MAYURI MAHENDRA | | | | | | | | | | | | | | | |
| 57 | 29 | 86 | 45 | 30 | 75 | 39 | 25 | 64 | 56 | 62 | 118 | 60 | 64 | 124 | 59 | 82 | 141 | |
| | | | | | | | | | | | | 608 | / | 900 | FIRST CLASS | | | |

Maharashtra State Board Of Skill, Vocational Education & Training, Mumbai

RESULT SHEET FOR THE EXAMINATION HELD IN April 2022

District 02 MUMBAI SUB URBAN

Institute : 020468 Itransform Paramedic Centre

Course : 201421 DIPLOMA COURSE IN DIALYSIS TECHNOLOGY

| | | | | | | | | | | | | | | | | | |
|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|
| 90000001 | 90000001 | AG | 90000010 | 90000010 | AG | 90000020 | 90000020 | AG | 20140045 | 20140045 | AG | 20140046 | 20140046 | AG | 20140047 | 20140047 | AG |
| (01) | (02) | 100 | (01) | (02) | 100 | (01) | (02) | 100 | (01) | (02) | 200 | (01) | (02) | 200 | (01) | (02) | 200 |
| 70 | 30 | 40 | 70 | 30 | 40 | 70 | 30 | 40 | 100 | 100 | 85 | 100 | 100 | 85 | 100 | 100 | 85 |
| 25 | 15 | | 25 | 15 | | 25 | 15 | | 35 | 50 | | 35 | 50 | | 35 | 50 | |

| Seat No | Enrollment No | Name | | | | | | | | | | | | | | | | Total+Con/Out Of | Result | |
|------------|-----------------|---------------------------------|------|----|-----------|------|----|-----------|------|----|------------|------|----|------------|-------------|----|------------|------------------|--------|--|
| 2204027879 | 200740204680045 | KHAN MOHD DANISH MD TAUHEED | | | | | | | | | | | | | | | | | | |
| 42 | 22 | 64 | 35 | 25 | 60 | 35 | 20 | 55 | 63 | 77 | 140 | 57 | 84 | 141 | 56 | 81 | 137 | | | |
| | | | | | | | | | | | | 597 | / | 900 | FIRST CLASS | | | | | |
| 2204027880 | 200740204680046 | KHAN MOHD AZHARUDDIN AKHTAR ALI | | | | | | | | | | | | | | | | | | |
| 43 | 24 | 67 | 33 | 26 | 59 | 42 | 21 | 63 | 66 | 80 | 146 | 63 | 85 | 148 | 53 | 83 | 136 | | | |
| | | | | | | | | | | | | 619 | / | 900 | FIRST CLASS | | | | | |
| 2204027881 | 200740204680047 | RAHATE OMKAR VIJAY | | | | | | | | | | | | | | | | | | |
| 32 | 24 | 56 | 24 * | 26 | 50 | 21 * | 21 | 42 | 32 * | 64 | 96 | 34 * | 80 | 114 | 23 * | 82 | 105 | | | |
| | | | | | | | | | | | | 463 | / | 900 | FAIL | | | | | |

Maharashtra State Board Of Skill, Vocational Education & Training, Mumbai

RESULT SHEET FOR THE EXAMINATION HELD IN April 2022

District 02 MUMBAI SUB URBAN

Institute : 020468 Itransform Paramedic Centre

Course : 201404 MEDICAL LAB TECHNICIAN

| | | | | | | | | | | | | | | | | | |
|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|
| 90000001 | 90000001 | AG | 90000010 | 90000010 | AG | 90000020 | 90000020 | AG | 20140004 | 20140004 | AG | 20140005 | 20140005 | AG | 20140006 | 20140006 | AG |
| (01) | (02) | 100 | (01) | (02) | 100 | (01) | (02) | 100 | (01) | (02) | 200 | (01) | (02) | 200 | (01) | (02) | 200 |
| 70 | 30 | 40 | 70 | 30 | 40 | 70 | 30 | 40 | 100 | 100 | 85 | 100 | 100 | 85 | 100 | 100 | 85 |
| 25 | 15 | | 25 | 15 | | 25 | 15 | | 35 | 50 | | 35 | 50 | | 35 | 50 | |

| Seat No | Enrollment No | Name | Total+Con/Out Of Result | | | | | | | | | | | | | | | | | |
|------------|-----------------|--------------------------------|-------------------------|----|-----------|----|----|-----------|----|----|-----------|----|------|------------|----|----|------------|----|----|------------|
| 2204027882 | 200740204680030 | MISHRA KAJAL ARUN | 61 | 23 | 84 | 45 | 27 | 72 | 51 | 21 | 72 | 61 | 71 | 132 | 69 | 77 | 146 | 75 | 88 | 163 |
| | | | 669 / 900 FIRST CLASS | | | | | | | | | | | | | | | | | |
| 2204027883 | 200740204680031 | SHAIKH FARIDA KHATOON ABID ALI | 58 | 26 | 84 | 44 | 27 | 71 | 50 | 21 | 71 | 60 | 39 * | 99 | 65 | 72 | 137 | 69 | 82 | 151 |
| | | | 613 / 900 FAIL | | | | | | | | | | | | | | | | | |
| 2204027884 | 200740204680032 | YADAV KOMAL SAMSHER | 61 | 24 | 85 | 46 | 26 | 72 | 44 | 24 | 68 | 47 | 53 | 100 | 63 | 68 | 131 | 50 | 75 | 125 |
| | | | 581 / 900 FIRST CLASS | | | | | | | | | | | | | | | | | |
| 2204027885 | 200740204680016 | QURESHI KHUDAIJA MOHD ARIF | 54 | 25 | 79 | 42 | 25 | 67 | 44 | 22 | 66 | 65 | 72 | 137 | 45 | 67 | 112 | 56 | 77 | 133 |
| | | | 594 / 900 FIRST CLASS | | | | | | | | | | | | | | | | | |

Maharashtra State Board Of Skill, Vocational Education & Training, Mumbai

RESULT SHEET FOR THE EXAMINATION HELD IN April 2022

District 02 MUMBAI SUB URBAN

Institute : 020468 Itransform Paramedic Centre

Course : 201404 MEDICAL LAB TECHNICIAN

| | | | | | | | | | | | | | | | | | |
|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|
| 90000001 | 90000001 | AG | 90000010 | 90000010 | AG | 90000020 | 90000020 | AG | 20140004 | 20140004 | AG | 20140005 | 20140005 | AG | 20140006 | 20140006 | AG |
| (01) | (02) | 100 | (01) | (02) | 100 | (01) | (02) | 100 | (01) | (02) | 200 | (01) | (02) | 200 | (01) | (02) | 200 |
| 70 | 30 | 40 | 70 | 30 | 40 | 70 | 30 | 40 | 100 | 100 | 85 | 100 | 100 | 85 | 100 | 100 | 85 |
| 25 | 15 | | 25 | 15 | | 25 | 15 | | 35 | 50 | | 35 | 50 | | 35 | 50 | |

| Seat No | Enrollment No | Name | Total+Con/Out Of Result | | | | | | | | | | | | | | | | | | |
|------------|-----------------|---------------------------|-------------------------|----|----|----|----|----|----|----|----|----|----|---|-----|----|----|-----|----|----|-----|
| 2204027886 | 200740204680033 | PARAMATI LAXMI ANJILAI AH | 53 | 23 | 76 | 37 | 26 | 63 | 43 | 21 | 64 | 52 | 42 | * | 94 | 53 | 62 | 115 | 53 | 74 | 127 |
| | | | 539 / 900 FAIL | | | | | | | | | | | | | | | | | | |
| 2204027887 | 200740204680034 | SHAIKH FARHEEN KASAM | 52 | 21 | 73 | 46 | 27 | 73 | 49 | 24 | 73 | 54 | 32 | * | 86 | 52 | 54 | 106 | 54 | 73 | 127 |
| | | | 538 / 900 FAIL | | | | | | | | | | | | | | | | | | |
| 2204027888 | 200740204680017 | MHAPARLE ASHWINI ARUN | 61 | 26 | 87 | 54 | 29 | 83 | 39 | 25 | 64 | 57 | 74 | | 131 | 64 | 78 | 142 | 53 | 75 | 128 |
| | | | 635 / 900 FIRST CLASS | | | | | | | | | | | | | | | | | | |
| 2204027889 | 200740204680035 | PAWAR PRACHI MUKUND | 61 | 27 | 88 | 54 | 30 | 84 | 44 | 21 | 65 | 48 | 70 | | 118 | 70 | 76 | 146 | 58 | 81 | 139 |
| | | | 640 / 900 FIRST CLASS | | | | | | | | | | | | | | | | | | |

Maharashtra State Board Of Skill, Vocational Education & Training, Mumbai

RESULT SHEET FOR THE EXAMINATION HELD IN April 2022

District 02 MUMBAI SUB URBAN

Institute : 020468 Itransform Paramedic Centre

Course : 201404 MEDICAL LAB TECHNICIAN

| | | | | | | | | | | | | | | | | | |
|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|
| 90000001 | 90000001 | AG | 90000010 | 90000010 | AG | 90000020 | 90000020 | AG | 20140004 | 20140004 | AG | 20140005 | 20140005 | AG | 20140006 | 20140006 | AG |
| (01) | (02) | 100 | (01) | (02) | 100 | (01) | (02) | 100 | (01) | (02) | 200 | (01) | (02) | 200 | (01) | (02) | 200 |
| 70 | 30 | 40 | 70 | 30 | 40 | 70 | 30 | 40 | 100 | 100 | 85 | 100 | 100 | 85 | 100 | 100 | 85 |
| 25 | 15 | | 25 | 15 | | 25 | 15 | | 35 | 50 | | 35 | 50 | | 35 | 50 | |

| Seat No | Enrollment No | | Name | | | | Total+Con/Out Of Result | | | | | | | | | | | |
|------------|-----------------|----|-------------------------------|----|----|----|-------------------------|----|----|----|----|-----|-----|----|-----|----|----|--------------------|
| 2204027890 | 200740204680036 | | SHIRSAT VAISHNAVI DNYANESHWAR | | | | | | | | | | | | | | | |
| | AB | AB | AB | AB | AB | AB | AB | AB | AB | AB | AB | AB | AB | AB | AB | AB | AB | AB |
| | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | / 900 FAIL |
| 2204027891 | 200740204680037 | | KHADE PRANALI SURESH | | | | | | | | | | | | | | | |
| | 46 | 25 | 71 | 37 | 25 | 62 | 40 | 16 | 56 | 47 | 54 | 101 | 62 | 58 | 120 | 53 | 72 | 125 |
| | | | | | | | | | | | | | 535 | | | | | / 900 SECOND CLASS |
| 2204027892 | 200740204680038 | | SHAIKH MUBASHARA MOHD YUSUF | | | | | | | | | | | | | | | |
| | 58 | 23 | 81 | 41 | 30 | 71 | 48 | 25 | 73 | 63 | 71 | 134 | 74 | 74 | 148 | 64 | 91 | 155 |
| | | | | | | | | | | | | | 662 | | | | | / 900 FIRST CLASS |
| 2204027893 | 200740204680041 | | SAINDANE RASHMI SHYAM | | | | | | | | | | | | | | | |
| | 55 | 23 | 78 | 30 | 25 | 55 | 48 | 17 | 65 | 44 | 52 | 96 | 53 | 50 | 103 | 54 | 70 | 124 |
| | | | | | | | | | | | | | 521 | | | | | / 900 SECOND CLASS |

Maharashtra State Board Of Skill, Vocational Education & Training, Mumbai

RESULT SHEET FOR THE EXAMINATION HELD IN April 2022

District 02 MUMBAI SUB URBAN

Institute : 020468 Itransform Paramedic Centre

Course : 201404 MEDICAL LAB TECHNICIAN

| | | | | | | | | | | | | | | | | | |
|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|
| 90000001 | 90000001 | AG | 90000010 | 90000010 | AG | 90000020 | 90000020 | AG | 20140004 | 20140004 | AG | 20140005 | 20140005 | AG | 20140006 | 20140006 | AG |
| (01) | (02) | 100 | (01) | (02) | 100 | (01) | (02) | 100 | (01) | (02) | 200 | (01) | (02) | 200 | (01) | (02) | 200 |
| 70 | 30 | 40 | 70 | 30 | 40 | 70 | 30 | 40 | 100 | 100 | 85 | 100 | 100 | 85 | 100 | 100 | 85 |
| 25 | 15 | | 25 | 15 | | 25 | 15 | | 35 | 50 | | 35 | 50 | | 35 | 50 | |

| Seat No | Enrollment No | Name | Total+Con/Out Of Result | | | | | | | | | | | | | | | | | | | |
|------------|-----------------|-------------------------------|-------------------------|----|----|----|----|----|----|----|----|----|----|---|-----|----|----|-----|-----|----|-----|-----|
| 2204027894 | 200740204680040 | KHAN SUMAIYA MEHBOOB | 46 | 22 | 68 | 38 | 27 | 65 | 40 | 18 | 58 | 39 | 31 | * | 70 | 52 | 52 | 104 | 42 | 70 | 112 | |
| | | | 477 / 900 FAIL | | | | | | | | | | | | | | | | | | | |
| 2204027895 | 200740204680014 | THENGILAN SARA ANTHONY | 57 | 21 | 78 | 49 | 28 | 77 | 39 | 23 | 62 | 53 | 60 | | 113 | 68 | 71 | 139 | 55 | 85 | 140 | |
| | | | 609 / 900 FIRST CLASS | | | | | | | | | | | | | | | | | | | |
| 2204027896 | 200740204680015 | KHAN SHAMINA BANO ANSAR AHMED | 50 | 23 | 73 | 39 | 30 | 69 | 49 | 20 | 69 | 59 | 62 | | 121 | 77 | 81 | 158 | 70 | 77 | 147 | |
| | | | 637 / 900 FIRST CLASS | | | | | | | | | | | | | | | | | | | |
| 2204027897 | 200740204680039 | SHAIKH MUSKAAN RAJAK | 53 | 23 | 76 | 31 | 29 | 60 | 37 | 17 | 54 | 53 | 57 | | 110 | 67 | 36 | * | 103 | 60 | 68 | 128 |
| | | | 531 / 900 FAIL | | | | | | | | | | | | | | | | | | | |

Maharashtra State Board Of Skill, Vocational Education & Training, Mumbai

RESULT SHEET FOR THE EXAMINATION HELD IN April 2022

District 02 MUMBAI SUB URBAN

Institute : 020468 Itransform Paramedic Centre

Course : 201421 DIPLOMA COURSE IN DIALYSIS TECHNOLOGY

| | | | | | | | | | | | | | | | | | |
|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|
| 90000001 | 90000001 | AG | 90000010 | 90000010 | AG | 90000020 | 90000020 | AG | 20140045 | 20140045 | AG | 20140046 | 20140046 | AG | 20140047 | 20140047 | AG |
| (01) | (02) | 100 | (01) | (02) | 100 | (01) | (02) | 100 | (01) | (02) | 200 | (01) | (02) | 200 | (01) | (02) | 200 |
| 70 | 30 | 40 | 70 | 30 | 40 | 70 | 30 | 40 | 100 | 100 | 85 | 100 | 100 | 85 | 100 | 100 | 85 |
| 25 | 15 | | 25 | 15 | | 25 | 15 | | 35 | 50 | | 35 | 50 | | 35 | 50 | |

| Seat No | Enrollment No | Name | Total+Con/Out Of Result | | | | | | | | | | | | | | | | | |
|------------|-----------------|----------------------------|-----------------------------------|----|----|------|----|----|----|----|----|----|----|-----|----|----|-----|----|----|-----|
| 2204027899 | 200740204680048 | SAYED IMRAN AMIR | 44 | 23 | 67 | 25 @ | 24 | 49 | 28 | 21 | 49 | 56 | 71 | 127 | 52 | 78 | 130 | 62 | 79 | 141 |
| | | | 563 / 900 FIRST CLASS | | | | | | | | | | | | | | | | | |
| 2204027900 | 200740204680049 | SHAIKH IQRA BANU ALLAUDDIN | AB | AB | AB | AB | AB | AB | AB | AB | AB | AB | AB | AB | AB | AB | AB | AB | AB | AB |
| | | | / 900 FAIL | | | | | | | | | | | | | | | | | |
| 2204027901 | 200740204680050 | KAPADIA SHABISTA YUSUF | 53 | 24 | 77 | 43 | 25 | 68 | 40 | 19 | 59 | 74 | 84 | 158 | 72 | 73 | 145 | 86 | 85 | 171 |
| | | | 678 / 900 First Class DISTINCTION | | | | | | | | | | | | | | | | | |
| 2204027902 | 200740204680051 | PENKAR JAGRUTI KIRAN | 39 | 22 | 61 | 36 | 26 | 62 | 40 | 20 | 60 | 46 | 67 | 113 | 46 | 75 | 121 | 51 | 83 | 134 |
| | | | 551 / 900 FIRST CLASS | | | | | | | | | | | | | | | | | |

Maharashtra State Board Of Skill, Vocational Education & Training, Mumbai

RESULT SHEET FOR THE EXAMINATION HELD IN April 2022

District 02 MUMBAI SUB URBAN

Institute : 020468 Itransform Paramedic Centre

Course : 201421 DIPLOMA COURSE IN DIALYSIS TECHNOLOGY

| | | | | | | | | | | | | | | | | | |
|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|
| 90000001 | 90000001 | AG | 90000010 | 90000010 | AG | 90000020 | 90000020 | AG | 20140045 | 20140045 | AG | 20140046 | 20140046 | AG | 20140047 | 20140047 | AG |
| (01) | (02) | 100 | (01) | (02) | 100 | (01) | (02) | 100 | (01) | (02) | 200 | (01) | (02) | 200 | (01) | (02) | 200 |
| 70 | 30 | 40 | 70 | 30 | 40 | 70 | 30 | 40 | 100 | 100 | 85 | 100 | 100 | 85 | 100 | 100 | 85 |
| 25 | 15 | | 25 | 15 | | 25 | 15 | | 35 | 50 | | 35 | 50 | | 35 | 50 | |

| Seat No | Enrollment No | | Name | | | | | Total+Con/Out Of Result | | | | | | | | | | | | | | | | | |
|------------|-----------------|--|------------------------|--|--|--|-----------------------|-------------------------|----|-----------|----|----|-----------|----|----|-----------|----|----|------------|----|----|------------|----|----|------------|
| 2204027903 | 200740204680052 | | BAIRAGI SHWETA DHARMA | | | | | 40 | 22 | 62 | 37 | 29 | 66 | 37 | 25 | 62 | 57 | 80 | 137 | 71 | 87 | 158 | 63 | 80 | 143 |
| | | | | | | | 628 / 900 FIRST CLASS | | | | | | | | | | | | | | | | | | |
| 2204027904 | 200740204680018 | | MORE SUDHANSHU SHIVAJI | | | | | 49 | 25 | 74 | 34 | 27 | 61 | 36 | 21 | 57 | 51 | 66 | 117 | 52 | 84 | 136 | 58 | 80 | 138 |
| | | | | | | | 583 / 900 FIRST CLASS | | | | | | | | | | | | | | | | | | |
| 2204027905 | 200740204680053 | | KONERI SHRADHA SHAMRAO | | | | | 41 | 19 | 60 | 26 | 27 | 53 | 38 | 23 | 61 | 55 | 69 | 124 | 44 | 86 | 130 | 57 | 76 | 133 |
| | | | | | | | 561 / 900 FIRST CLASS | | | | | | | | | | | | | | | | | | |
| 2204027906 | 200740204680054 | | NEHA MADDHESHIYA | | | | | 43 | 19 | 62 | 26 | 25 | 51 | 37 | 19 | 56 | 48 | 83 | 131 | 62 | 81 | 143 | 65 | 78 | 143 |
| | | | | | | | 586 / 900 FIRST CLASS | | | | | | | | | | | | | | | | | | |

Maharashtra State Board Of Skill, Vocational Education & Training, Mumbai

RESULT SHEET FOR THE EXAMINATION HELD IN April 2022

District 02 MUMBAI SUB URBAN

Institute : 020471 KALADNYA APPLIED ART

Course : 412401 APPLIED ART

| | | | | | | | | | | | | | | | | | |
|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|
| 90000001 | 90000001 | AG | 90000010 | 90000010 | AG | 90000020 | 90000020 | AG | 41240001 | 41240001 | AG | 41240002 | 41240002 | AG | 41240003 | 41240003 | AG |
| (01) | (02) | 100 | (01) | (02) | 100 | (01) | (02) | 100 | (01) | (02) | 200 | (01) | (02) | 200 | (01) | (02) | 200 |
| 70 | 30 | 40 | 70 | 30 | 40 | 70 | 30 | 40 | 100 | 100 | 85 | 100 | 100 | 85 | 100 | 100 | 85 |
| 25 | 15 | | 25 | 15 | | 25 | 15 | | 35 | 50 | | 35 | 50 | | 35 | 50 | |

| Seat No | Enrollment No | Name | Total+Con/Out Of Result | | | | | | | | | | | | | | | | | |
|------------|-----------------|---------------------------|-------------------------|----|----|-----|----|----|----|----|----|----|----|-----|----|----|-----|------------|----|------------------------|
| 2204027907 | 200740204710001 | NAMDAR MANSI MILIND | AB | AB | AB | AB | AB | AB | AB | AB | AB | AB | AB | AB | AB | AB | AB | AB | | |
| | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | / 900 FAIL | | |
| 2204027908 | 200740204710002 | LAD SHRAVANI RITESH | 52 | 17 | 69 | 41 | 18 | 59 | 30 | 20 | 50 | 75 | 72 | 147 | 56 | 69 | 125 | 54 | 70 | 124 |
| | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | 574 / 900 FIRST CLASS |
| 2204027909 | 200740204710003 | SURAVKAR DHANASHRI NILESH | 42 | 21 | 63 | 25@ | 22 | 47 | 34 | 22 | 56 | 47 | 65 | 112 | 43 | 69 | 112 | 39 | 64 | 103 |
| | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | 493 / 900 SECOND CLASS |
| 2204027910 | 200740204710004 | DALVI OMKAR JAIPRAKASH | 41 | 20 | 61 | 29 | 21 | 50 | 25 | 22 | 47 | 49 | 59 | 108 | 59 | 82 | 141 | 41 | 62 | 103 |
| | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | 510 / 900 SECOND CLASS |

Maharashtra State Board Of Skill, Vocational Education & Training, Mumbai

RESULT SHEET FOR THE EXAMINATION HELD IN April 2022

District 02 MUMBAI SUB URBAN

Institute : 020471 KALADNYA APPLIED ART

Course : 412401 APPLIED ART

| | | | | | | | | | | | | | | | | | |
|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|
| 90000001 | 90000001 | AG | 90000010 | 90000010 | AG | 90000020 | 90000020 | AG | 41240001 | 41240001 | AG | 41240002 | 41240002 | AG | 41240003 | 41240003 | AG |
| (01) | (02) | 100 | (01) | (02) | 100 | (01) | (02) | 100 | (01) | (02) | 200 | (01) | (02) | 200 | (01) | (02) | 200 |
| 70 | 30 | 40 | 70 | 30 | 40 | 70 | 30 | 40 | 100 | 100 | 85 | 100 | 100 | 85 | 100 | 100 | 85 |
| 25 | 15 | | 25 | 15 | | 25 | 15 | | 35 | 50 | | 35 | 50 | | 35 | 50 | |

| Seat No | Enrollment No | Name | Total+Con/Out Of Result | | | | | | | | | | | | | | | | | | | |
|------------|-----------------|---------------------------|-------------------------|----|----|----|----|----|----|----|----|----|----|-----|-----|----|-----|--------------|------|-----|----|--|
| 2204027911 | 200740204710005 | KHANVILKAR MANSI DILIP | 45 | 18 | 63 | 40 | 21 | 61 | 30 | 22 | 52 | 68 | 69 | 137 | 44 | 72 | 116 | 53 | 64 | 117 | | |
| | | | | | | | | | | | | | | | 546 | / | 900 | FIRST CLASS | | | | |
| 2204027912 | 200740204710006 | KUDIKYALA VANI MURTHI | 49 | 19 | 68 | 34 | 19 | 53 | 28 | 22 | 50 | 59 | 53 | 112 | 43 | 68 | 111 | 35@ | 61 | 96 | | |
| | | | | | | | | | | | | | | | 490 | / | 900 | SECOND CLASS | | | | |
| 2204027913 | 200740204710007 | MHATRE AKSHATA VISHWANATH | 44 | 18 | 62 | 33 | 22 | 55 | 32 | 21 | 53 | 50 | 71 | 121 | 55 | 60 | 115 | 47 | 65 | 112 | | |
| | | | | | | | | | | | | | | | 518 | / | 900 | SECOND CLASS | | | | |
| 2204027914 | 200740204710008 | MAHADIK MUKTA SANJAY | 43 | 18 | 61 | 27 | 18 | 45 | 18 | * | 23 | 41 | 39 | 60 | 99 | 35 | 69 | 104 | 27 * | 65 | 92 | |
| | | | | | | | | | | | | | | | 442 | / | 900 | FAIL | | | | |

Maharashtra State Board Of Skill, Vocational Education & Training, Mumbai

RESULT SHEET FOR THE EXAMINATION HELD IN April 2022

District 02 MUMBAI SUB URBAN

Institute : 020471 KALADNYA APPLIED ART

Course : 412401 APPLIED ART

| | | | | | | | | | | | | | | | | | |
|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|
| 90000001 | 90000001 | AG | 90000010 | 90000010 | AG | 90000020 | 90000020 | AG | 41240001 | 41240001 | AG | 41240002 | 41240002 | AG | 41240003 | 41240003 | AG |
| (01) | (02) | 100 | (01) | (02) | 100 | (01) | (02) | 100 | (01) | (02) | 200 | (01) | (02) | 200 | (01) | (02) | 200 |
| 70 | 30 | 40 | 70 | 30 | 40 | 70 | 30 | 40 | 100 | 100 | 85 | 100 | 100 | 85 | 100 | 100 | 85 |
| 25 | 15 | | 25 | 15 | | 25 | 15 | | 35 | 50 | | 35 | 50 | | 35 | 50 | |

| Seat No | Enrollment No | Name | Total+Con/Out Of Result | | | | | | | | | | | | | | | | | | |
|------------|-----------------|-------------------------|-------------------------|----|-----------|------|----|-----------|----|----|-----------|----|----|------------|----|----|------------|----|----|------------|------------------------|
| 2204027915 | 200740204710009 | KHANOLKAR RASHMI PRASAD | 40 | 21 | 61 | 25 @ | 22 | 47 | 28 | 22 | 50 | 45 | 65 | 110 | 44 | 73 | 117 | 41 | 68 | 109 | 494 / 900 SECOND CLASS |
| 2204027916 | 200740204710010 | SAWANT TANMAY DASHRATH | AB | AB | | AB | AB | | AB | AB | | AB | AB | | AB | AB | | AB | AB | | 900 FAIL |
| 2204027917 | 200740204710011 | PISEKAR HIMANI RAVINDRA | 49 | 20 | 69 | 35 | 19 | 54 | 31 | 22 | 53 | 50 | 62 | 112 | 55 | 68 | 123 | 42 | 70 | 112 | 523 / 900 SECOND CLASS |

Maharashtra State Board Of Skill, Vocational Education & Training, Mumbai

RESULT SHEET FOR THE EXAMINATION HELD IN April 2022

District 02 MUMBAI SUB URBAN

Institute : 020444 Tech Mahindra Foundation Smart Academy Of Healthcare

Course : 201404 MEDICAL LAB TECHNICIAN

| | | | | | | | | | | | | | | | | | |
|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|
| 90000001 | 90000001 | AG | 90000010 | 90000010 | AG | 90000020 | 90000020 | AG | 20140004 | 20140004 | AG | 20140005 | 20140005 | AG | 20140006 | 20140006 | AG |
| (01) | (02) | 100 | (01) | (02) | 100 | (01) | (02) | 100 | (01) | (02) | 200 | (01) | (02) | 200 | (01) | (02) | 200 |
| 70 | 30 | 40 | 70 | 30 | 40 | 70 | 30 | 40 | 100 | 100 | 85 | 100 | 100 | 85 | 100 | 100 | 85 |
| 25 | 15 | | 25 | 15 | | 25 | 15 | | 35 | 50 | | 35 | 50 | | 35 | 50 | |

| Seat No | Enrollment No | | Name | | | | | | Total+Con/Out Of Result | | | | | | | | | | |
|------------|---------------|----|------------------------------|----|----|----|----|----|-------------------------|----|----|-----|-----|----|-----|----|------------------|-----|--|
| 2204027918 | 1970277935 | | ANSHU RAJKUMAR SHAH | | | | | | | | | | | | | | | | |
| | 32 | 20 | 52 | 25 | 21 | 46 | 38 | 16 | 54 | 35 | 70 | 105 | AB | 75 | 75 | 35 | 72 | 107 | |
| | | | | | | | | | | | | | 439 | | / | | 900 FAIL | | |
| 2204027919 | 1970277919 | | AFSANA MOHAMMED KASIM ANSARI | | | | | | | | | | | | | | | | |
| | 25 | 20 | 45 | 25 | 18 | 43 | 31 | 19 | 50 | 43 | 68 | 111 | 51 | 73 | 124 | 47 | 77 | 124 | |
| | | | | | | | | | | | | | 497 | | / | | 900 SECOND CLASS | | |
| 2204027920 | 1970277929 | | SWATI RAMCHANDRA SHELKE | | | | | | | | | | | | | | | | |
| | 30 | 21 | 51 | 57 | 25 | 82 | 36 | 17 | 53 | 38 | 77 | 115 | 44 | 65 | 109 | 48 | 72 | 120 | |
| | | | | | | | | | | | | | 530 | | / | | 900 SECOND CLASS | | |

Maharashtra State Board Of Skill, Vocational Education & Training, Mumbai

RESULT SHEET FOR THE EXAMINATION HELD IN April 2022
District 02 MUMBAI SUB URBAN

Institute : 020444 Tech Mahindra Foundation Smart Academy Of Healthcare

Course : 201421 DIPLOMA COURSE IN DIALYSIS TECHNOLOGY

| | | | | | | | | | | | | | | | | | |
|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|
| 90000001 | 90000001 | AG | 90000010 | 90000010 | AG | 90000020 | 90000020 | AG | 20140045 | 20140045 | AG | 20140046 | 20140046 | AG | 20140047 | 20140047 | AG |
| (01) | (02) | 100 | (01) | (02) | 100 | (01) | (02) | 100 | (01) | (02) | 200 | (01) | (02) | 200 | (01) | (02) | 200 |
| 70 | 30 | 40 | 70 | 30 | 40 | 70 | 30 | 40 | 100 | 100 | 85 | 100 | 100 | 85 | 100 | 100 | 85 |
| 25 | 15 | | 25 | 15 | | 25 | 15 | | 35 | 50 | | 35 | 50 | | 35 | 50 | |

| Seat No | Enrollment No | | Name | | | | | Total+Con/Out Of Result | | | | | | | | | | |
|----------------|----------------------|-----------|----------------------------|----|-----------|----|----|--------------------------------|----|----|------------|-----|----|------------------|----|----|------------|--|
| 2204027921 | 1970277906 | | VRUSHALI VIDHYADHAR SAWANT | | | | | | | | | | | | | | | |
| 27 | 20 | 47 | 34 | 19 | 53 | 38 | 20 | 58 | 44 | 64 | 108 | 39 | 50 | 89 | 66 | 62 | 128 | |
| | | | | | | | | | | | | 483 | / | 900 SECOND CLASS | | | | |
| 2204027922 | 1970277905 | | SRUSHTI BALRAM GAIKWAD | | | | | | | | | | | | | | | |
| 41 | 21 | 62 | 41 | 23 | 64 | 31 | 18 | 49 | AB | 66 | 66 | 52 | 53 | 105 | 35 | 66 | 101 | |
| | | | | | | | | | | | | 447 | / | 900 FAIL | | | | |

Maharashtra State Board Of Skill, Vocational Education & Training, Mumbai

RESULT SHEET FOR THE EXAMINATION HELD IN April 2022

District 02 MUMBAI SUB URBAN

Institute : 020444 Tech Mahindra Foundation Smart Academy Of Healthcare

Course : 201404 MEDICAL LAB TECHNICIAN

| | | | | | | | | | | | | | | | | | |
|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|
| 90000001 | 90000001 | AG | 90000010 | 90000010 | AG | 90000020 | 90000020 | AG | 20140004 | 20140004 | AG | 20140005 | 20140005 | AG | 20140006 | 20140006 | AG |
| (01) | (02) | 100 | (01) | (02) | 100 | (01) | (02) | 100 | (01) | (02) | 200 | (01) | (02) | 200 | (01) | (02) | 200 |
| 70 | 30 | 40 | 70 | 30 | 40 | 70 | 30 | 40 | 100 | 100 | 85 | 100 | 100 | 85 | 100 | 100 | 85 |
| 25 | 15 | | 25 | 15 | | 25 | 15 | | 35 | 50 | | 35 | 50 | | 35 | 50 | |

| Seat No | Enrollment No | | Name | | Total+Con/Out Of Result | | | | | | | | | | | | | | |
|----------------|----------------------|-----------|-------------------------|----|--------------------------------|----|----|-----------|----|----|------------|-----|----|------------|--------------|----|------------|--|--|
| 2204027923 | 1970277923 | | NEHA YOGESH PATIL | | | | | | | | | | | | | | | | |
| 33 | 21 | 54 | 49 | 21 | 70 | 44 | 18 | 62 | 51 | 71 | 122 | 35 | 72 | 107 | 51 | 62 | 113 | | |
| | | | | | | | | | | | | 528 | / | 900 | SECOND CLASS | | | | |
| 2204027924 | 1970277922 | | PRADNYA KRISHNAJI DESAI | | | | | | | | | | | | | | | | |
| 29 | 19 | 48 | AB | 16 | 16 | 29 | 15 | 44 | AB | 71 | 71 | AB | 54 | 54 | 38 | 58 | 96 | | |
| | | | | | | | | | | | | 329 | / | 900 | FAIL | | | | |

Maharashtra State Board Of Skill, Vocational Education & Training, Mumbai

RESULT SHEET FOR THE EXAMINATION HELD IN April 2022

District 02 MUMBAI SUB URBAN

Institute : 020433 Kes Paramedical Vocational Training Center

Course : 201404 MEDICAL LAB TECHNICIAN

| | | | | | | | | | | | | | | | | | |
|----------|----------|-----|----------|----------|-----|----------|----------|-----|----------|----------|-----|----------|----------|-----|----------|----------|-----|
| 90000001 | 90000001 | AG | 90000010 | 90000010 | AG | 90000020 | 90000020 | AG | 20140004 | 20140004 | AG | 20140005 | 20140005 | AG | 20140006 | 20140006 | AG |
| (01) | (02) | 100 | (01) | (02) | 100 | (01) | (02) | 100 | (01) | (02) | 200 | (01) | (02) | 200 | (01) | (02) | 200 |
| 70 | 30 | 40 | 70 | 30 | 40 | 70 | 30 | 40 | 100 | 100 | 85 | 100 | 100 | 85 | 100 | 100 | 85 |
| 25 | 15 | | 25 | 15 | | 25 | 15 | | 35 | 50 | | 35 | 50 | | 35 | 50 | |

| Seat No | Enrollment No | Name | Total+Con/Out Of Result | | | | | | | | | | | | | | | | | |
|------------|---------------|-----------------------------|-------------------------|----|----|----|----|----|----|----|----|----|----|-----|----|-----|-------------|-------------|----|-----|
| 2204027929 | 1860277803 | PILLI VAISHALI GANGARAM | | | | | | | | | | | | | | | | | | |
| | | | 37 | 30 | 67 | 43 | 30 | 73 | 25 | 30 | 55 | 68 | 91 | 159 | 59 | 91 | 150 | 85 | 94 | 179 |
| | | | | | | | | | | | | | | 683 | / | 900 | First Class | DISTINCTION | | |
| 2204027930 | 186027786 | SINGH PRIYASHA KUMARI VIJAY | | | | | | | | | | | | | | | | | | |
| | | | 31 | 30 | 61 | 37 | 30 | 67 | 26 | 30 | 56 | 61 | 79 | 140 | 65 | 91 | 156 | 63 | 90 | 153 |
| | | | | | | | | | | | | | | 633 | / | 900 | FIRST CLASS | | | |

Maharashtra State Board Of Skill, Vocational Education & Training, Mumbai

RESULT SHEET FOR THE EXAMINATION HELD IN April 2022

District 02 MUMBAI SUB URBAN

Institute : 020435 Ava Elma College Of Vocational Education

Course : 306402 AUTO ENGINEERING TECHNICIAN

| | | | | | | | | | | | | | | | | | |
|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|
| 90000001 | 90000001 | AG | 90000010 | 90000010 | AG | 90000020 | 90000020 | AG | 30640012 | 30640012 | AG | 30640013 | 30640013 | AG | 30640014 | 30640014 | AG |
| (01) | (02) | 100 | (01) | (02) | 100 | (01) | (02) | 100 | (01) | (02) | 200 | (01) | (02) | 200 | (01) | (02) | 200 |
| 70 | 30 | 40 | 70 | 30 | 40 | 70 | 30 | 40 | 100 | 100 | 85 | 100 | 100 | 85 | 100 | 100 | 85 |
| 25 | 15 | | 25 | 15 | | 25 | 15 | | 35 | 50 | | 35 | 50 | | 35 | 50 | |

| Seat No | Enrollment No | | Name | | | | | | Total+Con/Out Of Result | | | | | | | | | |
|----------------|------------------------|----|--------------------------|----|----|-----------|------|----|--------------------------------|----|----|------------|----|----|------------|----|----|------------|
| 2204027931 | 1860277824 | | JOSHI ROHIT YASHWANT | | | | | | | | | | | | | | | |
| | 30 | 17 | 47 | 28 | 22 | 50 | 37 | 19 | 56 | 48 | 53 | 101 | 51 | 65 | 116 | 60 | 80 | 140 |
| | 510 / 900 SECOND CLASS | | | | | | | | | | | | | | | | | |
| 2204027932 | 1860277857 | | ANSARI OWAIS NAWAB AHMED | | | | | | | | | | | | | | | |
| | 25 | 15 | 40 | 28 | 22 | 50 | 15 * | 19 | 34 | 38 | 70 | 108 | 35 | 64 | 99 | 40 | 64 | 104 |
| | 435 / 900 FAIL | | | | | | | | | | | | | | | | | |

Maharashtra State Board Of Skill, Vocational Education & Training, Mumbai

RESULT SHEET FOR THE EXAMINATION HELD IN April 2022

District 02 MUMBAI SUB URBAN

Institute : 020435 Ava Elma College Of Vocational Education

Course : 302405 ELECTRICAL ENGINEERING

| | | | | | | | | | | | | | | | | | |
|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|
| 90000001 | 90000001 | AG | 90000010 | 90000010 | AG | 90000020 | 90000020 | AG | 30240001 | 30240001 | AG | 30240002 | 30240002 | AG | 30240007 | 30240007 | AG |
| (01) | (02) | 100 | (01) | (02) | 100 | (01) | (02) | 100 | (01) | (02) | 200 | (01) | (02) | 200 | (01) | (02) | 200 |
| 70 | 30 | 40 | 70 | 30 | 40 | 70 | 30 | 40 | 100 | 100 | 85 | 100 | 100 | 85 | 100 | 100 | 85 |
| 25 | 15 | | 25 | 15 | | 25 | 15 | | 35 | 50 | | 35 | 50 | | 35 | 50 | |

| Seat No | Enrollment No | | Name | | | | | Total+Con/Out Of Result | | | | | | | | | |
|----------------|----------------------|-----------|-------------------------|----|-----------|----|----|--------------------------------|----|---------------------------|-----------|----|----|-----------|-----|----|-----------|
| 2204027933 | 1860277901 | | VISHWAKARMA RAJU SUSHIL | | | | | | | | | | | | | | |
| 30 | 16 | 46 | 34 | 18 | 52 | 32 | 16 | 48 | 35 | 50 | 85 | 35 | 51 | 86 | 35 | 51 | 86 |
| | | | | | | | | | | 403 +2 / 900 SECOND CLASS | | | | | CON | | |

Maharashtra State Board Of Skill, Vocational Education & Training, Mumbai

RESULT SHEET FOR THE EXAMINATION HELD IN April 2022

District 02 MUMBAI SUB URBAN

Institute : 020435 Ava Elma College Of Vocational Education

Course : 306402 AUTO ENGINEERING TECHNICIAN

| | | | | | | | | | | | | | | | | | |
|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|
| 90000001 | 90000001 | AG | 90000010 | 90000010 | AG | 90000020 | 90000020 | AG | 30640012 | 30640012 | AG | 30640013 | 30640013 | AG | 30640014 | 30640014 | AG |
| (01) | (02) | 100 | (01) | (02) | 100 | (01) | (02) | 100 | (01) | (02) | 200 | (01) | (02) | 200 | (01) | (02) | 200 |
| 70 | 30 | 40 | 70 | 30 | 40 | 70 | 30 | 40 | 100 | 100 | 85 | 100 | 100 | 85 | 100 | 100 | 85 |
| 25 | 15 | | 25 | 15 | | 25 | 15 | | 35 | 50 | | 35 | 50 | | 35 | 50 | |

| Seat No | Enrollment No | Name | | | | | | | | | | | | | | | | Total+Con/Out Of | Result |
|------------|---------------|-----------------------------|----|----|----|----|----|----|----|----|-----|-----|----|-----|--------------|----|-----|------------------|--------|
| 2204027934 | 1970277790 | GARUD BHAVESH VISHNU | | | | | | | | | | | | | | | | | |
| 35 | 15 | 50 | 29 | 22 | 51 | 25 | 22 | 47 | 47 | 72 | 119 | 40 | 55 | 95 | 58 | 62 | 120 | | |
| | | | | | | | | | | | | 482 | / | 900 | SECOND CLASS | | | | |
| 2204027935 | 1970277795 | MAKANDAR GULAM NABI MUSTAFA | | | | | | | | | | | | | | | | | |
| 35 | 15 | 50 | 32 | 22 | 54 | 26 | 21 | 47 | 55 | 59 | 114 | 46 | 61 | 107 | 51 | 50 | 101 | | |
| | | | | | | | | | | | | 473 | / | 900 | SECOND CLASS | | | | |
| 2204027936 | 1970277797 | MORJE KUNAL ASHOK | | | | | | | | | | | | | | | | | |
| 35 | 15 | 50 | 47 | 22 | 69 | 25 | 22 | 47 | 67 | 59 | 126 | 60 | 51 | 111 | 68 | 61 | 129 | | |
| | | | | | | | | | | | | 532 | / | 900 | SECOND CLASS | | | | |
| 2204027937 | 1970277798 | SHAIKH MOHAMMED AFRAZ JAVED | | | | | | | | | | | | | | | | | |
| 45 | 19 | 64 | 43 | 23 | 66 | 28 | 25 | 53 | 64 | 80 | 144 | 51 | 54 | 105 | 70 | 71 | 141 | | |
| | | | | | | | | | | | | 573 | / | 900 | FIRST CLASS | | | | |

Maharashtra State Board Of Skill, Vocational Education & Training, Mumbai

RESULT SHEET FOR THE EXAMINATION HELD IN April 2022

District 02 MUMBAI SUB URBAN

Institute : 020435 Ava Elma College Of Vocational Education

Course : 306402 AUTO ENGINEERING TECHNICIAN

| | | | | | | | | | | | | | | | | | |
|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|
| 90000001 | 90000001 | AG | 90000010 | 90000010 | AG | 90000020 | 90000020 | AG | 30640012 | 30640012 | AG | 30640013 | 30640013 | AG | 30640014 | 30640014 | AG |
| (01) | (02) | 100 | (01) | (02) | 100 | (01) | (02) | 100 | (01) | (02) | 200 | (01) | (02) | 200 | (01) | (02) | 200 |
| 70 | 30 | 40 | 70 | 30 | 40 | 70 | 30 | 40 | 100 | 100 | 85 | 100 | 100 | 85 | 100 | 100 | 85 |
| 25 | 15 | | 25 | 15 | | 25 | 15 | | 35 | 50 | | 35 | 50 | | 35 | 50 | |

| Seat No | Enrollment No | | Name | | | | | Total+Con/Out Of Result | | | | | | | | | | | | |
|------------|---------------|----|------------------------|----|----|----|----|-------------------------|----|----|-----|-----|------|------------------|----|----|-----|--|-----|--|
| 2204027938 | 1970277800 | | JOSHI PRASHANT SUNIL | | | | | | | | | | | | | | | | | |
| 35 | 15 | 50 | 55 | 22 | 77 | 29 | 20 | 49 | 57 | 67 | 124 | 46 | 54 | 100 | 61 | 56 | 117 | | | |
| | | | | | | | | | | | | 517 | / | 900 SECOND CLASS | | | | | | |
| 2204027939 | 1970277802 | | CHAVAN SANKESH SANJAY | | | | | | | | | | | | | | | | | |
| 35 | 17 | 52 | 41 | 19 | 60 | 25 | 21 | 46 | 59 | 75 | 134 | 48 | 58 | 106 | 65 | 73 | 138 | | | |
| | | | | | | | | | | | | 536 | +4 / | 900 FIRST CLASS | | | | | CON | |
| 2204027940 | 1970277808 | | YADAV VISHAL RAMASHREY | | | | | | | | | | | | | | | | | |
| 35 | 16 | 51 | 25 | 22 | 47 | 32 | 20 | 52 | 55 | 66 | 121 | 48 | 53 | 101 | 56 | 55 | 111 | | | |
| | | | | | | | | | | | | 483 | / | 900 SECOND CLASS | | | | | | |

Maharashtra State Board Of Skill, Vocational Education & Training, Mumbai

RESULT SHEET FOR THE EXAMINATION HELD IN April 2022

District 02 MUMBAI SUB URBAN

Institute : 020435 Ava Elma College Of Vocational Education

Course : 302405 ELECTRICAL ENGINEERING

| | | | | | | | | | | | | | | | | | |
|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|
| 90000001 | 90000001 | AG | 90000010 | 90000010 | AG | 90000020 | 90000020 | AG | 30240001 | 30240001 | AG | 30240002 | 30240002 | AG | 30240007 | 30240007 | AG |
| (01) | (02) | 100 | (01) | (02) | 100 | (01) | (02) | 100 | (01) | (02) | 200 | (01) | (02) | 200 | (01) | (02) | 200 |
| 70 | 30 | 40 | 70 | 30 | 40 | 70 | 30 | 40 | 100 | 100 | 85 | 100 | 100 | 85 | 100 | 100 | 85 |
| 25 | 15 | | 25 | 15 | | 25 | 15 | | 35 | 50 | | 35 | 50 | | 35 | 50 | |

| Seat No | Enrollment No | | Name | | | | | Total+Con/Out Of Result | | | | | | | | | | | | | | | | | |
|------------|---------------|--|-----------------------------|--|--|--|--|-------------------------|----|-----------|----|----|-----------|----|----|-----------|----|----|------------|-----|----|------------------|----|----|------------|
| 2204027941 | 1970277818 | | JHA ANKUSH KUMAR RAM NANDAN | | | | | 25 | 15 | 40 | 38 | 23 | 61 | 26 | 19 | 45 | 40 | 61 | 101 | 53 | 62 | 115 | 37 | 68 | 105 |
| | | | | | | | | | | | | | | | | | | | | 467 | / | 900 SECOND CLASS | | | |
| 2204027942 | 1970277824 | | NISHAD PRADEEP DINESH KUMAR | | | | | 35 | 15 | 50 | 39 | 16 | 55 | 34 | 23 | 57 | 60 | 51 | 111 | 55 | 52 | 107 | 38 | 54 | 92 |
| | | | | | | | | | | | | | | | | | | | | 472 | / | 900 SECOND CLASS | | | |
| 2204027943 | 1970277825 | | JADHAV PRASAD MADHUKAR | | | | | 25 | 15 | 40 | 30 | 18 | 48 | 26 | 23 | 49 | 35 | 61 | 96 | 38 | 64 | 102 | 35 | 74 | 109 |
| | | | | | | | | | | | | | | | | | | | | 444 | / | 900 SECOND CLASS | | | |
| 2204027944 | 1970277830 | | GHAG VEDANT CHANDRAKANT | | | | | 49 | 17 | 66 | 30 | 23 | 53 | 25 | 23 | 48 | 57 | 61 | 118 | 48 | 59 | 107 | 53 | 61 | 114 |
| | | | | | | | | | | | | | | | | | | | | 506 | / | 900 SECOND CLASS | | | |

Maharashtra State Board Of Skill, Vocational Education & Training, Mumbai

RESULT SHEET FOR THE EXAMINATION HELD IN April 2022

District 02 MUMBAI SUB URBAN

Institute : 020435 Ava Elma College Of Vocational Education

Course : 302405 ELECTRICAL ENGINEERING

| | | | | | | | | | | | | | | | | | |
|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|
| 90000001 | 90000001 | AG | 90000010 | 90000010 | AG | 90000020 | 90000020 | AG | 30240001 | 30240001 | AG | 30240002 | 30240002 | AG | 30240007 | 30240007 | AG |
| (01) | (02) | 100 | (01) | (02) | 100 | (01) | (02) | 100 | (01) | (02) | 200 | (01) | (02) | 200 | (01) | (02) | 200 |
| 70 | 30 | 40 | 70 | 30 | 40 | 70 | 30 | 40 | 100 | 100 | 85 | 100 | 100 | 85 | 100 | 100 | 85 |
| 25 | 15 | | 25 | 15 | | 25 | 15 | | 35 | 50 | | 35 | 50 | | 35 | 50 | |

| Seat No | Enrollment No | Name | | | | | | | | | | | | | | | | Total+Con/Out Of | Result |
|----------------|----------------------|------------------------|----|----|-----------|----|----|-----------|----|----|------------|-----|------|------------|--------------|-----|------------|-------------------------|---------------|
| 2204027945 | 1970277834 | SOLKAR PRAJAY SADASHIV | | | | | | | | | | | | | | | | | |
| 46 | 15 | 61 | 43 | 20 | 63 | 27 | 19 | 46 | 41 | 52 | 93 | 39 | 59 | 98 | 35 | 53 | 88 | | |
| | | | | | | | | | | | | 449 | / | 900 | SECOND CLASS | | | | |
| 2204027946 | 1970277835 | TAMBE JAYESH ARVIND | | | | | | | | | | | | | | | | | |
| 51 | 19 | 70 | 39 | 22 | 61 | 37 | 22 | 59 | 64 | 60 | 124 | 51 | 57 | 108 | 58 | 59 | 117 | | |
| | | | | | | | | | | | | 539 | +1 / | 900 | FIRST CLASS | CON | | | |

Maharashtra State Board Of Skill, Vocational Education & Training, Mumbai

RESULT SHEET FOR THE EXAMINATION HELD IN April 2022
District 02 MUMBAI SUB URBAN

Institute : 020413 Lalji Mehrotra Vocational Training Central

Course : 201421 DIPLOMA COURSE IN DIALYSIS TECHNOLOGY

| | | | | | | | | | | | | | | | | | |
|------------------|------------------|-------------------------|------------------|------------------|-------------------------|------------------|------------------|-------------------------|------------------|------------------|-------------------------|------------------|------------------|-------------------------|------------------|------------------|-------------------------|
| 90000001 (01) | 90000001 (02) | AG 100 | 90000010 (01) | 90000010 (02) | AG 100 | 90000020 (01) | 90000020 (02) | AG 100 | 20140045 (01) | 20140045 (02) | AG 200 | 20140046 (01) | 20140046 (02) | AG 200 | 20140047 (01) | 20140047 (02) | AG 200 |
| 70 | 30 | 40 | 70 | 30 | 40 | 70 | 30 | 40 | 100 | 100 | 85 | 100 | 100 | 85 | 100 | 100 | 85 |
| 25 | 15 | | 25 | 15 | | 25 | 15 | | 35 | 50 | | 35 | 50 | | 35 | 50 | |

| <u>Seat No</u> | <u>Enrollment No</u> | <u>Name</u> | | | | | | | | | | | | | | | <u>Total+Con/Out Of</u> | <u>Result</u> | | | | |
|----------------|----------------------|------------------------------|----|-----------|------|----|-----------|----|----|----|-----------|------|----|------------|------|----|-------------------------|---------------|----|------------|-------|------|
| 2204027948 | 196020051 | KUCHEKAR SONAL JAYRAM | | | | | | | | | | | | | | | | | | | | |
| | | AB | AB | | AB | AB | | AB | AB | | AB | AB | | AB | AB | | AB | AB | | | | |
| | | | | | | | | | | | | | | | | | | | | | / 900 | FAIL |
| 2204027949 | 200720204130087 | LAD SAKSHI SANTOSH | | | | | | | | | | | | | | | | | | | | |
| | | 42 | 22 | 64 | 22 * | 27 | 49 | 13 | * | 22 | 35 | 39 | 56 | 95 | 38 | 62 | 100 | 40 | 54 | 94 | | |
| | | | | | | | | | | | | | | | 437 | | | | | | / 900 | FAIL |
| 2204027950 | 200720204130073 | MOHAMMAD YUSUF MOHAMMAD ANIS | | | | | | | | | | | | | | | | | | | | |
| | | 38 | 22 | 60 | 25 | 26 | 51 | 10 | * | 25 | 35 | 29 * | 58 | 87 | 29 * | 59 | 88 | 26 * | 57 | 83 | | |
| | | | | | | | | | | | | | | | 404 | | | | | | / 900 | FAIL |
| 2204027951 | 1960200500 | PANDIT SAKSHI SURENDRA | | | | | | | | | | | | | | | | | | | | |
| | | 31 | 21 | 52 | 32 | 28 | 60 | 14 | * | 23 | 37 | 43 | 57 | 100 | 29 * | 58 | 87 | 47 | 53 | 100 | | |
| | | | | | | | | | | | | | | | 436 | | | | | | / 900 | FAIL |

Result Date : 29 July 2022


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Maharashtra State Board Of Skill, Vocational Education & Training, Mumbai

RESULT SHEET FOR THE EXAMINATION HELD IN April 2022

District 02 MUMBAI SUB URBAN

Institute : 020413 Lalji Mehrotra Vocational Training Central

Course : 201421 DIPLOMA COURSE IN DIALYSIS TECHNOLOGY

| | | | | | | | | | | | | | | | | | |
|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|
| 90000001 | 90000001 | AG | 90000010 | 90000010 | AG | 90000020 | 90000020 | AG | 20140045 | 20140045 | AG | 20140046 | 20140046 | AG | 20140047 | 20140047 | AG |
| (01) | (02) | 100 | (01) | (02) | 100 | (01) | (02) | 100 | (01) | (02) | 200 | (01) | (02) | 200 | (01) | (02) | 200 |
| 70 | 30 | 40 | 70 | 30 | 40 | 70 | 30 | 40 | 100 | 100 | 85 | 100 | 100 | 85 | 100 | 100 | 85 |
| 25 | 15 | | 25 | 15 | | 25 | 15 | | 35 | 50 | | 35 | 50 | | 35 | 50 | |

| Seat No | Enrollment No | Name | | | | | | | | | | | | | | | | Total+Con/Out Of | Result |
|------------|-----------------|-----------------------------------|------|----|-----------|----|---|----|-----------|------|----|------------|------|----|------------|--------------|----|------------------|--------|
| 2204027952 | 1760200566 | PRAJAPATI HIREN HARSHADBHAI | | | | | | | | | | | | | | | | | |
| 26 | 21 | 47 | 25 | 25 | 50 | 14 | * | 24 | 38 | 38 | 61 | 99 | 26 * | 63 | 89 | 41 | 56 | 97 | |
| | | | | | | | | | | | | | 420 | / | 900 | FAIL | | | |
| 2204027953 | 1960200511 | SHAIKH SAMIR GHAUS | | | | | | | | | | | | | | | | | |
| 35 | 25 | 60 | 26 | 25 | 51 | 25 | @ | 25 | 50 | 35 | 73 | 108 | 36 | 70 | 106 | 44 | 70 | 114 | |
| | | | | | | | | | | | | | 489 | / | 900 | SECOND CLASS | | | |
| 2204027954 | 200720204130077 | SHAIKH SHAHEEN ANJUM KABEER AHMED | | | | | | | | | | | | | | | | | |
| 17 * | 21 | 38 | 17 * | 25 | 42 | 15 | * | 21 | 36 | 24 * | 53 | 77 | 22 * | 55 | 77 | 35 | 55 | 90 | |
| | | | | | | | | | | | | | 360 | / | 900 | FAIL | | | |
| 2204027955 | 1760200645 | SURVE MAMTA SUDHAKAR | | | | | | | | | | | | | | | | | |
| 30 | 23 | 53 | 23 * | 27 | 50 | 16 | * | 24 | 40 | 35 | 61 | 96 | 31 * | 63 | 94 | 39 | 56 | 95 | |
| | | | | | | | | | | | | | 428 | / | 900 | FAIL | | | |

Maharashtra State Board Of Skill, Vocational Education & Training, Mumbai

RESULT SHEET FOR THE EXAMINATION HELD IN April 2022

District 02 MUMBAI SUB URBAN

Institute : 020413 Lalji Mehrotra Vocational Training Central

Course : 201421 DIPLOMA COURSE IN DIALYSIS TECHNOLOGY

| | | | | | | | | | | | | | | | | | |
|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|
| 90000001 | 90000001 | AG | 90000010 | 90000010 | AG | 90000020 | 90000020 | AG | 20140045 | 20140045 | AG | 20140046 | 20140046 | AG | 20140047 | 20140047 | AG |
| (01) | (02) | 100 | (01) | (02) | 100 | (01) | (02) | 100 | (01) | (02) | 200 | (01) | (02) | 200 | (01) | (02) | 200 |
| 70 | 30 | 40 | 70 | 30 | 40 | 70 | 30 | 40 | 100 | 100 | 85 | 100 | 100 | 85 | 100 | 100 | 85 |
| 25 | 15 | | 25 | 15 | | 25 | 15 | | 35 | 50 | | 35 | 50 | | 35 | 50 | |

| <u>Seat No</u> | <u>Enrollment No</u> | <u>Name</u> | | | | | | | | | | | | | | | | <u>Total+Con/Out Of</u> | <u>Result</u> |
|----------------|----------------------|---------------------|------|----|-----------|----|---|----|-----------|------|----|------------|------|----|-----------|------|----|-------------------------|---------------|
| 2204027956 | 1760200547 | AMBEKAR MANISH ANIL | | | | | | | | | | | | | | | | | |
| 27 | 22 | 49 | 21 * | 18 | 39 | 14 | * | 18 | 32 | 32 * | 70 | 102 | 26 * | 71 | 97 | 38 | 69 | 107 | |
| | | | | | | | | | | | | | 426 | / | 900 | FAIL | | | |

Maharashtra State Board Of Skill, Vocational Education & Training, Mumbai

RESULT SHEET FOR THE EXAMINATION HELD IN April 2022

District 02 MUMBAI SUB URBAN

Institute : 020413 Lalji Mehrotra Vocational Training Central

Course : 302409 ELECTRICIAN

| | | | | | | | | | | | | | | | | | |
|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|
| 90000001 | 90000001 | AG | 90000010 | 90000010 | AG | 90000020 | 90000020 | AG | 30240011 | 30240011 | AG | 30240012 | 30240012 | AG | 30240013 | 30240013 | AG |
| (01) | (02) | 100 | (01) | (02) | 100 | (01) | (02) | 100 | (01) | (02) | 200 | (01) | (02) | 200 | (01) | (02) | 200 |
| 70 | 30 | 40 | 70 | 30 | 40 | 70 | 30 | 40 | 100 | 100 | 85 | 100 | 100 | 85 | 100 | 100 | 85 |
| 25 | 15 | | 25 | 15 | | 25 | 15 | | 35 | 50 | | 35 | 50 | | 35 | 50 | |

| Seat No | Enrollment No | | Name | | | | | | Total+Con/Out Of Result | | | | | | | | | |
|------------|---------------|-----------|-----------------------|----|-----------|----|----|-----------|-------------------------|----|------------|------------|-----|--------------------|------------|----|-----------|------------|
| 2204027957 | 1970277772 | | DANGARE MILIND RAMESH | | | | | | | | | | | | | | | |
| 25 | 22 | 47 | 25 | 20 | 45 | 25 | 18 | 43 | 45 | 71 | 116 | 42 | 73 | 115 | 35 | 62 | 97 | |
| | | | | | | | | | | | | | 463 | / 900 SECOND CLASS | | | | |
| 2204027958 | 1970277773 | | GHADI JAYESH DHONDI | | | | | | | | | | | | | | | |
| 25 | 23 | 48 | 33 | 20 | 53 | 12 | * | 18 | 30 | 45 | 75 | 120 | 44 | 75 | 119 | 43 | 64 | 107 |
| | | | | | | | | | | | | | 477 | / 900 FAIL | | | | |

Maharashtra State Board Of Skill, Vocational Education & Training, Mumbai

RESULT SHEET FOR THE EXAMINATION HELD IN April 2022

District 02 MUMBAI SUB URBAN

Institute : 020444 Tech Mahindra Foundation Smart Academy Of Healthcare

Course : 201422 MEDICAL RECORDS TECHNOLOGY

| | | | | | | | | | | | | | | | | | |
|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|----------|----------|------------|
| 90000001 | 90000001 | AG | 90000010 | 90000010 | AG | 90000020 | 90000020 | AG | 20140014 | 20140014 | AG | 20140015 | 20140015 | AG | 20140016 | 20140016 | AG |
| (01) | (02) | 100 | (01) | (02) | 100 | (01) | (02) | 100 | (01) | (02) | 200 | (01) | (02) | 200 | (01) | (02) | 200 |
| 70 | 30 | 40 | 70 | 30 | 40 | 70 | 30 | 40 | 100 | 100 | 85 | 100 | 100 | 85 | 100 | 100 | 85 |
| 25 | 15 | | 25 | 15 | | 25 | 15 | | 35 | 50 | | 35 | 50 | | 35 | 50 | |

| Seat No | Enrollment No | Name | Total+Con/Out Of Result | | | | | | | | | | | | | | | |
|------------|-----------------|--------------------------------|-------------------------|----|-----------|----|----|-----------|------|----|------------|--------------|----|------------|--------------|----|------------|--|
| 2204027959 | 200740204440038 | NOORAFSHAN SIFATULLAH CHAUDHRY | | | | | | | | | | | | | | | | |
| 47 | 26 | 73 | 29 | 18 | 47 | 39 | 26 | 65 | 47 | 70 | 117 | 58 | 63 | 121 | 56 | 60 | 116 | |
| | | | | | | | | | | | | 539 +1 / 900 | | | FIRST CLASS | | CON | |
| 2204027960 | 200740204440039 | UNNATI GANPAT GHANEKAR | | | | | | | | | | | | | | | | |
| 35 | 24 | 59 | 37 | 18 | 55 | 42 | 28 | 70 | 16 * | 69 | 85 | 44 | 58 | 102 | 46 | 58 | 104 | |
| | | | | | | | | | | | | 475 / 900 | | | FAIL | | | |
| 2204027961 | 200740204440066 | MARIYAL ANTONY JOTHI | | | | | | | | | | | | | | | | |
| 37 | 22 | 59 | 46 | 15 | 61 | 46 | 20 | 66 | 49 | 72 | 121 | 58 | 61 | 119 | 52 | 53 | 105 | |
| | | | | | | | | | | | | 531 / 900 | | | SECOND CLASS | | | |
| 2204027962 | 200740204440058 | PRIYA TANAJI SHINDE | | | | | | | | | | | | | | | | |
| 31 | 21 | 52 | 31 | 17 | 48 | 43 | 20 | 63 | 42 | 68 | 110 | 70 | 51 | 121 | 44 | 50 | 94 | |
| | | | | | | | | | | | | 488 / 900 | | | SECOND CLASS | | | |